

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$395)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 JUL -6 PM 8:36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N93000004216 (8)

1 Corporation Name
OCEAN WALK OF AMELIA HOMEOWNERS' ASSOCIATION, IN
C.

Principal Place of Business

9452 PHILLIPS HIGHWAY
SUITE 6
JACKSONVILLE FL 32256

Mailing Address

9452 PHILLIPS HIGHWAY
SUITE 6
JACKSONVILLE FL 32256

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 09/17/1993	3a. Date of Last Report 05/01/1994
4. FEI Number 59-3216836	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. The corporation has elected to be taxed as a corporation ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	FILING FEE IS \$61.25
8. This corporation has liability for intangible tax under - 199.002 Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 9210 Cypress Green Dr	26 9210 Cypress Green Dr
22 Suite Apt # etc	27 Suite Apt # etc
23 n/a	27 n/a
24 City & State	28 City & State
23 Jacksonville, FL	28 Jacksonville, FL
24 32256	29 32256
25 Duval	30 Duval

9. Name and Address of Current Registered Agent

SMITH HULSEY & BUSEY PA
225 WATER STREET
SUITE 1800
JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent

81 Name C. Guy Bond, Esq.	85 Zip Code 32202
82 Street Address (P.O. Box Number is Not Acceptable) 121 West Forsyth St., Ste. 600	
83 City	
84 Jacksonville	

11. Pursuant to the provisions of Sections 617.0502 and 617.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent to the Secretary of State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and agree to the provisions of Section 617.0504, Florida Statutes.

SIGNATURE

[Signature]

12. Registered Agent Signature required after consulting

6/29/95

12. OFFICERS AND DIRECTORS

1. TITLE PRES	NAME CRISP, DANIEL T III	STREET ADDRESS 9452 PHILLIPS HWY #6	CITY, ST, ZIP JACKSONVILLE FL
2. TITLE VPD	NAME CRISP, DALE K	STREET ADDRESS 9452 PHILLIPS HWY #6	CITY, ST, ZIP JACKSONVILLE FL
3. TITLE VP	NAME CRISP, DARRYL W	STREET ADDRESS 9452 PHILLIPS HWY. #6	CITY, ST, ZIP JACKSONVILLE FL 32256
4. TITLE VP	NAME CRISP, DAVID K	STREET ADDRESS 9452 PHILLIPS HWY. #6	CITY, ST, ZIP JACKSONVILLE FL 32256
5. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP
6. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP
7. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP
8. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP

13. ALL INFORMATION MUST BE CHANGED AFTER CONSULTING

1. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☒ Addition ☐
2. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☒ Addition ☐
3. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☒ Addition ☐
4. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☒ Addition ☐
5. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☐ Addition ☐
6. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☐ Addition ☐
7. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☐ Addition ☐
8. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	Change ☐ Addition ☐

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 110.02(1)(b), Florida Statutes. I further certify that the information included on this annual report or biennial report is true and correct to the best of my knowledge and belief and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee of the corporation and to execute this report as required by Chapter 617, Florida Statutes, and that my return appears in Block 12 or Block 13 of this report. If any changes are attached with this report.

SIGNATURE: Daniel T. Crisp, III
SIGNATURE AND TYPED OR PRINTED NAME OF LEADING OFFICER OR DIRECTOR

6-2295 904/731-8177