FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

TEMPLE TERRACE FL 33687-0993

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

P.O. BOX 290993

21

24



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N93000002174 (1) DOCUMENT

Country

9. Name and Address of Current Registered Agent

OAK FOREST OF TAMPA HOMEOWNERS ASSOCIATION, INC.

Mailing Address

P.O. BOX 290993

2s. Mailing Address

City & State

29

Suite, Apt. #, etc.

TEMPLE TERRACE FL 33687-0993

| | ; 62 | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|-------------------------|-------|--|--|
| | | | | | | |
| Date Incorporated or Qualified | | | | 7 | | |
| 05/05/1993 | | | | | | |
| FEI Number | | App | lied For |] | | |
| 65-0411157 | | Not | Applicable | 1 | | |
| Certificate of Status Desired | \$8.75 Additional Fee Required | | | | | |
| Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | | |
| ts this nonprofit corporation a homeowners to the transfer of | associ No | ation | ? | | | |
| This corporation owes or has paid the curre Personal Property Tax due June 30. | nt yea | _ | ngible No |] | | |
| . Name and Address of New Registered Ag | jent | | |] | | |
| P.O. Box Number is Not Acceptable) | | | | | | |
| AVANNAH LN | | | | ┨ | | |
| | | | | | | |
| 4 FL | 85 2 | 39 | 7838 |] | | |
| on submits this statement for the purpose of c board of directors. I hereby accept the appoin | nangır ntmenl | ng its Las re | registered edistered | 1 | | |
| NE BROWN TO 4:20 | - 98 | ? | | | | |
| an reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND D | NO FOR | - CO DO | 111.40 | 15 | | |
| | | | | 10/97 | | |
| K. Laurie J. | Chan | ge | Addition | 15/ | | |

FILED

May 12 1998 8:00am

Secretary of State

| | YTHONY G | | 62 | Street | t Address (P.O. Box Number is Not Acceptable) | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|----------------------|------------|----------------------------------------------------------------------|-------------|-------------|--|--|--|--|
| 7413 BE | CKÝ THATCHER LN | | 83 | 73 | 5/3 SAVANNAH LN | | | | | | |
| IMMENT | -L 3363/ | | | | | | | | | | |
| | | | 84 | City | AMPA FL 85 | Zip Cod | 237 | | | | |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and ascept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE Cather () iame Brown E. DIANNE BROWN TO 4:20-98 | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent and little if appli | | | nl Bignalu | re required when reinstating) DATE | 32222 | | | | | |
| 12. | OFFICERS AND DIRECTOR | S DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRE | | | | | | |
| TITLE | PD SAPLANTHONIV C | DELETE | 1.1 TITLE | | Swink, Laurie J. | inge L | Addition | | | | |
| NAME | EARL, ANTHONY G | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 7413 BECKY THATCHER LN | | 1.3 STREET | | 1515 5000000000000000000000000000000000 | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33837 | DELETE | 1.4 City - S | T-ZIP | Tampa F1 33637 | T | B didition. | | | | |
| TITLE | VD | THE DECEME | 2.1 TITLE | | DECEMAN I ISA K | ange L_ | Addition | | | | |
| NAME | SWINK, LAURIE, J | | 2.2 NAME | | DECHITIVE CANADALALAH (2) | | | | | | |
| STREET ADDRESS | 7513 SAVANNAH LANE | | 2.3 STREET | | TAMAA, FL 33137 | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33637 | | 2.4 CiTY- | ST-ZIP | | | | | | | |
| TITLE | SD . | DELETE | 3.1 TITLE | | SO | ange L_ | Addition | | | | |
| NAME | MCWILLIAMS, ANTHONY | | 3.2 NAME | | Ivy, Unvistini | | | | | | |
| STREET ADDRESS | 7404 BECKY THATCHER LN | | 3.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33637 | | 3.4. CITY - | ST-ZIP | Tampa, Fr 33637 | | | | | | |
| TITLE | TD | DELETE | 4.1 TITLE | | Ch | ange L_ | Addition | | | | |
| NAME. | Brown, Dianne e | | 4. 2 NAME | | | | | | | | |
| STREET ADDRESS | 7415 BECKY THATCHER LN | | 4.3 STREET | ADDRESS | 5 | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33637 | | 4.4 City - S | T- ZIP | | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | Ch | ange 🗆 | Addition | | | | |
| NAME | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | ;] | | | | | | |
| CITY-ST-ZIP | | | 5. <u>4</u> CITY - 9 | T-ZIP | | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | _ | ☐ Ch | ange | Addition | | | | |
| NAME | | | 6.2 NAME | | | | ļ | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - S | | <u> </u> | | | | | | |
| 14. Thereby o | ertify that the information supplied with this filing of | does not qualify for t | he exemp | tion sta | ted in Section 119.07(3)(i), Florida Statutes. I further certify the | at the info | rmation | | | | |

Country

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

813-988-8718