## 2005 NOT-FOR-PROFIT CORPORATION

## **ANNUAL REPORT**

## DOCUMENT # N93000004082 1. Entity Name REID MEDICAL BUILDING CONDOMINIUM ASSOCIATION, INC.



**FILED** 

Apr 29, 2005 8:00 am Secretary of State

04-29-2005 90236 013 \*\*\*\*61.25

Principal Place of Business C/O HARVEY GRANGER

Mailing Address C/O HARVEY GRANGER

| 1325 SAN MARCO BLVD., SUITE 902<br>JACKSONVILLE, FL 32207 US  |  | 1325 SAN MARCO BLVD., SUITE 902<br>JACKSONVILLE, FL 32207 US |   |                       | 14968  |   |           |                           |  |
|---|--|--|---|-----------------------|--|---|-----------|---------------------------|--|
| 2. Principal Place of Business 3.   |  | 3. Mailing Address   | . Mailing Address                                       |                       |  |   |           |                           |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                     |                       | 04142005 Ch  | g-NP CR2E03                                       | 7 (10/03) |                           |  |
| City & State  |  | City & State   | City & State  |                       | 4. FEI Number<br>59-3217319                                    | <br>Э   |           | plied For<br>t Applicable |  |
| Zip   | Zip Country  |  | ip Country  |                       | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |           |                           |  |
|   | 6. Name and Address of Current Re                        | egistered Agent  | d Agent   |                       | 7. Name and Addr   | 7. Name and Address of New Registered Agent       |           |                           |  |
|   |  |  |   | Name                  |  |   |           |                           |  |
| 1325 SAN  | R, HARVEY<br>MARCO BLVD.                                 |  | Street Addres   |                       | ress (P.O. Box Number is N                                     | ot Acceptable)                                    |           |                           |  |
| SUITE 902<br>JACKSONVILLE, FL 32207   |  |  |   |                       |  |   |           |                           |  |
|   |  |  | City  |                       |  | FL  | Zip Code  | e                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |   |                       |  |   |           |                           |  |
|   |  |  |   |                       |  |   |           |                           |  |
| SIGNATURE   |  |  |   |                       |  |   |           |                           |  |
|   | Signature, typed or printed name of registered agent and | d title if applicable.                                       | (NOTE: Registere  | d Agent signature re  | equired when reinstating)                                      | DATE  |           |                           |  |
| Filing Fee Is \$61.25<br>Due by May 1, 2005   |  |  | 9. Election Campaign Financing Trust Fund Contribution. |                       | \$5.00 May Be<br>Added to Fees                                 | Make check payable to Florida Department of State |           |                           |  |
| 10.   | OFFICERS AND DIRE  | CTORS  | 11.   |                       | ADDITIONS/CHANGE   | S TO OFFICERS AND DIF                             | ECTORS IN | 10                        |  |
| TITLE   | PD   | ☐ Delete   | TITLE   | <u> </u>              | 7.0011101107011111102  | □ Chan  |           | Addition                  |  |
| NAME  | THOMPSON, CAROL C  | 2 000.0  | NAME  |                       |  |   |           |                           |  |
| STREET ADDRESS  |  |  | STREET  |                       |  |   |           |                           |  |
| CITY-ST-ZIP   | JACKSONVILLE, FL 32207                                   |  | CITY  | -\$T-ZIP              |  |   |           |                           |  |
| TITLE   | DV   | ☐ Delete   |   |                       |  |   | ☐ Change  | Addition                  |  |
| NAME<br>STREET ADDRESS  | PARRETT, DONALD O<br>1325 SAN MARCO BLVD., SUITE         | 002  | NAME  |                       |  |   |           |                           |  |
| CITY-ST-ZIP   | JACKSONVILLE, FL 32207                                   | 902  |   | ET ADDRESS<br>-ST-ZIP |  |   |           |                           |  |
| TITLE   | ST   | ☐ Delete   | TITLE   | <u> </u>              |  |   | ☐ Change  | ☐ Addition                |  |
| NAME  | GRANGER, HARVEY  |  | NAM   | E                     |  |   |           |                           |  |
| STREET ADDRESS  | 1325 SAN MARCO BLVD SUITE 9                              | 02   |   | ET ADDRESS            |  |   |           |                           |  |
| CITY-ST-ZIP   | JACKSONVILLE, FL 32207                                   |  | <b></b>   | -ST-ZIP               |  |   |           |                           |  |
| TITLE<br>NAME   | D<br>GREENE, A. HUGH                                     | ☐ Delete   | TITLE<br>NAMI   |                       |  |   | Change    | ☐ Addition                |  |
| STREET ADDRESS  | 1325 SAN MARCO BLVD., SUITE                              | 902  |   | ET ADDRESS            |  |   |           |                           |  |
| CITY-ST-ZIP   | JACKSONVILLE, FL 32207                                   |  |   | -ST-ZIP               |  |   |           |                           |  |
| TITLE   |  | ☐ Delete   | TITLE   |                       |  |   | ☐ Change  | ☐ Addition                |  |
| NAME  |  |  | NAM   | E                     |  |   |           |                           |  |
| STREET ADDRESS  |  |  |   | ET ADDRESS            |  |   |           |                           |  |
| CITY-ST-ZIP   |  |  | _   | -ST-ZIP               |  |   |           |                           |  |
| TITLE<br>NAME   |  | ☐ Delete   | TITLE<br>NAM!   |                       |  |   | ☐ Change  | ☐ Addition                |  |
| STREET ADDRESS  |  |  |   | ET ADDRESS            |  |   |           | ,                         |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with at other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR