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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N50213

1. Corporation Name

SOUTH FLORIDA MUSEUM AND BISHOP PLANETARIUM, INC

| Principal Place of Busines |
|----------------------------|
| 201 10TH STREET WEST |
| BRADENTON FL 34205 |

Mailing Address 1301 SIXTH AVE. WEST Suite 600

BRADENTON FL 34205

FILED Mar 01, 1999 8:00 am § Secretary of State

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| | | | | | | 1 | | | | |
|----------------------|--|--------------------------------|-----------------|---|----------------|---|-----------|--------------|--------------|--|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed 06/23/1992 | | | | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | 4. FEI Number | | Ар | plied For | |
| 22 | · | 27 | | | | 59-0598726 | - | No | t Applicable | |
| City & Stat | le | City & State | | | | 5. Certifcate of Status Desired |] | \$8.75 A | Additional | |
| 23 | | 28 | | | | 5. Certificate of Status Desired | | Fee Re | quired | |
| Zip | Country | Zip | Counti | ry | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 24 | 25 | 29 | 30 | | | Trust Fund Contribution | | Added t | o Fees | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Reg | istered / | Agent | | |
| | | | | 81 Name | | | | | | |
| KING, JEFFREY L. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1301 SIXTH AVE W. | | | | Oil Get Audioas (1.0. Dox Hullibel is Hot Acceptable) | | | | | | |
| SUITE 60 | | | 8 | 3 | | | | | | |
| | | | | | | | | | | |
| BRADENTON FL 34205 | | | | 4 Ci | ty | | FL | 85 Zip (| Code | |
| 44 - D | to the provisions of Sections 617.0502 | and 617 1509 Florida Statut | es the aho | ve-na | med corno | ration submits this statement for the pu | | changing its | registered | |
| office or r | registered agent, or both, in the State of the firm of the state of the firm of the state of the firm of the state of the state of the obligation of the state of the obligation of the state of the sta | of Florida. Such change was a | uthorized b | y the | corporation | n's board of directors. I hereby accept to | he appoir | ıtment as re | gistered | |
| • | in lamiliar with, and accept the obligati | ons on occupit of thoobs, the | THE COURT | | | | | | • • | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE | : Registered Ag | ent sign: | ature required | when reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICE | ERS AN | D DIRECTO | RS IN 12 | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | BLALOCK, DAN S. JR. | | 1,2 NAME | Ē | | | | | | |
| STREET ADDRESS | | | 1.3 STRE | ET ADDI | RESS | | | | | |
| | BRADENTON FL | | | ST-ZIP | | | | | | |
| CITY-ST-ZIP TITLE | VD | ☐ DELETE | 2.1 TITLE | | _ | | • | Change | ☐ Addition | |
| | DYE, DEWEY A. JR. | | 2.2 NAME | | | | | | | |
| NAME | AGON FACT OTDEET MEET | | 2.3 STRE | | DESC | | | | | |
| STREET ADDRESS | | | 1 | | | | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY | | | rotary/Director | | ☐ Change | Addition | |
| TITLE | SD | (V) DETE LE | | | | retary/Director | | | | |
| NAME | LISCH, ELOISE | | 3.2 NAME | | | n Howard | | | | |
| STREET ADDRESS | | | 3.3 STRE | | RESS 315 | 41st Street West | | | | |
| CITY-ST-ZIP | BRADENTON FL | | 3.4. CITY | | Bra | denton, FL 34205 | | IXI Chanca | □ Addition | |
| TITLE | TD | ☐ DELETÉ | 4.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | KING, JEFFREY L | | 4. 2 NAM | Æ | 400 | M Civil A | 000 | • | | |
| STREET ADDRESS | 1001-9TH AVENUE STREET | | 4.3 STRE | ET ADD | |)1 Sixth Ave W, Suite | 600 | | | |
| CITY-ST-ZIP | BRADENTON FL | | 4.4 CITY | -ST-ZIP | JBra | identon, FL 34205 | | | | |
| TITLE | VD | ☐ DELETE | 5.1 TITLE | • | | | | Change | Addition | |
| NAME | CARTER, MIKE | | 5.2 NAME | E | | | | | | |
| STREET ADDRESS | 1227 9TH AVE W. | | 5.3 STRE | ET ADO | RESS | | | | | |
| CITY-ST-ZIP | BRADENTON FL | | 5.4 CITY | -ST-ZIP | İ | | | | <u> </u> | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Change | Addition | |
| NAME | | | 6.2 NAMI | E | | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADD | RESS | | | | | |
| OTHER ADDRESS | 1 | | 6.4 CITY | -ST-ZIP | | | | | | |
| | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: