

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000000999

**FILED**  
**Feb 24, 2011**  
**Secretary of State**

**Entity Name:** FOXCHASE CIVIC ASSOCIATION, INC.

**Current Principal Place of Business:**

2803 NEWCASTLE DRIVE  
ORANGE PARK, FL 32065 US

**New Principal Place of Business:**

**Current Mailing Address:**

2803 NEWCASTLE DRIVE  
ORANGE PARK, FL 32065 US

**New Mailing Address:**

**FEI Number:** 59-3148672

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CRABTREE & FALLAR, P. A.  
8375 DIV ELLIS TRAIL  
STE 401  
JACKSONVILLE, FL 32256 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** KEITH, AUGUSTA  
**Address:** 2649 TRAMORE PLACE  
**City-St-Zip:** ORANGE PARK, FL 32065

**Title:** VPD  
**Name:** WILLIAMS, CHRISTINE  
**Address:** 2630 TRAMORE PLACE  
**City-St-Zip:** ORANGE PARK, FL 32065

**Title:** TD  
**Name:** JOHNSON, JOSEPH  
**Address:** 2803 NEWCASTLE DRIVE  
**City-St-Zip:** ORANGE PARK, FL 32065

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOSEPH JOHNSON

TD

02/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date