## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9300003634

1. Entity Name

## THATCHER'S LANDING CONDOMINIUM NO. 5 ASSOCIATION

| Principal Place of Business                                   | · Mailing Address                                      |  |  |  |
|---|--|--|--|--|
| WORLD OF HOMES<br>820 PALM WAY ST<br>KISSIMMEE FL 34744<br>US | WORLD OF HOMES - 820 PALM WAY ST KISSIMMEE FL 34744 US |  |  |  |
| 2. Principal Place of Business                                | 3. Mailing Address                                     |  |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                    |  |  |  |

## FILED Feb 21, 2002 8:00 am Secretary of State 02-21-2002 90128 017 \*\*\*\*61.25



| 2. Principal Place of  | t. Principal Place of Business 3. Mailing Address |  |                                      | DO NOT WRITE IN THIS SPACE                         |                                   |                           |                            |  |  |
|--|---|--|--------------------------------------|--|-----------------------------------|---------------------------|----------------------------|--|--|
| Suite, Apt. #, etc.  Suite, Apt. #, etc.  City & State  City & State |   | Suite, Apt. #, etc.                          | <u> </u>                             |  |                                   |                           |                            |  |  |
|  |   |  | 4. FEI Number                        | 4. FEI Number 59-3319109                           |                                   | plied For<br>t Applicable |                            |  |  |
| Zip  | Zip Country Zip                                   |  | Country                              | 5. Certificate of Stat                             | 5 Cortificate of Status Desired S |                           | 3.75 Additional e Required |  |  |
| 6. 1   | Name and Address of Curr                          | rent Registered Agent                        |                                      | 7. Name and Addre                                  | ss of New Registered              | Agent                     |                            |  |  |
| -  | 4. <b>3</b>                                       |  | - Name                               |  |                                   |                           |                            |  |  |
| DIAZ MOVI  |   |  | Street Addre                         | Street Address (P.O. Box Number is Not Acceptable) |                                   |                           |                            |  |  |
| DIAZ, VICKI<br>820 PALM WAY :  | ST  |  |                                      |  |                                   |                           |                            |  |  |
| KISSIMMEE FL 3   |   |  |                                      |  |                                   |                           |                            |  |  |
| MODIMINEE PL 34/44   |   |  | City                                 |  | FL                                | Zip Code                  | 9                          |  |  |
| 8. The above named   | l entity submits this stateme                     | nt for the purpose of changing               | its registered office or reg         | istered agent, or both, in th                      | e state of Florida.               |                           |                            |  |  |
|  | ( Mars  |  |                                      |  | 1-10-7                            | 7 >                       |                            |  |  |
| SIGNATURE  | MUS   | 11/25  |                                      |  | au                                |                           |                            |  |  |
| Signature  | a, typed or printed name of registered            | agent and title if applicable. (N            | IOTE: Registered Agent signature red | quired when reinstating)                           | DATE                              |                           |                            |  |  |
|  |   |  |                                      |  |                                   |                           |                            |  |  |
| FILE NOW: FEE IS \$61.25  9. Election Campaign Trust Fund Contrib    |   |  |                                      |  |                                   |                           |                            |  |  |
| ટે   |   | i rust run                                   | d Contribution.                      | Added to Fees                                      | реракте                           | nt of State               |                            |  |  |
| 10.  | OFFICERS AND                                      | D DIRECTORS                                  | 11.                                  | ADDITIONS/CHANGES                                  | S TO OFFICERS AND DI              | RECTORS IN                | 10                         |  |  |
| TITLE PD   | OTT TO ETTO TO TO                                 | Delete                                       |                                      |  |                                   | Change                    | ddition                    |  |  |
|  | NSON, BENN  | <b>**</b> ********************************** | NAME                                 | Vilan, Sui<br>91 Tillery                           | יאור בי                           |                           | <b>/</b> -                 |  |  |
|  | ILLERY WAY  |  | STREET ADDRESS Q                     | 41 Tillery   | Waycac                            |                           |                            |  |  |
|  | NDO FL 32828                                      |  | CITY-ST-ZIP                          | RIGINOS FI   | 37898                             |                           |                            |  |  |
| TITLE VD   |   | ☐ Delete                                     | TITLE 57                             | 0  |                                   | Change                    | Addition                   |  |  |
|  | , KATHY   |  | NAME D                               | uning, Jan<br>87 Tillery                           | ريع ١                             |                           |                            |  |  |
|  | ILLERY WAY  |  | STREET ADDRESS 2                     | 87 Tillery   | way                               |                           |                            |  |  |
| CTD.   | NDO FL  |  |                                      | rlando f   | 3-2×5/                            | Change                    | Addition                   |  |  |
| IIIEE  | S, DEBBIE   | Delete                                       | TITLE<br>NAME                        |  |                                   | change                    | Addition                   |  |  |
|  | TLLERY WAY  |  | STREET ADDRESS                       |  |                                   |                           |                            |  |  |
|  | NDO FL 32837                                      |  | CITY-ST-ZIP                          |  |                                   |                           |                            |  |  |
| TITLE  |   | □ Delete                                     | TITLE                                |  | <del>.</del>                      | ☐ Change                  | ☐ Addition                 |  |  |
| NAME   |   |  | NAME                                 | •  |                                   |                           |                            |  |  |
| STREET ADDRESS   |   |  | STREET ADDRESS                       |  |                                   |                           |                            |  |  |
| CITY-ST-ZIP  |   |  | CITY-ST-ZIP                          |  |                                   |                           | <u>.</u>                   |  |  |
| TITLE .  |   | ☐ Delete                                     | TITLE                                |  |                                   | Change                    | ☐ Addition                 |  |  |
| NAME   |   |  | NAME                                 |  |                                   |                           |                            |  |  |
| STREET ADDRESS   |   |  | STREET ADDRESS                       |  |                                   |                           |                            |  |  |
| CITY-ST-ZIP  |   |  | CITY-ST-ZIP                          | · · · · · · · · · · · · · · · · · · ·              |                                   |                           |                            |  |  |
| TITLE  |   | ☐ Delete                                     | TITLE                                |  |                                   | Change                    | ☐ Addition                 |  |  |
| NAME   |   |  | NAME<br>STREET ADDRESS               |  |                                   |                           |                            |  |  |
| Street address   |   |  | CITY-ST-ZIP                          |  |                                   |                           |                            |  |  |
| CITY-ST-ZIP  |   |  |                                      |  |                                   |                           |                            |  |  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.