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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

N51339

(2)

BAY AREA CONTINUITY OF CARE ASSOCIATION, INC.

| FILED | | | | | | | | |
|-------|------|--------|--------|--|--|--|--|--|
| May | 19 | 1998 | 8:00am | | | | | |
| Sec | cret | ary of | State | | | | | |

A MANINER AND REPORTED AND REPORTED AND REPORT OF THE DESIGNATION AND REPORT OF THE

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|---|-----------------------------|--|--------------------|------------------------|--------------------|--|------------------------|-----------|--------------|-----------------------------------|--|---------------------|------------------|-------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | 1411 \$1611 1551 | |
| 3665 EAST BAY DRIVE 3665 EAST BAY DRIVE | | | | | | | | | | 3. Date Incorporated or Qualified | | | | |
| | JITE 204-272 VRGO FL 346 | 44 | : | | | ITE 204-272 | | | | | 10/19/1992 | | | |
| l LK | | 41 | | | LAI | RGO FL 34641 | | | | | 4. FEI Number | | T _A | oplied For |
| ~ | • | | | | 00 | | | | | | 59-3 153650 | • | $\overline{}$ | ot Applicable |
| 2. | Principal P | lace of Bu | siness | | 2a. | Mailing Address | | | | | | □ \$6 | _ | Additional |
| 21 | 790 | BAK | wood | onu | 26 | 79001 | JKW. | 900 | Dru | ù | 5. Certificate of Status Desired | | | pquired |
| ᆫ | Suite, Apt. | #, etc. | | | | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing | \$5 | .00 | May Be |
| 22 | | | | | 27 | | | | | | Trust Fund Contribution | | | Fees |
| L_ | City & State | 9 | | | | City & State | jet | | | | 7. Is this nonprofit corporation a hom | eowne <u>rs</u> ass | ociatio | n? |
| 23 | | | | | 28 | Duneoin | | | | | | | | |
| Ь | Zip 346 | 00 | ├ ─┐ | untry | | 31698 | | untry | | | 8. This corporation owes or has paid | | | |
| 24 | <u></u> | | 25 | US ddress of Curren | 29 | | 30 | W | <u> </u> | | Personal Property Tax due June 3: 10. Name and Address of New Regis | | | .] No |
| ┝ | | 9, 1101 | (10 G110 A1 | 201888 01 0011611 | r nogisi | iorou Agorii | | 81 | Name | | 10. Hame and Address of New Regi | stated Agent | <u></u> | |
| | DADOL I | NAVIANI | ın ı | | | | | | Hame | | | | | |
| | PARRI, I | | | 11.165 | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Acceptable |) | | |
| | CLEARY | | LEON E | | | | | 83 | | | | ···· | | |
| İ | CLEARN | MIEN F | L 34010- | 1200 | | | | | | | | | | |
| 1 | | | | | | | | 84 | City | | | FL 85 | Zip | Code |
| 11 | . Pursuant t | to the pro- | visions of | Sections 617.050 | 2 and 61 | 17.1508, Florida Statut | es, the a | bove | -named | corpo | ration submits this statement for the pur | | aina i | s registered |
| | office or re | egi ste red m fam iliar | agont, or with and | both, in the State | of Floridations of | la. Such change was a Section 617 0503. Flo | authorize oride Ste | d by | the corp | poratio | ration submits this statement for the pur n's board of directors. I hereby accept i | the appointm | ent as | registered |
| 1 | GNATURE _ | · · · · (G · · ·) (G · | 11101, 2010 | accept the conge | ACIO(13 OI | 1 ,0000,110 | niga ole | | •• | | | | | |
| اق | | Signature, ly | ped or printed | name of registered age | nt and title | fapplicable. (NOT | E: Registeri | d Age | nt signature | required | when reinstating) | DATE | | |
| 12 | | | | OFFICERS AND | D DIREC | | 13. | | | | ADDITIONS/CHANGES TO OFFICE | | | |
| i | TE | PD | | | | ☐ DELETE | 1.11 | ITLE | | | | □c | hange | Addition |
| NA. | ME | _ | ON, PAT | | | | 1.2 N | IAME | | | | | | |
| ST | reet address | |)AKWOO | D DRIVE | | | 1.3 5 | TREET | ADDRESS | | | | | |
| cn | Y-ST-ZIP | | DIN FL | | | | 1,4 (| ITY-S | T-ZIP | | | | | |
| TIT | LE | VD | | | | DELETE | 2.1 7 | ITLE | | VD | | ₽ C | nange | Addition |
| NA. | ME | | RS, CAF | | | | 2.2 N | AME | | | Ris Oeslandes | | | |
| STI | reet address | | OTH ST. | | | | 2.3 9 | TREET | ADDRESS | | dight st w | 19 A | | |
| lacksquare | Y-ST-ZIP | | O FL 340 | 340 | | <u> </u> | | CITY-S | IT-ZIP | ST | Petersburg FL 33716 | | | |
| TIT | | \$ D | | . | | DELETE | 3.1 T | | | 50 | JAN NEMITE | ∠ Z c | nange | Addition Addition |
| " | ME | | INS, JAI | | | | | AME | | 23 | 69th Are N | | | |
| l | REET ADORESS | | | ia drive n | | | 3.3 S | TREET | ADDRESS | 51 | Peksburg FL 32702 | | | |
| | Y-ST-ZIP | | NOLE FL | | | T PER ETTE | | CITY-S | T-ZIP | | | | | 1 4 4 600 |
| Tri | 1 | TD N | | F: 1 F | | DELETE | 4.1 T | | | | JAn nemitt | ∠ Z c | nange | ☐ Addition |
| NA | ···- | | N, MICH | | | | | NAME | | | 1169th Ave 13 | | | |
| 1 | REET ADDRESS | | | PARKWAY | | | - 1 | | address | ST | Petenburg Fr 33702 | | | |
| | Y-ST-ZIP | DALE | TY HARB | OH FL | | Deutre | _ | ITY-SI | r-ZIP | | 6 - 5,100 | - 11 2 | | 1 1 4 4 000 |
| TIT | ľ | | | | | ☐ DĒLETE | 5.1 T | | | | | □ c | ange | Addition |
| NA | | | | | | | 5.2 N | | | | | | | |
| | REET ADDRESS | | | | | | | | ADDRESS | | | | | |
| | Y-ST-ZIP | | | | | 1 22: 2 | _ | ITY - \$1 | - ZIP | | | | | . <u></u> |
| TIT | LE | . • | | | | ■ DELETE | 6.1 T | ITLE | | l | | | lange | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

6.2 NAME

6.3 STREET ADDRESS

CIONATURE.

NAME

STREET ADDRESS

CITY-ST-ZIP

Property Sil

Charles and a series

R2E037 (10/97)