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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N51048

(9)

ANIMAL RESCUE OF LABELLE, INC.

| Principal Place | of Business | Mailing Address | | | | | |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------|
| 1674 MUSE RCAD POST OFFICE BOX 2441 LABELLE FL 33935 LABELLE FL 33975-2441 | | | l | | | | |
| | | | | - | 3. Date Incorporated or Qualified 09/24/1992 | 3a. Date of Last R 01/25/19 | leport 196 |
| 1 | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Ar | oplied For |
| Suite, Apt. | H zdz | 26 Suits Ast # ata | | | 65-0404638 | | ot Applicable |
| 22 | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 7-11-1 | Additional equired |
| City & State | 3 | City & State | | | 6. Election Campaign Financing | <u>\$5.00</u> | |
| 23 Zip | Country | 28 | Count | P. I | Trust Fund Contribution | | to Fees |
| 24 | 25 | 29 | 30 | ту | 8. This corporation has liability for in Florida Statutes | ntangible taxunder s Yes 🔽 No | . 199.032, |
| | 9. Name and Address of Curre | | [30] | | 10. Name and Address of New Rec | | |
| | | | 8 | 1 Name | | | |
| SHEPPA | .RD, DIANE G. | | Ļ | O Change Ander | (B.O. B., M., | | |
| 1674 MUSE RD. | | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptabl | e) | |
| LABELLE FL 33935 | | | 8 | 3 | | | |
| | | | B | 4 City | | 85 Zip | Code |
| | | | | | | FLI | |
| office or re agent. Lar SIGNATURE _ | agistered agent, or both, in the State in familiar with, and accept the oblig | of Florida Such change was ations of, Section 617.0503, f | s authorized Florida Statut | by the corpora es. | poration submits this statement for the pution's board of directors. I hereby accep | t the appointment as | registered |
| 12. | | D DIRECTORS | 13. | geni signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE | OC INL 30 |
| TITLE | DP | ☐ DELETE | 11 TITLE | <u> </u> | ADDITIONS/CHANGES TO OFFIC | Change | Addition |
| NAME | SHEPPARD, DIANE G | <u> </u> | 1.2 NAM | | | crange | |
| STREET ADDRESS | 1674 MUSE RD. | | | et address | | | |
| CITY - S1 - ZIP | LABELLE FL | | | -ST-ZIP | | | |
| TITLE | D | DELETE | | | | ☐ Change | Addition |
| NAME | sheppard, peter | | 2.2 NAM | E | | | |
| STREET ADDRESS | 1674 MUSE RD. | | 2.3 STRE | et address | | | |
| CITY-ST-ZIP | LABELLE FL | | 2.4 CiTY | -ST-ZIP | | | |
| TITLE | D | DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | STOCKWELL, DALLAS | | 3.2 NAM | Ε | | | |
| STREET ADDRESS | 1671 MUSE RD. | | | ET ADDRESS | | | |
| CITY-ST-7#P TITLE | LABELLE FL | DELETE | | -ST-ZIP | | [7] 01 | 1.000 |
| NAME | D Svensson, Lisa | ["] nercit | 4.1 YITLE 4. 2 NAV | | | Change | ☐ Addition |
| STREET ADDRESS | 544 BAYWOOD DR. | | | ET ADDRESS | | | |
| CITY-ST-7IP | LABELLE FL | | 4.3 STRE | | | | |
| TITLE | ter tear tea teatre . To | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAM | | | | terrori - resultativi (|
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY - ST - ZIF | | | 5.4 CITY | | | | |
| TITLE | DELETE | | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAM | € | | | |
| STREET ADORESS | | | 6.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY | | | | |
| Information Lam an of | h indicated on this annual report or c | supplemental annual report is : the receiver or trustee empo | true and ac | oursta and the | d in Section 119.07(3)(i), Florida Statutes t my signature shall have the same legal rt as required by Chapter 617, Florida St | effect as if made un- atutes; and that my r | |

SIGNATURE:

AND MEED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DIANIS. G SHEPPARD

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Jan 23 1997 8:00am

Secretary of State