


**2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**May 02, 2006 8:00 am**  
**Secretary of State**

05-02-2006 90423 042 \*\*\*\*61.25

**DOCUMENT # N93000004082**

1. Entity Name  
**REID MEDICAL BUILDING CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business  
**C/O HARVEY GRANGER  
 1325 SAN MARCO BLVD., SUITE 902  
 JACKSONVILLE, FL 32207 US**

Mailing Address  
**C/O HARVEY GRANGER  
 1325 SAN MARCO BLVD., SUITE 902  
 JACKSONVILLE, FL 32207 US**

**40080009**



2. Principal Place of Business  
 Suite, Apt. #, etc.

3. Mailing Address  
 Suite, Apt. #, etc.

05012006 Chg-NP CR2E037 (4/06)

City & State

4. FEI Number  
**59-3217319**

Applied For  
 Not Applicable

Zip Country

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**GRANGER, HARVEY  
 1325 SAN MARCO BLVD.  
 SUITE 902  
 JACKSONVILLE, FL 32207**

**7. Name and Address of New Registered Agent**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25  
 Due by May 1, 2006**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**Make check payable to Florida Department of State**

**10. OFFICERS AND DIRECTORS**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
PD	THOMPSON, CAROL C	1325 SAN MARCO BLVD., SUITE 902	JACKSONVILLE, FL 32207	<input checked="" type="checkbox"/>
DV	PARRETT, DONALD O	1325 SAN MARCO BLVD., SUITE 902	JACKSONVILLE, FL 32207	<input checked="" type="checkbox"/>
ST	GRANGER, HARVEY	1325 SAN MARCO BLVD SUITE 902	JACKSONVILLE, FL 32207	<input type="checkbox"/>
D	GREENE, A. HUGH	1325 SAN MARCO BLVD., SUITE 902	JACKSONVILLE, FL 32207	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
DP	Wilbanks, John F.	1325 San marco Blvd, Suite 902	JACKSONVILLE, FL 32207	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D	lukaszewski, Michael	1325 san marco Blvd, suite 902	JACKSONVILLE, FL 32207	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *A. Hugh Greene* **4/28/06** **904-262-5010**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #