

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N93000001241

1. Entity Name

LIVING LEGENDS OF AUTO RACING, INC.

**FILED**  
**Jun 30, 2000 8:00 am**  
**Secretary of State**

06-30-2000 90004 035 \*\*\*\*61.25

|                                                                        |                                                                 |
|------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business<br>P.O. BOX 290854<br>PORT ORANGE FL 32129 | Mailing Address<br>P.O. BOX 290854<br>PORT ORANGE FL 32129-0854 |
|------------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                       |                                           |
|-------------------------------------------------------|-------------------------------------------|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. | 3. Mailing Address<br>Suite, Apt. #, etc. |
|-------------------------------------------------------|-------------------------------------------|

|              |              |
|--------------|--------------|
| City & State | City & State |
| Zip          | Country      |

|                                    |                               |
|------------------------------------|-------------------------------|
| 4. FEI Number<br><b>59-3178027</b> | Applied For<br>Not Applicable |
|------------------------------------|-------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|



DO NOT WRITE IN THIS SPACE

|                                                                                                                                         |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>FOX, RAYMOND</b><br><b>1432 GOLFVIEW DR.</b><br><b>DAYTONA BEACH FL 32114</b> | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                           |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.                 |                        |
| SIGNATURE<br><i>Ray Fox</i><br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) | DATE<br><b>6/22/00</b> |

|                             |                                                                                                                 |                                              |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| FILE NOW:<br>FEE IS \$61.25 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to<br>Department of State |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|

|                                                    |                                                                                                                    |                                                       |                                                                                                                                                               |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. OFFICERS AND DIRECTORS                         |                                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DVP<br>TRAFTON, JILL<br>2801 S. ATLANTIC AVE.<br>DAYTONA BEACH FL 32118 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | VICE PRESIDENT<br>JOAN E. MAXWELL<br>373 WOODLAND AVE<br>DAYTONA BEACH, FL 32118 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>PEOPLES, JOHN<br>19 SAN JOSE CIRCLE<br>ORMOND BEACH FL 32170 <input type="checkbox"/> Delete                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>TRUELOVE, RUSS<br>757 PROSPECT RD.<br>WATERBURY CT 06706 <input checked="" type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | PAULETTE MANDALA<br>14 Venetian Way N<br>DAYTONA BEACH, FL 32127<br>SECRETARY <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DVP<br>KELLER, WALTER<br>119 LOCKHART ST.<br>DAYTONA BEACH FL 32114 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PD<br>RAYMOND FOX<br>1432 GOLF VIEW DR.<br>DAYTONA BEACH FL <input type="checkbox"/> Delete                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>EPTON, JOE<br>32 NIAGRA FALLS CIRCLE<br>ORMOND BEACH FL 32174 <input type="checkbox"/> Delete                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|                                                                                                        |                        |                                        |
|--------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|
| SIGNATURE:<br><i>RAYMOND FOX</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | DATE<br><b>6/22/00</b> | DAYTIME PHONE #<br><b>904-253-7882</b> |
|--------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|