NG300005307 Rural Health Partnership of North Central Florida

850 E. Main St. Lake Butler, 32054 ■ Phone (352) 955-6438 ■ FAX (352) 955-3109 ■ E-mail sclarendon@ncfhpc.org

August 28, 2001

000004571160--3 -09/05/01--01080--005 ******43.75 ******43.75

Division of Corporations Florida Dept. of State P.O. Box 6327 Tallahassee, FL 32314

Dear Div. of Corporations;

Enclosed please find new amendments to our articles of incorporation.

Also enclosed is a check totaling \$43.75, which includes the fee of \$35 for the amendments and \$8.75 for a certified copy of these amendments.

For any questions, please do not hesitate to contact me.

Sincerely,

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 13, 2001

RURAL HEALTH PARTNERSHIP OF NORTH CENTRAL FLORIDA 850 E. MAIN STREET LAKE BUTLER, FL 32054

SUBJECT: THE HEALTH PARTNERSHIP OF NORTH CENTRAL FLORIDA,

INC.

Ref. Number: N93000005307

We have received your document for THE HEALTH PARTNERSHIP OF NORTH CENTRAL FLORIDA, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please combine all changes on one document. If you wish to file Articles of Amendment for each change the filing fee is \$35.00 for each document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6869.

Teresa Brown Corporate Specialist

Letter Number: 001A00051406

Rural Health Partnership of North Central Florida

Reply to: 18 NW 33rd Court, Gainesville, FL 32607 ■ Phone (352) 955-2264 ■ FAX (352) 955-3109 ■ E-mail hpncf@afn.org

September 19, 2001

Teresa Brown Corporate Specialist Florida Department of Health 409 East Gaines Street Tallahassee, FL 32399

Dear Ms. Brown:

Per our conversation, I am enclosing the corrected Articles of Amendment to the Articles of Incorporation for the Health Partnership of North Central Florida, Inc. I have also enclosed a prepared Fed Ex package for use in returning the document to me. Thank you for your assistance and your patience in this matter. If you have any questions or if there are any more changes that need to be made please call me at (352) 955-2264.

Sincerely,

Jeff Feller Senior Planner

JF:SH:sh

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION

SECRETARY OF STATE

of

The Health Partnership of North Central Florida, Inc. (present name)
Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.
FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR
ARTICLE 1 NAME AND PRINCIPAL OFFICE
The name of the Corporation shall be Rural Health Partnership of North Central Florida, Inc.a voluntary, non-profit corporation of Florida. The Corporation headquarters shall be located at 850 E Main St., Lake Butler, Florida, 32054, or such other place as may be designated from time to time by the Board of Directors.
(See Attached for additional amendment.)
SECOND: The date of adoption of the amendment(s) was: Aug. 15, 2001
THIRD: Adoption of Amendment (CHECK ONE)
The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.
Rural Health Partnership of North Central Florida, Inc. Conforation Name
Signature of Chairman, Vice Chairman, President or other officer
, resident or other officer

Kim Golden

President Title

Typed or printed name

ARTICLE II PURPOSE AND OBJECTIVES

A. To provide for the efficient and effective delivery of health services in Bradford, Columbia, Dixie, Gilchrist, Hamilton, Levy, Suwannee and Union counties and the rural areas of Alachua County through integration of public and private resources and the coordination of health care providers.