

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sarah B. Martinez  
Secretary of State  
Tallahassee, Florida 32399-0001

APPROVED

1995

RECEIVED MAY 19 1995

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # N93000001364 (9)

VILLAS OF KINGS CROSSING CONDOMINIUM ASSOCIATION  
, INC.

DO NOT WRITE IN THIS SPACE

|                                                                                         |                                                                    |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 3. Date Incorporated or Qualified                                                       | 3a. Date of Last Report                                            |
| 03/25/1993                                                                              | 05/01/1994                                                         |
| 4. FEI Number                                                                           | Applied For<br>Not Applicable                                      |
| 65-0335236                                                                              |                                                                    |
| 5. Certificate of Status Desired                                                        | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |
| 6. Election Campaign Financing<br>Trust Fund Contribution                               | <input type="checkbox"/> \$5.00 May Be Added to Fees               |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status                                    | <input type="checkbox"/> \$68.75 Supplemental Fee Not Required     |
| 8. This corporation has liability for interstate tax under S. 199.035, Florida Statutes | <input type="checkbox"/> Yes <input type="checkbox"/> No           |

|                                            |                             |                                            |                             |
|--------------------------------------------|-----------------------------|--------------------------------------------|-----------------------------|
| 1. Principal Place of Business             |                             | Mailing Address                            |                             |
| 1435 COLLINGSWOOD BLVD<br>MURDOCK FL 33948 |                             | 145 INLETS BLVD.<br>NOKOMIS FL 34275<br>US |                             |
| 2. Principal Place of Business             | 2a. Mailing Address         | 2b. Mailing Address                        | 2c. Mailing Address         |
| 21 12077 SW Kingsway Circle                | 26 12077 SW Kingsway Circle | 27 12077 SW Kingsway Circle                | 28 12077 SW Kingsway Circle |
| 22 Suite, Apt. #, etc.                     | 26 Suite, Apt. #, etc.      | 27 Suite, Apt. #, etc.                     | 28 Suite, Apt. #, etc.      |
| 23 City & State                            | 26 City & State             | 27 City & State                            | 28 City & State             |
| 23 Lake Suzy, FL                           | 26 Lake Suzy, FL            | 27 Lake Suzy, FL                           | 28 Lake Suzy, FL            |
| 24 33821                                   | 25 USA                      | 29 33821                                   | 30 USA                      |

|                                                               |  |                                                                                                  |  |
|---------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent               |  | 10. Name and Address of New Registered Agent                                                     |  |
| WALDRON, EUGENE E JR<br>124 N BREVARD AVE<br>ARCADIA FL 33821 |  | 81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                        | 13. ADVERSELY AFFECTING EVENTS AND REMEDIAL ACTIONS |                                                                              |
|----------------------------|------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PD FARHAT, PHILLIP D   | 11 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | 1435 COLLINGSWOOD BLVD | 12 NAME                                             |                                                                              |
| STREET ADDRESS             | MURDOCK FL 33948       | 13 STREET ADDRESS                                   |                                                                              |
| CITY, ST, ZIP              |                        | 14 CITY, ST, ZIP                                    |                                                                              |
| TITLE                      | VSTD BISHOP, BRAD      | 21 TITLE                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 24518 TANGERINE AVE    | 22 NAME                                             |                                                                              |
| STREET ADDRESS             | PT CHARLOTTE FL 33980  | 23 STREET ADDRESS                                   | 12077 SW Kingsway Circle                                                     |
| CITY, ST, ZIP              |                        | 24 CITY, ST, ZIP                                    | Lake Suzy, FL 33821                                                          |
| TITLE                      | D BISHOP, LISA         | 31 TITLE                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 24518 TANGERINE AVE    | 32 NAME                                             |                                                                              |
| STREET ADDRESS             | PT CHARLOTTE FL 33980  | 33 STREET ADDRESS                                   | 12077 SW Kingsway Circle                                                     |
| CITY, ST, ZIP              |                        | 34 CITY, ST, ZIP                                    | Lake Suzy, FL 33821                                                          |
| TITLE                      |                        | 41 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                        | 42 NAME                                             |                                                                              |
| STREET ADDRESS             |                        | 43 STREET ADDRESS                                   |                                                                              |
| CITY, ST, ZIP              |                        | 44 CITY, ST, ZIP                                    |                                                                              |
| TITLE                      |                        | 51 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                        | 52 NAME                                             |                                                                              |
| STREET ADDRESS             |                        | 53 STREET ADDRESS                                   |                                                                              |
| CITY, ST, ZIP              |                        | 54 CITY, ST, ZIP                                    |                                                                              |
| TITLE                      |                        | 61 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                        | 62 NAME                                             |                                                                              |
| STREET ADDRESS             |                        | 63 STREET ADDRESS                                   |                                                                              |
| CITY, ST, ZIP              |                        | 64 CITY, ST, ZIP                                    |                                                                              |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and complies with the requirements stated in Section 119.07(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the manager or business empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 1, or Block 1a of this report, or on an attachment with an address.

SIGNATURE: Lisa M Bishop 4/28/95  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR