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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 08 1997 8:00am

Secretary of State

4/23/97

813-907-9760

Daytime Phone # 0068818

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

Principal Place of Business

SIGNATURE:

3830 TAMPA ROAD

N92000000207 (2)

Mailing Address 3830 TAMPA ROAD

SUITE 200

KINGS LANDING HOMEOWNERS ASSOCIATION, INC.

| SUITE 200 PALM HARBOR FL 34684 | | SUITE 200 PALM HARBOR FL 34884-3805 | | | | | | |
|--|--|---|-------------------------|-------------|--|--------------------|-----------------|----------------------------------|
| | | | | | 3. Date incorporated or Qual 11/10/1992 | 11/10/1992 | | ate of Last Report 03/04/1996 |
| | ace of Business | 2a. Mailing Address | 47 | | 4. FEI Number 59-3244681 | | | plied For |
| <u></u> | Box 7247 | 26 P.O. Box 724 Suite, Apt. #, etc. | 4 / | | 00 0E41001 | | \$8.75 A | t Applicable |
| Suite, Apt. #, etc | | 27 | | | 5. Certificate of Status Desire | ed 🔲 | Fee Re | |
| City & State | | City & State | | | 6. Election Campaign Finance | ing | \$5.00 | May Be |
| 3 - | Chapel, FL | 28 Wesley Chape | | | Trust Fund Contribution | | Added t | |
| Zip 33543 | Country USA | 33543 | Count | S'A | This corporation has liability Florida Statutes | ity for Intangible | | 199.032, |
| 1 | 9. Name and Address of Currer | | | | 10. Name and Address of N | | | |
| | | | 8 | 1 Name | 75-h3 1 51 | | | |
| BABCOCK, CHARLES I III | | | 8 | 2 Street | Richard 1. Womack Address (P.O. Box Number is Not Acc | ceptable) | | |
| | MPA ROAD, SUITE 200 | | | | 26912 Carmen Place | | | |
| PALM H | ARBOR FL 34684 | | 8 | 3 | | | | |
| | | | 8 | 4 City | | El | 85 Zip (| |
| | | | | | Lutz | FL | <u> 335</u> | a registered |
| Pursuant to office or re | o the provisions of Sections 617.050 egistered agent, or both, in the State | of Florida. Such change was au | s, the accurated | by the corp | corporation submits this statement fo poration's board of directors. I hereby | accept the apr | pointment as | registered |
| agent. I ar | | | | | _ | | | |
| SIGNATURE _ | Signal A World or printed name of registered ago | Mach Rich | nard I | Wom | ack e required when reinstating) | 4-23-9 | 17 | |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO | OFFICERS AN | | IS IN 12 |
| TITLE | DP, | KX DELETE | 1.1 TITL | | DP | | Change | Addition |
| NAME | CHARLES I. BABCOCK, III | | 1.2 NAM | E | Richard A. Womack | | | |
| STREET ADDRESS | 3830 TAMPA ROAD, SUITE 2 | 200 | 1.3 STRE | ET ADDRESS | 26912 Carmen Place | | | |
| CITY - ST - ZIP | PALM HARBOR FL 34684 | | 1.4 CITY | -ST-ZIP | Lutz, FL 33549 | | | |
| TITLE | DV | EX DELETE | 2.1 TITU | • | DV | | Change | Addition |
| NAME | ROBERT E. BASS | | 2.2 NAV | E | Randy Klindworth | | | |
| STREET ADDRESS | 3830 TAMPA ROAD, SUITE 1 | 200 | 1 | ET ADDRESS | 4304 Fayette Dr. | | | |
| City - ST - ZIP | PALM HARBOR FL 34684 | XX DELETE | _ | -ST-ZIP | Lutz. FL 33549 | | Change | Addition |
| TITLE | DST OUDIOTING 14 BACC | 43 DECELE | 3.1 TITL | | DS | | And original | |
| NAME | CHRISTINE M. BASS | 200 | 3.2 NAM | et address | Ms. Billie Snyder | | | |
| STREET ADDRESS | 3830 TAMPA ROAD, SUITE (PALM HARBOR FL 34684 | 200 | | -ST-ZIP | 26813 Haverhill Dr. Lutz, FL 33549 | • | | |
| CITY-ST-ZIP TITLE | FALM HANDON I C 34004 | DELETE | 4.1 TITL | | | | ☐ Change | Addition |
| NAME | | - | 4. 2 NA | | DT Cynthia L. Shoemake | er | | АЛ |
| STREET ADDRESS | | | 4.3 STR | ET ADDRESS | 4604 Steel Dust La | | | |
| CITY - ST - ZIP | | | 4,4 CITY | - ST- ZIP | Lutz, FL 33549 | | | |
| TITLE | | ☐ DELETE | 5.1 TITL | E | | | Change | Addition Addition |
| NAME | | | 5.2 NAA | NE . | | | | |
| STREET ADDRESS | | | 5.3 STA | eet address | | | | |
| CITY-ST-ZIP | | | | '-ST-ZIP | | | | 4.4.201 |
| TITLE | | ☐ DELETE | 6.1 TITL | | | | Change | Addition |
| NAME | | | 62 NAM | | | | | |
| STREET ADDRESS | | | | eey address | | | | |
| CITY - S1 - ZIP | | 1 20 41 42 42 | 6.4 CIT | - ST- ZIP | stated in Continue 110 07/20/0 Florida | Ctatutar 1 furth | or cortifu that | the |
| informatio | a indianted on this appual copod or | supplemental annual report is tr or the receiver or trustee empowe | ue and ac ered to ex | CHIPATA AN | stated in Section 119.07(3)(i), Florida d that my signature shall have the san report as required by Chapter 617, Fi | IN MINE BUBLE | as ii inaue on | IUBI CAUI. IIIA |

ATUNE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DRECTOR