NONPROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N49459**

1. Corporation Name

GFWC MELBOURNE WOMAN'S CLUB INC.

Mailing Address

PO BOX 2212 MELBOURNE FL 32902-2212

PO BOX 2212

MELBOURNE FL 32902-2212

## **FILED** Feb 23, 1999 8:00 am secretary of State

02-23-1999 90082 035 \*\*\*\*61.25

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|                           |   |                                  |               |                      |                              |                           |   |                                       | <del> </del>                     |                       | <u></u>                  |  |  |
|---------------------------|---|----------------------------------|---------------|----------------------|------------------------------|---------------------------|---|---------------------------------------|----------------------------------|-----------------------|--------------------------|--|--|
| 2. Principal P            | l Place of Business 2a. Mailing Address   |                                  |               |                      |                              | 3                         | 3. Date incorporated or Qualifed  |                                       |                                  |                       |                          |  |  |
| 1 26                      |   |                                  |               |                      | _                            |                           | 09/21/1992  |                                       |                                  |                       |                          |  |  |
| Suite, Apt.               | , Apt. #, etc. Suite, Apt. #, etc.  |                                  |               |                      |                              | 1                         | 4. FEI Number 59-1711010  |                                       |                                  | .                     | Applied For              |  |  |
| 22 27                     |   |                                  |               |                      |                              |                           | 39-17-110-1   | <u> </u>                              |                                  | <del></del>           | Not Applicable           |  |  |
| City & State City & State |   |                                  |               |                      |                              | 1                         | . Certifcate of S   | tatus Desired                         | . 🗆                              |                       | 5 Additional<br>Required |  |  |
| 23                        |   |                                  |               |                      |                              | <del></del>               |   |                                       |                                  |                       | <u> </u>                 |  |  |
| Zip                       | Country   | Zip                              | · ,——,        |                      |                              | •                         | 6 Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                                       |                                  |                       |                          |  |  |
| 24                        |   |                                  |               | 0                    |                              |                           | Trust Fund Contribution Added to Fees  10. Name and Address of New Registered Agent |                                       |                                  |                       |                          |  |  |
|                           | 9. Name and Address of Current  | Registered Agent                 |               | 81                   | Name                         |                           | . Name and A  | Juless of Ne                          | w Kagisteleu                     | Agein                 |                          |  |  |
|                           |   |                                  | l             | ٠,                   | Haine                        |                           |   |                                       |                                  |                       |                          |  |  |
| SMITH, JIMMIE GODWIN      |   |                                  |               |                      | Street /                     | Address                   |   |                                       |                                  |                       |                          |  |  |
| 500 W FEE AVE             |   |                                  |               |                      |                              |                           |   | ,                                     | <u>.</u>                         | · .                   |                          |  |  |
| MELBOUR                   | NE FL 32901   |                                  |               | 83                   |                              |                           |   |                                       |                                  |                       |                          |  |  |
|                           |   |                                  |               | 84                   | City                         |                           |   |                                       |                                  | 85 Z                  | ip Code                  |  |  |
|                           |   |                                  |               |                      |                              |                           |   | · · · · · · · · · · · · · · · · · · · | <u>FL</u>                        | 44                    |                          |  |  |
| office or r               | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligations. | nt Florida. Such change was i    | aumonzeu      | υν ι                 | -named<br>he corpo           | l corporati<br>poration's | ion submits this s<br>board of director   | statement for<br>s. I hereby ac       | the purpose of<br>cept the appoi | cnanging<br>ntment as | registered               |  |  |
| SIGNATURE                 |   |                                  |               |                      | ·                            |                           | le-station)   |                                       | DATE                             | *                     |                          |  |  |
| 42                        | Signature, typed or printed name of registered agent  |                                  | E: Registered | Agent                | signature n                  | required whe              | ADDITIONS/CI  | ANGES TO                              |                                  | ID DIREC              | TORS IN 12               |  |  |
| 12.                       | OFFICERS AND DIRECTORS  Delete  |                                  |               | 1.1 TITLE            |                              |                           | 7.00111011070   |                                       |                                  | ☐ Chang               |                          |  |  |
| TITLE                     | -   | _                                |               |                      |                              |                           |   |                                       |                                  | _                     | -                        |  |  |
