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| PICK-UP WAIT MAIL                       |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |
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August 27, 2020

JOE POLKOWSKI MAINLANDS MASTER ASSOCIATION, INC. 10161 49TH STREET NORTH SUITE L PINELLAS PARK, FL 33782

SUBJECT: MAINLANDS MASTER ASSOCIATION, INC.

Ref. Number: N92000000957

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 820A00016485

Susan Tallent Regulatory Specialist II

www.sunbiz.org

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## COVER LETTER

TO:

Amendment Section Division of Corporations SUBJECT: MAINLANDS MASTER ASSOCIATION, INC. Name of Corporation **DOCUMENT NUMBER:** N92000000957 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: JOE POLKOWSKI Name of Contact Person MAINLANDS MASTER ASSOCIATION, INC. Firm/Company 10161 49TH STREET NORTH SUITE L Address PINELLAS PARK, FL 33782 City/State and Zip Code MAINLANDSOFFICE@GMAIL.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call:

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Name of Contact Person

Amendment Section **Division of Corporations** The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Street Address:

CR2E045 (04/13)

JOE POLKOWSKI

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607,0502, 617,0502, 6<br>inge is submitted for a corporation organized<br>ir to change its registered office or registered  | d under the laws of the State of <u>F</u>                        | LORIDA            |
|---|--|--|-------------------|
| 1. The name of  | the corporation: MAINLANDS MASTER AS   | SOCIATION, INC.  |                   |
|   | office address: 10161 49TH STREET I  |  |                   |
|   | PINELLAS PARK, FL 3  |  |                   |
| 3. The mailing a  | ddress (if different):   | · · · · · · · · · · · · · · · · · · ·                            |                   |
| 4. Date of incorp   | poration/qualification: 12/28/1992   | Document number: N92000  | 000957            |
|   | I street address of the current registered agen timent of State: (If resigned, enter resigned)   | it and registered office on file wit                             | h the             |
|   | KIRHAGIS, MOLLIE   |  |                   |
|   | 10161 49TH STREET NORTH SU   | ITE L  |                   |
|   | PINELLAS PARK, FL 33782  |  | 2020              |
| 6. The name and (if changed):   | I street address of the new registered agent (i  | f changed) and /or registered offi                               | 2029 SEP 16       |
|   | JOE POLKOWSKI  |  | P                 |
| 10161 49TH STREET NORTH SUITE L   |  |  | સં                |
|   | P O Box NOT acceptable   |  |                   |
|   | PINELLAS PARK, FL 33782  |  |                   |
| The street address changed will   | ess of its registered office and the street add<br>be identical.   | lress of the business office of its                              | registered agent, |
| Such change wa  | as authorized by resolution duly adopted by<br>ne board, or the corporation has been notified  | its board of directors or by an oed in writing of the change.    | officer so        |
| 2   | re of an offiser or director   | KEN KRYWANEK  Printed or typed name and till                     | PRESIDENT         |
| I hereby accept<br>I further agree<br>of my duties, an<br>document is bei | the appointment as registered agent and a to comply with the provisions of all statutes d I am familiar with and accept the obligating filed merely to reflect a change in the rest been notified in writing of this change. | gree to act in this capacity.  S relative to the proper and com- | nlete nerformance |
| _   | nature of Registered Agent   | Date   |                   |
| If signing on be  | half of an entity:   |  |                   |
| Т   | sped or Printed Name   |  |                   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (04/13)

\* \* \* FILING FEE: \$35.00 \* \* \*