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NONPROFIT CORPORATION ANNUAL REPORT

1997

DOCUMENT #



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N93000001041

BROWARD COUNTY COMMUNITY DEVELOPMENT CORPORATION , INC.

| Principal Place | of Business | Mailing Addres | Mailing Address | | | | 1 106 gringt dem boelde jeite Marit, ditite must abiet abidt jaft, aanti finant jigt oud! | | | | | | |
|--------------------------------|---|---|--|---------------------------------------|------------------------|-----------------------|---|--|---------------------|---------------------------------------|------------------------------|------------------------|--|
| 115 SE 13TH STREET | | | 115 SE 13TH STREET | | | | | | | | | | |
| A FORT LAUDEDDALE EL 20016 | | | A FORT LAUDERDA | A FORT LAUDERDALE FL 33316-1856 | | | | | | | | | |
| FORT LAUDERDALE FL 33316 US | | | US | | | | | 3. Date incorporated or Qual 02/22/1993 | ified | 3a. Date of Last Report 01/24/1996 | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | | 4. FEI Number 65-0407370 | | L | Ap | plied For | | |
| 21 | | | 26 | | | | | 65-0407370 | | | No | t Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desire | ıd | [28] | \$8.75 | | |
| 22 | | | 27 | | | | | U. Commono of Oldios Dusine | | | Fee Re | | |
| City & State | | | City & State | | | | | Election Campaign Financ Trust Fund Contribution | A | | | | |
| Zip | | Country | Zip Country | | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | | | |
| 24 | 25 | | 29 | | | | | Florida Statutes Yes No | | | | | |
| | 9. Name and | Address of Current | Registered Agent | | 81 | Mana | | 10. Name and Address of Ne | w Reg | istered / | Agent | | |
| **** | | _ | | | 81 | Name | | | | | | | |
| | M. SAUNDER | | 82 Street Add | | | Address | dress (P.O. Box Number is Not Acceptable) | | | | | | |
| 115 SE 13TH STREET SUITE A | | | | | | | | | | | | | |
| FT. LAUC | Derdale fl 3: | | 83 | | | | | | | | | | |
| | | | | | 84 | City | | —————————————————————————————————————— | | FL | 85 Zip | Code | |
| 11. Pursuant t | to the provisions | of Sections 617.0502 | and 617,1508, Flor | ida Statutes. | the above | -named | corpora | ation submits this statement for | the pu | rnose of | changing it | s registered | |
| office or re | egistered agent. i | or both, in the State on accept the obligat | of Florida, Such cha | noe was auth | norized by | the con | poration' | 's board of directors. I hereby | accept | the app | ointment as | registered | |
| SIGNATURE | | | | | | | | | | | | | |
| | Signature, typed or prin | ted name of registered agent | | (NOTE RE | | nt signature | e required w | then reinstating) ADDITIONS/CHANGES TO | OFFICE | DATE | DIRECTOR | C 161 40 | |
| 12. | TD TD | OFFICERS AND | | ELETE | 13. | | P/D | | OFFICE | ENS AINL | X Change | Addition | |
| | RICHARDSO | N DAVAD | L_1 4 | 'LCC1L ; | | | 170 | • | | | LAR Change | Abbillon | |
| NAME | | • | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 1700 N.W. 1 | | 1 | | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-S1-7IP | POMPANO E | SEAUR FL | | C) CTC | 1.4 CITY - S | T-ZIP | ļ <u>. </u> | | | | Change | Addition | |
| TITLE | PD | O MANOE | [] L | DELETE | 2.1 ₹(TL€ | | V/D | | | | Change | Addition | |
