

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N92000000871 (5)**

1. Corporation Name

**NORTH SHORE MEDICAL CENTER PHYSICIAN HOSPITAL ORGANIZATION, INC.**



Principal Place of Business

Mailing Address

1100 NW 95TH ST.  
MIAMI FL 33150-2098

1100 NW 95TH ST.  
MIAMI FL 33150-2098

3. Date Incorporated or Qualified  
**12/17/1992**

3a. Date of Last Report  
**03/01/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number  
**65-0385023**

Applied For  
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

~~MACLAUGHLAN, STEVEN  
1100 NW 95TH ST.  
MIAMI FL 33150-2098~~

81 Name  
**LOBLACK, PETER, ESQ.**

82 Street Address (P.O. Box Number is Not Acceptable)  
**1100 NW 95TH ST**

83

84 City  
**MIAMI**

FL

85 Zip Code  
**33150-2098**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Peter Loblack*

**PETER LOBLACK, ESQ.**

**4/24/96**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **CD**  DELETE  
NAME **JAFFER, MOHSIN**  
STREET ADDRESS **1100 NW 95TH ST.**  
CITY-ST-ZIP **MIAMI FL**

1.1 TITLE  Change  Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **VCD**  DELETE  
NAME **LEUNG, GILBERT W.**  
STREET ADDRESS **1100 NW 95TH ST.**  
CITY-ST-ZIP **MIAMI FL**

2.1 TITLE  Change  Addition  
2.2 NAME **VCD**  
2.3 STREET ADDRESS **KATHE, JOHN**  
2.4 CITY-ST-ZIP **1100 NW 95TH ST**  
**MIAMI FL**

TITLE **TD**  DELETE  
NAME **ALDRICH, JUAN L**  
STREET ADDRESS **1100 NW 95TH ST.**  
CITY-ST-ZIP **MIAMI FL**

3.1 TITLE  Change  Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **SD**  DELETE  
NAME **SILBERT, ALAN M.**  
STREET ADDRESS **1100 NW 95TH ST.**  
CITY-ST-ZIP **MIAMI FL**

4.1 TITLE  Change  Addition  
4.2 NAME **SD**  
4.3 STREET ADDRESS **GOLDSMITH, MALCOLM G**  
4.4 CITY-ST-ZIP **1100 NW 95TH ST**  
**MIAMI FL**

TITLE **D**  DELETE  
NAME **DAVIGLUS, GEORGE F**  
STREET ADDRESS **1100 NW 95TH ST.**  
CITY-ST-ZIP **MIAMI FL**

5.1 TITLE  Change  Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE **P**  DELETE  
NAME **MACLAUGHLAN, STEVEN**  
STREET ADDRESS **1100 NW 95TH ST.**  
CITY-ST-ZIP **MIAMI FL**

6.1 TITLE  Change  Addition  
6.2 NAME **P**  
6.3 STREET ADDRESS **GARDNER, DONALD F**  
6.4 CITY-ST-ZIP **1100 NW 95TH ST**  
**MIAMI FL**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Donald F. Gardner, Jr.*

**DONALD F GARDNER, PRESIDENT 4/24/96 (305)835-6188**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)