

**NONPROFIT CORPORATION ANNUAL REPORT 1999**

FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # N92000000605**

1. Corporation Name  
**WE CARE GLOBAL FAMILY, INC.**

Principal Place of Business

D.R.O.P.-INI  
We Care Global Family, Inc.  
PO Box 33 W TRIMBLE LAKE  
Macedonia, IL 62860

Mailing Address

D.R.O.P.-INI  
We Care Global Family, Inc.  
PO Box 33  
Macedonia, IL 62860



|   |   |   |
|---|---|---|
| 21. Principal Place of Business<br><b>22304 TRIMBLE LAKE LN</b> | 22. Mailing Address<br><b>P.O. BOX 33</b> | 3. Date Incorporated or Qualified<br><b>11/30/1992</b>  |
| 22. City & State<br><b>33</b>                                   | 27. City & State<br><b>Macedonia IL</b>   | 4. FEI Number<br><b>65-0378830</b>  |
| 23. Zip<br><b>62860</b>   | 28. Country<br><b>USA</b>                 | 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |
| 24. City & State<br><b>Macedonia IL</b>                         | 29. City & State<br><b>Macedonia IL</b>   | 6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees                 |
| 25. Zip<br><b>62860</b>   | 30. Country<br><b>U.S.A.</b>              | 10. Name and Address of New Registered Agent  |

8. Name and Address of Current Registered Agent

**LOUISE HARRISON**  
4827 Village Garden Drive, Sarasota, FL 34234

81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83. City  
84. City  
**FL** 85. Zip Code

11. Pursuant to the provisions of Sections 81, 6502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0603, Florida Statutes.

SIGNATURE: Louise Harrison Secretary 2-4-99

| 12. OFFICERS AND DIRECTORS   |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12      |  |
|--|--|--|--|
| TITLE<br><b>PD</b>   | NAME<br><b>GOODFRIEND, STEVE</b>             | 1.1 TITLE<br><b>PD</b>                                     | 1.1 NAME<br><b>WOSIKA JERRY</b>                      |
| STREET ADDRESS<br><b>5649 FORESTER LAKE DR</b>                         | CITY-STATE-ZIP<br><b>SARASOTA FL 34243</b>   | 1.2 STREET ADDRESS<br><b>1722 S.G. 19th Terrace</b>        | 1.2 CITY-STATE-ZIP<br><b>CAPE CORAL, FL 33990</b>    |
| TITLE<br><b>TD</b>   | NAME<br><b>ALLEN, MICHAEL</b>                | 2.1 TITLE<br><b>DIRECTOR</b>                               | 2.1 NAME<br><b>HUNNICUTT WAYNE</b>                   |
| STREET ADDRESS<br><b>871 UMOPIA CT</b>                                 | CITY-STATE-ZIP<br><b>FREMONT CA 94539</b>    | 2.2 STREET ADDRESS<br><b>8809 W. HIAWATHA</b>              | 2.2 CITY-STATE-ZIP<br><b>TAMPA, FL 33615</b>         |
| TITLE<br><b>SD</b>   | NAME<br><b>DWOSKIN, MICHELLE</b>             | 3.1 TITLE<br><b>D.</b>                                     | 3.1 NAME<br><b>LAPIDES MARK</b>                      |
| STREET ADDRESS<br><b>9100 9th St N. #322</b>                           | CITY-STATE-ZIP<br><b>St. Pete. FL 33702</b>  | 3.2 STREET ADDRESS<br><b>13 ARTHUR CT</b>                  | 3.2 CITY-STATE-ZIP<br><b>MONTVALE, NJ 07645</b>      |
| TITLE<br><b>D</b>  | NAME<br><b>GARDNER, ALISON M</b>             | 4.1 TITLE<br><b>D.</b>                                     | 4.1 NAME<br><b>FRIEDLANDER, RICKI LANDERS</b>        |
| STREET ADDRESS<br><b>4920 PRIMROSE PATH</b>                            | CITY-STATE-ZIP<br><b>SARASOTA FL 34242</b>   | 4.2 STREET ADDRESS<br><b>155 Mellings Dr</b>               | 4.2 CITY-STATE-ZIP<br><b>CANADA</b>                  |
| TITLE<br><b>VPD</b>  | NAME<br><b>LOUISE HARRISON</b>               | 4.3 STREET ADDRESS<br><b>WOOD BRIDGE, ONTARIO, L1L 8H3</b> | 4.3 CITY-STATE-ZIP<br><b>CANADA</b>                  |
| STREET ADDRESS<br><b>4827 Village Garden Drive, Sarasota, FL 34234</b> | CITY-STATE-ZIP<br><b>[REDACTED]</b>          | 5.1 TITLE<br><b>D.</b>                                     | 5.1 NAME<br><b>ASKEW TOM</b>                         |
| TITLE<br><b>VPD</b>  | NAME<br><b>JORDAN, LANNY</b>                 | 5.2 STREET ADDRESS<br><b>1167 KINGSTON ST</b>              | 5.2 CITY-STATE-ZIP<br><b>COSTA MESA, CA 92626</b>    |
| STREET ADDRESS<br><b>1543 ORANGE ST</b>                                | CITY-STATE-ZIP<br><b>CLEARWATER FL 34616</b> | 5.3 STREET ADDRESS<br><b>LEGAL ADVISOR) D.</b>             | 5.3 CITY-STATE-ZIP<br><b>[REDACTED]</b>              |
| TITLE<br><b>VPD</b>  | NAME<br><b>JORDAN, LANNY</b>                 | 5.4 STREET ADDRESS<br><b>LAWLER MARY</b>                   | 5.4 CITY-STATE-ZIP<br><b>REDONDO BEACH, CA 90278</b> |
| STREET ADDRESS<br><b>1543 ORANGE ST</b>                                | CITY-STATE-ZIP<br><b>CLEARWATER FL 34616</b> | 5.5 STREET ADDRESS<br><b>2904 BLOSSOM LANE</b>             | 5.5 CITY-STATE-ZIP<br><b>[REDACTED]</b>              |
| TITLE<br><b>VPD</b>  | NAME<br><b>JORDAN, LANNY</b>                 | 5.6 STREET ADDRESS<br><b>REDONDO BEACH, CA 90278</b>       | 5.6 CITY-STATE-ZIP<br><b>[REDACTED]</b>              |
| STREET ADDRESS<br><b>1543 ORANGE ST</b>                                | CITY-STATE-ZIP<br><b>CLEARWATER FL 34616</b> |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE RESTRICTED 2-4-99 618-728-4430

THIS IS STILL MY NAME

CR2007 (1/98)