| NAME | ANASTASAT | * | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 2816 N.E. 27 | | | | 2.3 STREET | ADDRESS | 1 | | | | | | |
| CITY - ST - ZIP | FT. LAUDER | DALE PL | | 5. F45 | 2. 4 CITY- | T-ZIP | | | | | F16 | V 1 4 (200) | |
| TITLE | D | | <u> </u> | ELETE | 3.1 TITLE | | D | | | | Change | Addition | |
| NAME | BOWDEN, W | | | | 32 NAME | | | rge Murray | | | | | |
| STREET ADDRESS | 19 CAYUGA | | | | 3.3 STAEET | address | 115 | SE 13th ST 1 Lauderdale, | 5 u 11 | rest | 16 | | |
| CITY-ST-ZIP | SEA RANCH | LAKES FL | | | 3.4. CITY - 5 | T-ZIP | r C. | Laudituale, | . 11 | 333 | | | |
| TITLE | D | | | ELETE | 4.1 TITLE | | ļ | | | | Change | Addition | |
| NAME | MARILYN GO | | | | 4. 2 NAME | | | | | | | | |
| STREET ADDRESS | | . PALM BLVD #3 | | | 4.3 STREET | address | | | | | | | |
| CITY - S1 - ZIP | MARGATE F | L | | | 4.4 CITY - S | 1- ZIP | | | | | | | |
| THLE | D | | | ELETE | 51 TITLE | | | | _ | , | Change | Addition | |
| NAME | SCHOENDO | | | | 5.2 NAME | | 1 | | | | | | |
| STREET ADDRESS | | 3RD COURT | | | 5.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | COCONUT | CREEK FL | | | 5.4 CITY-S | T-ZIP | <u>L</u> | | | | | | |
| THTLE | \$ | | | ELETE | 6.1 TITLE | | S/D | | | | 2 Change | Addition | |
| NAME | HATCH, RO | LAND | | | 6.2 NAME | |] ` - | | | | | | |
| STREET ADDRESS | 437 S.W. 4T | H AVE. | | | 6.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | FT. LAUDER | DALE FL | | | 6.4 CITY - S | T-ZIP | | | | | | | |
| 14. I do heret | y certify that the | information supplied | with this filing does | not qualify fo | or the exe | mption s | stated in | Section 119.07(3)(i), Florida S | tatutes | . I further | certify that | the | |
| information | n indicated on th flicer or director (| is annual report or su of the corporation or t | ippiemental annual he receiver or trusti | report is true se empowere | and accu ed to exec | ırate and ute this | o that my report as | y signature shall have the sam s recuired by Chanter 617, Fic | e legal orida St | enect as atutes: a | s if made un nd that my f | cer oain; inat iame | |
| appears in | n Block 12 or Blo | of the corporation or took 13 it changed, or | on an attachment w | ith an addre | 55 | . 0 | سادرون سماندو | EXECUTIVE TO THE PARTY OF THE P | | | , · | | |
| | | $\sim \mathcal{M}_{\sim} \mathcal{M}$ | 1 Slining | i i i i i i i i i i i i i i i i i i i | quar o | ı sat | moer | e'ntrector /- | l()- | 4- | l | | |
| SIGNAT | URE: | NATURE AND TYPED OR | Contract of the last of the la | A A DESCRIPTION OF | NI LA. | l,,# | | Date | <u>. U</u> | | Nutime Denna 4 | 000000 | |
| | 510 | INATURE AND TYPED OR I | -NIMIEU NAME UP SKINI | NO HEWATTO UM | MINIOSING | | | Late | | D | aytime Phone # | いいいつころ | |

APPROVED AND

FILED

SECRETARY OF STATE TALLAHASSEE, FLORIDA

AM 9: 41

BROWARD COUNTY COMMUNITY DEVELOPMENT CORPORATION FEI NUMBER 65-0407370 QUESTION 13. LIST OF ADDDITIONAL BOARD OF DIRECTORS

D/T Paul Zito 3221 S. Ocean Blvd.,#606 Ambassador East Highland Beach, FL 33487

D Nancy L. Merolla Comerica Bank & Trust, FSB 1800 Corporate Blvd. Suite 200 Boca Raton, FL. 33431

D Andrew G. Rosenberg, Esq. 1547 Elm Grove Road Fort Lauderdale, Florida 33327