FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of state.

DOCUMENT # N50776

(6)

ORLANDO AREA SPORTS COMMISSION, INC.

| Principal Place of Business Mailing Address | | | | | | | | | | | | 1 1 B B B B B B B B B | |
|--|--------------------------------|----------------|---------------------|---|-----------|------------------|--|--------------|----------------------------------|---|---------------------------------------|---|-------------------|
| 126 E LUCERNE CIRCLE ORLANDO FL 32801 US | | | | 126 E LUCERNE CIRCLE ORLANDO FL 32901-4401 US | | | | | | | | | |
| | | | | | | | | | | 3. Date Incorporated or Qualified 09/10/1992 | 3a. Date of Last Report 01/29/1996 | | |
| _ | 2. Principal Place of Business | | | 2a. Mailing Address | | | | | | 4. FEI Number 59-3152788 | | | polied For |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 00 0 1021 00 | | | ol Applicable Additional | | |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired | | | beniupe | |
| | City & State | | | City & State | | | | | 6. Election Campaign Financing | | | May Be | |
| 23 | Zip Country | | | Zip Country | | | | | Trust Fund Contribution | <u> </u> | | to Fees | |
| 24 | Zip | 25 Country | | Zip Cou | | | ınıry | | | 8. This corporation has liability for in Florida Statutes | ntangible t Yes 🗀 | | s. 199.032, |
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New Registered A | | | | | | |
| | | | | | | | | Name | | | | - | |
| RANDY JOHNSON | | | | | | | 82 Street Addre | | | ss (P.O. Box Number is Not Acceptable | e) | | |
| 672 BELLHURST COURT | | | | | | | | | | | | | |
| | ORLAND | O FL 3283 | 5 | | | | 83 | | | | | | |
| | | | | | | | 84 | City | | | FL | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes | | | | | | | | l e-named | corpo | ration submits this statement for the pu | | l l changing i | ts registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as regist agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | registered |
| | GNATURE 1 | • | | | | | | | | | | | Ì |
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstalling) DATE | | | | | | | | | | | | | |
| 12 TITI | | PD | OFFICERS AND | DIRE | DELETE | 13. | 71.5 | | ТPD | ADDITIONS/CHANGES TO OFFICE | | Change | RS IN 12 |
| NAJ | • | | N, RANDY | | ☐ otten | 1,2 N | - | | IZΑ | NDA 20HRON | | Onlange | |
| | | | LHURST COURT | | | | | ADDRESS | 67 | 2 Belliturst Court | | | 1 |
| | Y-ST-ZIP | ORLAND | | | | | | T-ZIP | | ANDO, FL 32835 | | | |
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| | | | RANGE AVE 0-1073 | | | 4 | | ., | | 60x 10,000 N/A | | _ | ļ |
| | Y-ST-ZIP | ORLAND | O FL | | DELETE | | | ST-ZIP | CD | CE BUCHAVISTA, FL 3 | 3283¢ | Change | Addition |
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| NA) STR | WE REET ADORESS | | HIAWASSEE, ST 107 | | | 3.2 N | | ADDRESS | 717 | n Murphy 10 Jenny Ridge Trai | L- | | |
| | Y-ST-ZIP | ORLAND | | | | | | ST-ZIP | | SIMMEE, FL 3474 | | | |
| TITL | | | | | ☐ DELETE | 4.1 TI | | ,, <u></u> | | | | Change | Addition |
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| | Y-ST-ZIP | | | | | 6.4 CI | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, opon an attachment with an address.

SIGNATURE:

29hu 97 407 648 4900

FILED

Mar 17 1997 8:00am

Secretary of State