

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR -6 AM 6:19

DOCUMENT # **N93000001398 (7)**

1. Corporation Name

**ST. JOHNS COUNTY SCHOOL BOARD LEASING CORPORATIO
N**

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

**40 ORANGE ST.
ST. AUGUSTINE FL 32084**

**40 ORANGE ST.
ST. AUGUSTINE FL 32084**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/07/1993

3a. Date of Last Report

02/21/1994

4. FEI Number

59-6000824

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MATHEWS, GARY
40 ORANGE ST.
ST. AUGUSTINE FL 32084**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D**
NAME **HARTSELL, SHARON**
STREET ADDRESS **40 ORANGE ST.**
CITY - ST - ZIP **ST. AUGUSTINE FL 32084**

11 TITLE **D** Change Addition
12 NAME **Krug, July**
13 STREET ADDRESS **40 Orange Street**
14 CITY - ST - ZIP **St. Augustine, FL 32084** Change Addition

TITLE **D**
NAME **WEINGARTNER, PETE**
STREET ADDRESS **40 ORANGE ST.**
CITY - ST - ZIP **ST. AUGUSTINE FL 32084**

21 TITLE Change Addition
22 NAME
23 STREET ADDRESS
24 CITY - ST - ZIP

TITLE **D**
NAME **MULLARKEY, PAMELIA**
STREET ADDRESS **40 ORANGE ST.**
CITY - ST - ZIP **ST. AUGUSTINE FL 32084**

31 TITLE **D** Change Addition
32 NAME **Ham, July**
33 STREET ADDRESS **40 Orange Street**
34 CITY - ST - ZIP **St. Augustine, FL 32084**

TITLE **D**
NAME **BURTON, ROBERT**
STREET ADDRESS **40 ORANGE ST.**
CITY - ST - ZIP **ST. AUGUSTINE FL 32084**

41 TITLE **D** Change Addition
42 NAME **Stern, Karen**
43 STREET ADDRESS **40 Orange Street**
44 CITY - ST - ZIP **St. Augustine, FL 32084**

TITLE **D**
NAME **TUCKER, JAMES**
STREET ADDRESS **40 ORANGE ST.**
CITY - ST - ZIP **ST. AUGUSTINE FL 32084**

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

61 TITLE Change Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Karen R. Stern
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/22/95 (904) 826-2000

Karen R. Stern, Chairperson, St. Johns County School District