


FILE NOW: FILING FEE IS \$61.25

FILED

Feb 06 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N92000000819 (4)**

1. Corporation Name

**COUNTRY RUN COMMUNITY ASSOCIATION, INC.**



|                                                                                              |                                                                                  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Principal Place of Business<br><b>401 WEST COLONIAL DR.<br/>SUITE 7<br/>ORLANDO FL 32804</b> | Mailing Address<br><b>401 WEST COLONIAL DR.<br/>SUITE 7<br/>ORLANDO FL 32804</b> |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

3. Date Incorporated or Qualified

**12/16/1992**

4. FEI Number

**59-3173251**

Applied For

Not Applicable

|                                                                 |                                                      |
|-----------------------------------------------------------------|------------------------------------------------------|
| 2. Principal Place of Business<br><b>21 1031 W. Morse Blvd.</b> | 2a. Mailing Address<br><b>26 1031 W. Morse Blvd.</b> |
| Suite, Apt. #, etc.<br><b>22 Suite 250</b>                      | Suite, Apt. #, etc.<br><b>27 Suite 250</b>           |
| City & State<br><b>23 Winter Park, FL</b>                       | City & State<br><b>28 Winter Park, FL</b>            |
| Zip<br><b>24 32789</b>                                          | Country<br><b>25 USA</b>                             |
| Zip<br><b>29 32789</b>                                          | Country<br><b>30 USA</b>                             |

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☒ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**SWANN, HADLEY A  
1031 WEST MORSE BLVD.  
270  
WINTER PARK FL 32789**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PD <input type="checkbox"/> DELETE    | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MCAULIFFE, TERENCE R.</b>          | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1341 G. STREET, NW, SUITE 200</b>  | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>WASHINGTON, DC</b>                 | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | DST <input type="checkbox"/> DELETE   | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MCAULIFFE, DOROTHY S</b>           | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1341 G STREET, N.W., SUITE 200</b> | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>WASHINGTON, D.C. 20005</b>         | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE     | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>DYER, ALECIA S</b>                 | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1341 G STREET, N.W., SUITE 200</b> | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>WASHINGTON, D.C. 20005</b>         | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | VP <input type="checkbox"/> DELETE    | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>SWANN, CHRISTIAN M.</b>            | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1031 W. MORSE BLVD., SUITE 200</b> | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>WINTER PARK FL</b>                 | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE       | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                       | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                       | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                       | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE       | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                       | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                       | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                       | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**NOT FOR REQUIRING**

1-15-98

407-643-8977

CR2E037 (10/97)