

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 19, 2002 8:00 am
Secretary of State

0002871

DOCUMENT # N93000001670

1. Entity Name

GROUP UNDERWRITERS ASSOCIATION OF AMERICA, INC.

03-19-2002 90034 037 ****61.25

Principal Place of Business 1 INDEPENDENT DR SUITE 2600 JACKSONVILLE FL 32202 US	Mailing Address 1 INDEPENDENT DR SUITE 2600 JACKSONVILLE FL 32202 US
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2. Principal Place of Business Suite, Apt. #, etc. City & State Zip	3. Mailing Address Suite, Apt. #, etc. City & State Zip
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4. FEI Number 59-3178990	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent LEAS, MICHAEL R 1 INDEPENDENT DR STE 2600 JACKSONVILLE FL 32202	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW: FEE IS \$61.25	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	Make Check Payable to Department of State
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD ROBISON, TERESA 14610 MIDDLEBURG PLAIN CITY ROAD PLAIN CITY OH 43064 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPTD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPD RUSSELL, DON 178 MIDDLE STREET, SUITE 200 PORTLAND ME 04101 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PALMIERI, JOHN 8505 EAST ORCHARD ROAD ENGLEWOOD CO 80111 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD Jacobsen, Nichol 8529 Jeffrey Avenue South Cottage Grove, MN 55016 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Walker, Mark 4322 Matthew Court Eagan, MN 55123 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Fisher, Wayne 6200 Shingle Creek Parkway, Suite 550 Brooklyn Center, MN 55430 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE: *TERESA ROBISON* **REQUIRED** **2-26-02 614-854-3875**

 Date Daytime Phone #

CR2E037 (9/01)

GROUP UNDERWRITERS ASSOCIATION OF AMERICA, INC.
2002 Nonprofit Corporation Annual Report

Continuation of Block 11

425369

Block 11 (Additions/Changes):

D (ADDITION)
Jim Hiers
56 Perimeter Center East NE
P.O. Box 3210
Atlanta, Georgia 30302

FISHER, TOUSEY, LEAS & BALL

ATTORNEYS AT LAW

ONE INDEPENDENT DRIVE, SUITE 2600

JACKSONVILLE, FLORIDA 32202

TELEPHONE (904) 356-2600 · FAX (904) 355-0233

2125364

JOHN S. BALL*
KRISTA W. BIRR
JULIE EXUM BREUER
ROBERT A. DAWKINS**
MICHAEL W. FISHER**
BEVERLY H. FURTICK**
MICHAEL J. IVAN, JR.
JOHN E. LAWLOR, III
MICHAEL R. LEAS*
J. BROOKE MATHESON
ROBERT N. MILLER
J. JACOB R. PEEK
MARY A. ROBISON***
CLAY B. TOUSEY, JR.**

818 NORTH A1A, SUITE 104
PONTE VEDRA BEACH, FLORIDA 32082
(904) 285-2601

PLEASE REPLY TO:

JACKSONVILLE OFFICE

March 4, 2002

- * FLORIDA BAR BOARD CERTIFIED TAX LAW
- ** FLORIDA BAR BOARD CERTIFIED WILLS, TRUSTS & ESTATES LAW
- *** FLORIDA BAR BOARD CERTIFIED REAL ESTATE LAW

Uniform Business Report
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

**RE: Group Underwriters Association of America, Inc.
Document #N93000001670**

Dear Sir or Madam:

Enclosed please find the 2002 Uniform Business Report for the above-referenced corporation, along with a check in the amount of \$61.25 representing the filing fee. Please file the report accordingly. If there are any questions regarding this filing, or if any further is needed, please contact me at the above Jacksonville number.

Sincerely,



Angelia F. Larson,
Paralegal

Enclosures
af1/7753