## 7-38-97 D-8066 C FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N50566

(1)

MONTROSE OWNERS ASSOCIATION, INC.

| Principal Place of Business Malling Address   |                                       |  |              |  |  |   |  |
|---|---------------------------------------|--|--------------|--|--|---|--|
| P. O. BOX 2217 PACE FL 32571 US   |                                       | P. O. BOX 2217<br>PACE FL 32571-0417<br>US |              |  |  |   |  |
| 00  |                                       | 50   |              |  | 3. Date Incorporated or Qualified 08/25/1992   | 3a. Date of Last Report<br>04/26/1996       |  |
| 2. Principal P  | lace of Business                      | 2a. Mailing Address                        |              | 4. FEI Number  | Applied For  |   |  |
| 21  |                                       | 26   |              | 59-3170571   | Not Applicable   |   |  |
| Suite, Apt. #, etc.   |                                       | Suite, Apt. #, etc.                        | 27           |  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required              |  |
| City & State  |                                       | City & State                               |              | 6. Election Campaign Financing                       | \$5.00 May Be  |   |  |
| 23  |                                       | Zip Country                                |              | Trust Fund Contribution Added to Fees                |  |   |  |
| Zip   |                                       |  | <del></del>  | ntry   | 8. This corporation has liability for intanglble tax under s. 199.032, Florida Statutes ☐ Yes ☑ No |   |  |
| 24  | 25  <br>9. Name and Address of Curre  |  | [30]         |  | 10. Name and Address of New Reg  |   |  |
| 81 Name   |                                       |  |              |  |  |   |  |
| GILES, ROXANNE E.   |                                       |  |              | 82 Street Ad   | Street Address (P.O. Box Number is Not Acceptable)   |   |  |
| 3413 EDINBURGH DRIVE  |                                       |  |              | 5 Street Address (P.O. Box Number is Not Acceptable) |  |   |  |
| PACE FL 32571   |                                       |  |              | 83   |  |   |  |
|   |                                       |  |              | 84 City  |  | 85 Zip Code                                 |  |
|   |                                       |  |              | 1 -  |  | <b>                                    </b> |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                                       |  |              |  |  |   |  |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |                                       |  |              |  |  |   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                       |  |              |  |  |   |  |
| 12.   |                                       | D DIRECTORS                                | 13.          | . rigoni eignataro ia                                | ADDITIONS/CHANGES TO OFFICE  |   |  |
| TITLE   | DV                                    | DELETE                                     | 1.1 70       | LE   | DV   | Change Addition                             |  |
| NAME  | HUBBLE, GAIL                          |  | 1.2 NAME     |  | Joslin, Frank  |   |  |
| STREET ADDRESS  | \$425 EDINBURGH DRIVE                 | 1.3 \$                                     |              | REET ADDRESS   | 3472 Edinburgh Dr.   |   |  |
| CITY-ST-ZIP   | PACE FL 32571                         |  | 1.4 CITY - 5 |  | Pace, FL 32571   |   |  |
| TITLE   | DP                                    | ☐ DELETE                                   | 2.1 TIT      |  |  | ☐ Change ☐ Addition                         |  |
| NAME  | STEVE BROWN                           |  | 2.2 NA       |  |  |   |  |
| STREET ADDRESS  | 3509 EDINBURGH DR.                    |  |              | REET ADDRESS   |  |   |  |
| CITY-ST-ZIP<br>TITLE  | PACE FL                               | DELETE                                     | 2. 4 CI      | TY-ST-ZIP  |  | Change Addition                             |  |
| NAME  | DT<br>Giles, roxanne e                | C OCCCIC                                   | 3.1 NA       |  | DT   | and change                                  |  |
| STREET ADDRESS  | 3413 EDINBURGH DR                     |  |              | REET ADDRESS   | Cutchens, Charles  |   |  |
| CITY-ST-ZIP   | PACE FL                               |  |              | TY-ST-ZIP  | 3412Edinburgh Dr. Pace, FL 32571   |   |  |
| TITLE   | DS DS                                 | DELETE                                     | 4.1 717      |  | •  | Change Addition                             |  |
| NAME  | HOUSER, DIANE                         |  | 4. 2 N       | NME :  | DS<br>Gottschalk, Helain   |   |  |
| STREET ADDRESS  | 5628 TWIN CREEK CIRCLE                |  | 4.3 ST       | REET ADDRESS   | 3483 Edinburgh Dr.   | 9   |  |
| CITY-ST-ZIP   | PACE FL 32571                         |  | 4.4 CI       | TY-ST-ZIP  | Pace, FL 32571   |   |  |
| TITLE   | · · · · · · · · · · · · · · · · · · · | ☐ DELETE                                   | 5.1 TIT      | LE   |  | Change Addition                             |  |
| NAME  |                                       |  | 5.2 NA       | ME   |  |   |  |
| STREET ADDRESS  |                                       |  | 5.3 ST       | REET ADDRESS   |  |   |  |
| CITY-ST-ZIP   |                                       |  |              | TY-ST-ZIP  |  |   |  |
| TITLE   |                                       | DELETE                                     | 6.1 TIT      | 1  | •  | ☐ Change ☐ Addition                         |  |
| NAME  |                                       |  | 6.2 NA       | 1  |  |   |  |
| STREET ADDRESS  |                                       |  | 6.3 ST       | REET ADDRESS   |  |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 3 lighthanged or on an attachment with an address.

2E037 (9/96)

**FILED** 

Jul 30 1997 8:00am

Secretary of State