## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

N92000000885 (5)

| Principal Place of Business Mailing Address |   |  |   |   |                   |                         |   |  |                     |  |  |  |
|---|---|--|---|---|-------------------|-------------------------|---|--|---------------------|--|--|--|
| BOO NEWELL HILL RD<br>LEESBURG FL 34748     |   |  | 800 NEWELL HILL RD<br>LEESBURG FL 34748-9628                |   |                   |                         |   |  |                     |  |  |  |
|   |   |  |   |   |                   |                         | 3.  | Date Incorporated or Qua<br>12/18/1992                     | lified              | 3a. Date of Last 01/31/1               |  |  |
| 2. Principal P                              | ace of Business   | 2a. Mai  | ling Address  |   |                   |                         | 4.  | FEI Number 59-3147540                                      | ******              | <del>}</del>                           | Applied For<br>Not Applicable                    |  |
| Suite, Apt.                                 | #, etc.   | Suit   | Suite, Apt. #, etc.   |   |                   |                         | 5.  | Certificate of Status Desir                                | ed                  | \$8.75                                 | Additional<br>Required                           |  |
| City & State                                | 0   | City   | City & State  |   |                   |                         | 6.  | Election Campaign Finance Trust Fund Contribution          | ing                 | \$5.0                                  | May Be   |  |
| Zip 24                                      | Country 25  | Zip  |   | Cour                                      | ntry              |                         |   | This corporation has liabilification from the statutes     |                     | <del></del>                            |  |  |
| 24  | 9. Name and Address of Curren   |  | d Agent   | 1301                                      |                   |                         |   | Name and Address of N                                      |                     |  | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |  |
|   |   | ·· ··· <del>7</del> ···· ·                     |   |   | 81                | Name                    |   |  |                     |  |  |  |
| GARDNER, JAMES L<br>800 NEWELL HILL RD      |   |  |   |   | 82                | Street A                | Address (P.O. Box Number is Not Acceptable) |  |                     |  |  |  |
| LEESBURG FL 34748                           |   |  |   |   | 83                |                         |   |  |                     |  |  |  |
|   |   |  |   |   | 84                | City                    | - "   |  |                     | FL   '                                 | o Code   |  |
| 11. Pursuant I<br>office or n<br>agent. La  | to the provisions of Sections 617.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | 2 and 617.18<br>of Florida S<br>ations of, Sec | 508, Florida Statu<br>luch change was<br>ction 617.0503, Fl | tes, the ab<br>authorized<br>lorida Statu | ove<br>by<br>ites | e-named of<br>the corpo | corporation<br>coration's b                 | n submits this statement fo<br>oard of directors. I hereby | r the pui<br>accept | rpose of changing<br>the appointment a | its registered<br>is registered                  |  |
|   | Signature, typed or prioted name of registered age  |  |   |   | Ager              | nt signature r          | nerw beniuper                               |  |                     | DATE                                   |  |  |
| 12.   | OFFICERS ANI  | D DIRECTOR                                     | rs Delete   | 13.                                       | -                 |                         |   | ADDITIONS/CHANGES TO                                       |                     |  |  |  |
|   | CD ANDVIEW HAVE CI  |  | DECEME  | 1.1 TITU                                  |                   | į                       | SA  | ME CHANG   |                     | Change                                 | - L.J Addition                                   |  |
| NAME .                                      | GARDNER, JAMES L<br>800 NEWELL HILL RD.   |  |   | 1.2 NA                                    |                   | *DD0100                 |   | - ILANA  |                     |  |  |  |
| STREET ADDRESS  CITY-ST-ZIP                 | LEESBURG FL   |  |   |   |                   | ADDRESS                 | NO  | CHUNO  |                     |  |  |  |
| TIBLE                                       | VC  |  | DELETE  | 1.4 CIT<br>2 1 TITA                       |                   | 1-212                   |   |  |                     | Change                                 | Addition   |  |
| NAME  | PADGETT, JAMES R.   |  | ~   | 2.2 NA                                    |                   | Ì                       | _   | LETE   |                     |  |  |  |
| STREET ADDRESS                              | 05431 MAGNOLIA RIDGE DR   |  |   |   |                   | ADDRESS                 | DE.   | LEYE   |                     |  |  |  |
| CITY-ST-ZIP                                 | FRUITLAND PK FL   | •  |   | 2. 4 CIT                                  |                   | 77IP                    |   |  |                     |  |  |  |
| TITLE                                       | D   |  | DELETE  | 3.1 TITL                                  |                   | /1 EII                  |   | <del></del>  |                     | Change                                 | Addition   |  |
| NAME  | WHISENANT, JOHN   |  | ^   | 3.2 NA                                    | ME                | ŀ.                      | DE  | 1915   |                     |  |  |  |
| STREET ADDRESS                              | 1357 PETERS DR.   |  |   | 3 3 STR                                   | REET              | ADDRESS 1               |   |  |                     |  |  |  |
| CITY-S1-ZIP                                 | LEESBURG FL   |  |   | 3.4. CIT                                  |                   |                         |   |  |                     |  |  |  |
| TITLE                                       | D   |  | ☐ DELETE  | 4.1 1111                                  |                   |                         |   |  |                     | Change                                 | Addition   |  |
| NAME  | DEES, CHARLES   |  |   | 4, 2 NA                                   | ME                |                         | 54  | ME   |                     |  |  |  |
| STREET ADDRESS                              | 10031A UNION PK DR.   |  |   | 1   |                   | ADDRESS                 | 1.  | CHANGE   |                     |  |  |  |
| CITY-ST-ZIP                                 | ORLANDO FL  |  |   | 4.4 CIT                                   |                   | r-ZIP                   | No  | CHANE  | と                   |  |  |  |
| TITLE                                       | TD  |  | DELETE  | 5.1 TITL                                  |                   |                         |   | ME CHANE   | . •                 | Change                                 | Addition   |  |
| NAME  | STARLING, GEORGE  |  |   | 5.2 NAM                                   | ME                |                         | 60  | ) Newsen   | И.,                 | . Da a .                               |  |  |
| STREET ADDRESS                              | E. MIRROR LAKE DR.  |  |   | 5.3 STR                                   | IEET A            | ADDRESS                 |   | MEWELL   | // / L              | 「イクサダ                                  |  |  |
| CHY-ST-ZIP                                  | FRUITLAND PK FL   |  |   | 5.4 CIT                                   |                   | r-zip                   | LEE   | SBURG F  | L.                  | 34748                                  |  |  |
| TITLE                                       | SD  |  | DELETE  | 6.1 TITL                                  | _                 |                         |   |  |                     | Change                                 | Addition   |  |

LEESBURG FL 6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied winformation indicated on this annual report or stop I am an officer or directing of the corporation of the property of the corporation of the corpor it this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the permental and hal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that receiver of tristee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or

6.3 STREET ADDRESS

6.2 NAME

SIGNATUR

GARDNER, CANDY V.

PO BOX 490968

NAME

STREET ADDRESS

**FILED** 

Mar 11 1997 8:00am

Secretary of State