| NAME                      | SEVERANCE, BESSIE   |                                  | 1.2 NA        |                      |                              | .}                        |   | •                                     |                                  |                       |                          |  |  |
| STREET ADDRESS            | 713 BADGER DR NE  |                                  |               | 1.3 STREET ADDRESS   |                              |                           |   | •                                     |                                  |                       |                          |  |  |
| CITY-ST-ZIP               | PALM BAY FL   | BAY FL                           |               |                      | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                           | <del></del>   |                                       | •                                | ☐ Chang               | ge (VAdditio             |  |  |
| TITLE                     | D   | <b>V</b> ) DELETE                |               |                      |                              |                           | والمراجعة والمراجعة   | 1 Lon                                 | ski                              |                       | 7                        |  |  |
| NAME                      | CARMELLE, LUCCI   |                                  |               | 22 NAME UIV          |                              |                           | 911119  | بلطالان                               | Will a                           |                       |                          |  |  |
| STREET ADDRESS            | 1 =   |                                  |               | 2.3 STREET ADDRESS 1 |                              |                           | ginia k<br>maywo  | שיא טעג                               | 2 701                            | ./7                   | •                        |  |  |
| CITY-ST-ZIP               | MELBOURNE FL  |                                  |               |                      |                              |                           | <u>'m 13</u>  | <u>5.y., r</u>                        | 1 2016                           | Chan                  | ge Additio               |  |  |
| TITLE                     | D DELÉTE  |                                  |               | 3.1 TITLE            |                              |                           |   | ,                                     |                                  | ☐ Chan                | ga 🗀 Additio             |  |  |
| NAME                      | Guy, Kathy  |                                  | 3.2 NA        | ME                   |                              |                           |   |                                       |                                  |                       |                          |  |  |
| STREET ADDRESS            | 473 LINDA AVE   |                                  | 3.3 ST        | REET.                | ADDRESS                      | 3                         |   | •                                     |                                  | • •                   |                          |  |  |
| CITY-ST-ZIP               | MELBOURNE FL  |                                  |               | 3.4. CITY-ST-ZIP     |                              |                           |   |                                       | <del> </del>                     |                       | ET A ARM                 |  |  |
| TITLE                     | <b>D</b> □ DELETE   |                                  |               | 4.1 TITLE            |                              |                           |   |                                       |                                  | Chan                  | ge 🔲 Additio             |  |  |
| NAME                      | MULLINS, RETHA  |                                  | 4.2 N         | ME                   |                              |                           |   |                                       |                                  |                       |                          |  |  |
| STREET ADDRESS            | 4112 KNIGHT AVENUE  |                                  | 4.3 ST        | REET                 | ADDRESS                      | 3                         |   |                                       |                                  |                       |                          |  |  |
| CITY-ST-ZIP               | MELBOURNE FL  |                                  | 4.4 CF        | TY-ST                | -ZIP                         |                           |   |                                       |                                  | <u> </u>              |                          |  |  |
| TITLE                     | D   | DELETE 5.1                       |               |                      |                              |                           |   |                                       |                                  | ☐ Chan                | ge 🔲 Additio             |  |  |
| NAME                      | SALLER, HELEN   |                                  | 5.2 NA        | ME                   |                              |                           |   | . •                                   |                                  |                       |                          |  |  |
| STREET ADDRESS            | 1302 AVENTURA WAY   |                                  | 5.3 ST        | REET                 | ADDRESS                      | 3                         |   |                                       |                                  |                       | •                        |  |  |
| CITY-ST-ZIP               |   |                                  |               | .4 CITY-ST-ZIP       |                              |                           |   |                                       |                                  |                       | ,                        |  |  |
| TITLE                     | DELETE 6.1  |                                  |               | î,E                  |                              |                           |   |                                       | •                                | Chan                  | ge Additio               |  |  |
| NAME                      | SMITH, JIMMIE   |                                  | 6.2 NA        | ΜE                   |                              |                           |   |                                       |                                  | •                     |                          |  |  |
| STREET ADDRESS            |   |                                  | 6.3 ST        | REET                 | ADDRESS                      | \$                        | •   |                                       |                                  |                       |                          |  |  |
|                           | MELBOURNE FL  |                                  | 6.4 CF        | TY-ST                | -zip                         |                           |   |                                       |                                  |                       | . '                      |  |  |
| CITY-ST-ZIP               | certify that the information supplied wit   | b this filing does not qualify f |               |                      |                              | d in Secti                | on 119 07(3)(i)   | Florida Statut                        | es I further cer                 | tify that th          | ne information           |  |  |

Interest certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: