### **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # N51483 1. Corporation Name

### FORT MYERS SCOTTISH RITE BODIES, INC., A FLORIDA . CORPORATION NOT FOR PROFIT

| Principal Place of | Business |
|--------------------|----------|
| * MASONIC TEMPLE   |          |
| 3100 EVANS AVE     |          |
| ET MYERS EL        |          |

21

2. Principal Place of Business

Mailing Address

P.O. BOX 1133 FT. MYERS FL 33902

2a. Mailing Address

26

## **FILED** Jan 25, 1999 8:00am **Secretary of State**

01-25-1999 90042 006 \*\*\*\*61.25



3. Date Incorporated or Qualifed

10/23/1992

| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.            |                       |   | 4. FEI Number                           |                                       | Applied For    |             |  |  |
|--|--|--------------------------------|-----------------------|---|---|---------------------------------------|----------------|-------------|--|--|
| 22   |  | 27                             |                       |   | 59-3156712                              | •                                     | Not Applicable |             |  |  |
| City & Stat  | e  | City & State                   |                       |   | E Codificate of Status Desired          |                                       | 8.75 A         | dditional   |  |  |
| 23   | 28   |                                |                       |   | 5. Certificate of Status Desired        | u                                     | Fee Red        | quired      |  |  |
| Zip  | Country Zip Country  |                                |                       |   | 6. Election Campaign Financing          | 9 –                                   | \$5.00         | May Be      |  |  |
| 24   | 25   | 29 30                          |                       |   | Trust Fund Contribution .               | <b>"</b>                              | Added to       |             |  |  |
| 9. Name and Address of Current Registered Agent  |  |                                | <u> </u>              | 10. Name and Address of New Registered Agent          |   |                                       |                |             |  |  |
|  |  |                                | 81                    | Name  |   |                                       | 13 4           |             |  |  |
| DANIZINI I   | OOLICLAS I   |                                |                       | 0   | (B.O. B. M. L. L. L. M. A. L.           | A-E-I-X                               |                |             |  |  |
|  |  |                                | 82                    | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                       |                |             |  |  |
| 590 ELEVENTH ST S  |  |                                | 83                    |   |   |                                       |                |             |  |  |
| NAPLES FL 33940  |  |                                |                       |   |   |                                       |                |             |  |  |
|  |  | i                              | 84                    | City  |   | FL <sup> {</sup>                      | 5 Zip C        | ode         |  |  |
| 44 . D   | to the previous of Continue 617 0500   | and 617 1500. Florida Statutos | - tha abava           |   | vertice cultivate this statement for th | · · · · · · · · · · · · · · · · · · · | nging ité i    | onietored   |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                |                       |   |   |                                       |                |             |  |  |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |  |                                |                       |   |   |                                       |                |             |  |  |
| SIGNATURE  |  |                                |                       |   | ·                                       |                                       |                |             |  |  |
| 40   | Signature, typed or printed name of registered agent a   |                                |                       | signature required                                    |   | DATE                                  | NECTO          | 2C IN 12    |  |  |
| 12.  | OFFICERS AND   | DELETE                         | 13.                   |   | ADDITIONS/CHANGES TO C                  |                                       | Change         | Addition    |  |  |
| TITLE  | PD (SPECIAL SPECIAL SP | ☐ DETE IE                      | 1,1 TITLE             | 1   | • | L                                     | I Criange      | L] Addition |  |  |
| NAMÉ   | CHRISTMAN, JERRY   |                                | 1.2 NAME              |   |   |                                       |                |             |  |  |
| STREET ADDRESS   | % 3100 EVANS AVE   | •                              | 1.3 STREET            | ADDRESS   | • 4.                                    |                                       |                | -           |  |  |
| CITY-ST-ZIP  | FT MYERS FL  |                                | 1.4 CITY-ST           | -ZIP  |   |                                       |                |             |  |  |
| TITLE  | VD   | , 🖸 DELETE                     | 2.1 TITLE             |   |   | ļ L.                                  | Change         | ☐ Addition  |  |  |
| NAME   | KOCH, BILL   |                                | 2.2 NAME              |   | •                                       |                                       |                |             |  |  |
| STREET ADDRESS   | % 3100 EVANS AVE   |                                | 2.3 STREET            | ADDRESS   |   |                                       | •              | <i>'</i>    |  |  |
| CITY-ST-ZIP  | FT MYERS FL  |                                | 2.4 CITY-ST           | r-ZIP   |   |                                       |                |             |  |  |
| TITLE.   | VD   | ☐ DELETE                       | 3.1 TITLE             |   |   | , 🗆                                   | Change         | ☐ Addition  |  |  |
| NAME:  | PETERSON, ELLIS  |                                | 3.2 NAME              |   | •                                       | 1                                     | A              |             |  |  |
| STREET ADDRESS   | ■  |                                | 3.3 STREET            | ADDRESS   |   |                                       |                |             |  |  |
| CITY-ST-ZIP  | FT MYERS FL  |                                | 3.4. CITY-S1          |   |   |                                       |                | ĺ           |  |  |
| TITLE  | S  | ☐ DELETE                       | 4.1 TITLE             |   |   |                                       | Change         | Addition    |  |  |
| NAME   | JONES, ALVA R  | !                              | 4.2 NAME              |   |   | . —                                   | -              | -           |  |  |
| STREET ADDRESS   | 3100 EVANS AVE   |                                | 4.3 STREET            | ADDRESS   |   | are the first                         | 1              |             |  |  |
| CITY-ST-ZIP  | FT MYERS FL  |                                | 4.4 CITY-ST           |   |   |                                       |                | - 1         |  |  |
| TITLE  | · · · · · · · · · · · · · · · · · · ·  |                                | 5.1 TITLE             | -411"   | *                                       | Г                                     | Change         | Addition    |  |  |
| NAME   | -  |                                | 5.1 TITLE<br>5.2 NAME |   |   |                                       | 1              |             |  |  |
|  | · ,  |                                | 5.3 STREET            | ADORESS   |   |                                       |                |             |  |  |
| STREET ADDRESS   |  |                                | 1                     |   |   |                                       |                | 1           |  |  |
| CITY-ST-ZIP  |  | □ DELETE                       | 5.4 CITY-ST           | - 214   | :                                       |                                       | Change         | Addition    |  |  |
| TITLE  | The second secon | ☐ DELETE                       | 1                     |   | •                                       | L                                     | Change         | ☐ Magagon   |  |  |
| NAME   |  |                                | 6.2 NAME              |   |   |                                       |                |             |  |  |
| STREET ADDRESS   |  |                                | 6.3 STREET            | ADDRESS   |   |                                       |                |             |  |  |
| ADV AT 710   |  | •                              | 64 CITY-ST            | 710   |   |                                       |                |             |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, er on an attachment with an address, with all other like empowered.

941-332-2311