## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # N50256**

HEALTHY START COALITION THREE, INC.

Country

Principal Place of Business 2954-A PENN AVENUE MARIANNA FL 32448

2. Principal Place of Business

Suite, Apt, #, etc.

City & State

22

23

Mailing Address

2a. Mailing Address

City & State

PO BOX 921

26

27

28

MARIANNA FL 32447-0921

Suite, Apt. #, etc.

## **FILED** Jan 21, 1999 8:00am **Secretary of State**

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3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

08/06/1992

59-3141101

4. FEI Number

| 24  | 25                                       | 29                                 | 30                | 30   |                      | Trust Fund Contribution                | Added                                    | to Fees     |
|---|--|------------------------------------|-------------------|--|----------------------|--|--|-------------|
| Name and Address of Current Registered Agent  |  |                                    |                   | 10. Name and Address of New Registered Agent |                      |  |  |             |
|   |  |                                    |                   | 81   | Name                 | <del></del>                            |  |             |
| GOODSON, SANDRA M   |  |                                    |                   | 82   | Street !             | Address (P.O. Box Number is Not Ac     | centable)                                |             |
| HEALTHY START CAOLITION THREE, INC.   |  |                                    |                   | 04   | Su <del>ve</del> t A | TO JOH SE IBOINDE ACT . O. IJ EES IDOE | oopunio)                                 |             |
| 2954-A PENN AVENUE  |  |                                    |                   | 83   |                      |  |  |             |
| MARIANNA FL 32448   |  |                                    |                   |  |                      |  | T  |             |
| MANIANIA I'L JE990  |  |                                    |                   | 84   | City                 |  | <b>51</b>   '                            | Code        |
| 11. Pursuant  | to the provisions of Sections            | 617.0502 and 617.1508. Florid      | ta Statutes, the  | above  | -named               | corporation submits this statement fo  | or the purpose of changing its           | registered  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                    |                   |  |                      |  |  |             |
| SIGNATURE   |  |                                    |                   |  | ·                    |  |  |             |
|   | Signature, typed or printed name of reg  |                                    |                   |  | t signature re       | equired when reinstating)              | DATE O OFFICERS AND DIRECTO              | DS IN 12    |
| 12.   | r:- <u></u>                              | CERS AND DIRECTORS                 | 13                |  |                      | ADDITIONS/CHANGES TO                   | O OFFICERS AND DIRECTO                   | Addition    |
| TITLE   | D  | <del>-</del>                       |                   | TITLE  | İ                    |  | ∟ Crange                                 | - Addition  |
| NAME  |  |                                    | NAME              | l  |                      |  |  |             |
| STREET ADDRESS  |  |                                    | STREET            | ADDRESS                                      |                      |  |  |             |
| CITY-ST-ZIP   |  |                                    | 1.4 CITY-ST-ZIP   |  |                      | F1.05                                  |  |             |
| TITLE   | _  |                                    | TITLE             | -  |                      | Change                                 | Addition                                 |             |
| NAME  | DICKSON, BILLIE W                        |                                    | 2.2               | NAME   | 1                    |  |  |             |
| STREET ADDRESS  |  |                                    | 2.3               | STREET                                       | ADDRESS              | • •                                    |  |             |
| CITY-ST-ZIP   | MARIANNA FL                              |                                    |                   | CITY-S                                       | T- ZIP               |  |  |             |
| TITLE   | TR                                       |                                    | ELETE 3.1         | TITLE  | 1                    |  | ☐ Change                                 | Addition    |
| NAME ( )  | RIGSBY, JIMMY                            | ,                                  | 3.2               | NAME   |                      |  |  |             |
| STREET ADDRESS  | 3045 4TH STREET                          | . ·                                | 3.3               | STREET                                       | ADDRESS              |  |  |             |
| CITY-ST-ZIP   | MARIANNA FL 32446                        |                                    |                   | . CITY-S                                     | T-ZIP                |  |  |             |
| TITLE \$ \$ 5 CM  | AP 1946                                  | □ DE                               | LETE 4.1          | TITLE  |                      |  | Change                                   | Addition    |
| NAME  | ,  |                                    | 4.2               | NAME   |                      |  | regions to be a second                   | 超高網提供       |
| STREET ADDRESS  |  |                                    | 4.3               | STREET                                       | ADDRESS              |  |  |             |
| CITY-ST-ZIP   |  |                                    | 4.4               | CITY-ST                                      | f-ZIP                |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |             |
| TITLE   |  | ☐ DE                               | LETE 5.1          | TITLE  |                      |  | Change                                   | Addition    |
| NAME  |  |                                    | 5.2               | NAME   | 1                    |  |  |             |
| STREET ADDRESS  | ,  |                                    | 5.3               | STREET                                       | ADDRESS              |  |  |             |
| CITY-ST-ZIP   | 33                                       |                                    | 5.4               | CITY-ST                                      | Γ-ZIP                |  |  |             |
| TITLE   | Vii. 2. 3                                | ☐ DE                               | LETE 6.1          | TITLE  |                      |  | Change                                   | Addition    |
| NAME  | 35 × 3 × × × × × × × × × × × × × × × × × |                                    | 6.2               | NAME   | į                    | •                                      |  |             |
| STREET ADDRESS  |  |                                    | 6.3               | STREET                                       | ADDRESS              |  | •  |             |
| CITY-ST-ZIP   |  |                                    |                   | CITY-S1                                      |                      | <u> </u>                               |  |             |
| 14. I hereby c  | ertify that the information sup          | pplied with this filing does not o | ualify for the ex | empti  | on stated            | in Section 119.07(3)(i), Florida Statu | utes. I further certify that the         | information |
| indicated   | on this annual report or supp            | ntemental annual report is true a  | and accurate at   | nd thai                                      | my signa             | ature shall have the same legal effec  | t as it made under cath; that            | ı am an     |

Country

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable