**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N47911**

مِه بريان المُح

RAINBOW ALLIANCE FOR THE MENTALLY ILL OF SOUTH B BREVARD, INC.

Principal Place of Business

1214 BANANA RIVER DR INDIAN HARBOR BEACH FL 32937 Mailing Address

1214 BANANA RIVER DR INDIAN HARBOR BEACH FL 32937 Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90040 049 \*\*\*\*61.25

|  | 01 HOUR HOUSE STAIL BLO | )  \$1\$11 B B   \$1813 B B   B B | ı |
|--|-------------------------|-----------------------------------|---|

| 00                                  |  | 50                                |                     |   |   |                   |                                   |                   |  |  |
|-------------------------------------|--|-----------------------------------|---------------------|---|---|-------------------|-----------------------------------|-------------------|--|--|
|                                     | •  | t                                 |                     |   |   |                   |                                   |                   |  |  |
| Principal Place of Business     2a. |  | 2a. Mailing Address               |                     |   | 3. Date Incorporated or Qualifed  |                   |                                   |                   |  |  |
| 21                                  |  | 26                                |                     |   | 03/12/1992  |                   |                                   |                   |  |  |
| Suite, Apt. #, etc.                 |  | Suite, Apt. #, etc.               | Suite, Apt. #, etc. |   | 4. FEI Number 59-3138846  |                   |                                   | lied For          |  |  |
| 22 27                               |  |                                   |                     |   | 33 3 130040   | **                | Not Applicable  \$8.75 Additional |                   |  |  |
| _ ···, · · · · · ·                  |  | 28                                | City & State        |   | E Cartifacta of Status Desired  |                   |                                   | Fee Required      |  |  |
| Zip Country Zip                     |  |                                   | Country             |   | 6. Election Campaign Financing \$5.00 May Be  |                   |                                   |                   |  |  |
| 24                                  | 25   | 29 30                             | 0                   |   | Trust Fund Contribution   |                   | dded to                           | Fees              |  |  |
|                                     | 9. Name and Address of Current                                       | Registered Agent                  |                     |   | 10. Name and Address of New Register  | ed Agent          |                                   |                   |  |  |
|                                     |  |                                   | 8                   | 81 Name   |   |                   |                                   |                   |  |  |
| LOPEZ, L                            |  |                                   | 8:                  | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                   |                                   |                   |  |  |
| 1214 BAN                            | iana river dr  |                                   | _                   |   |   |                   |                                   |                   |  |  |
| SUITE 50                            |  |                                   | 8                   | 3   | •   |                   | •                                 |                   |  |  |
| indian H                            | ARBOUR BEACH FL 32937  |                                   | 8                   | 4 City  |   | 85                | Zip C                             | ode               |  |  |
| ı                                   | ·  |                                   |                     |   | -   |                   | : :a_ :                           | intornal          |  |  |
| office or                           | rogistored agent or both in the State Of                             | r Florida. Silich chande was autr | ionzea o            | v ine comonai   | rporation submits this statement for the purpose<br>tion's board of directors. I hereby accept the ap | pointment         | ias reg                           | istered           |  |  |
| agent. I a                          | am familiar with, and accept the obligation                          | ons of, Section 617.0503, Florid  | a Statute           | s.  | · , .   |                   | _                                 |                   |  |  |
| SIGNATURE                           |  |                                   |                     |   | DATE  |                   |                                   |                   |  |  |
| 12.                                 | Signature, typed or printed name of registered agent of OFFICERS AND |                                   | 13.                 | ent signature requi                                   | red when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS  | AND DIR           | ECTOF                             | RS IN 12          |  |  |
| TITLE                               | PD   | DELETE                            | 1.1 TITLE           |   |   |                   | hange                             | Addition          |  |  |
| NAME                                | LOPEZ, LOTTE   |                                   | 1.2 NAME            | i   |   |                   |                                   |                   |  |  |
|                                     | TREET ADDRESS 1214 BANANA RIVER DR INDIAN HARBOR BEACH FL            |                                   |                     | ET ADDRESS  |   |                   |                                   |                   |  |  |
|                                     |  |                                   | 1.4 CITY-ST-ZIP     |   |   |                   |                                   |                   |  |  |
| TITLE                               |  |                                   | 2.1 TITLE           |   |   | □cı               | hange                             | ☐ Addition        |  |  |
| NAME                                | WATERS, CAROL  |                                   | 2.2 NAME            |   | •   | ·                 |                                   |                   |  |  |
| STREET ADDRESS                      | AATE MODELL AAA  |                                   | 2.3 STRE            | ET ADDRESS  |   | _                 |                                   | •                 |  |  |
| CITY-ST-ZIP                         | INDIALANTIC FL   | <del></del>                       | 2. 4 CITY           | -ST-ZIP   |   |                   |                                   |                   |  |  |
| TITLE                               | TD   | ☐ DELETE                          | 3.1 TITLE           |   |   | □ci               | hange                             | Addition Addition |  |  |
| NAME                                | PHILOMENA M. WEST  |                                   | 3.2 NAME            | :   |   |                   |                                   |                   |  |  |
| STREET ADORESS                      | 423 ATLANTIS DR  |                                   | 3.3 STRE            | ET ADDRESS  |   | •                 |                                   |                   |  |  |
| CITY-ST-ZIP "                       | SATELLITE BEACH FL   |                                   | 3.4. CITY           | -ST-ZIP   |   |                   |                                   |                   |  |  |
| TITLE                               | SD   | ☐ DELETE                          | 4.1 TITLE           |   |   | □c                | hange                             | Addition          |  |  |
| NAME                                | LANGUE, CONNIE A   |                                   | 4. 2 NAM            | E   |   |                   |                                   |                   |  |  |
| STREET ADDRESS                      | 215 STEPLEU SOUND  | •                                 | 4.3 STRE            | ET ADDRESS  |   |                   |                                   |                   |  |  |
| CITY-ST-ZIP                         | W MELBOURNE FL 32934   |                                   | 4.4 CITY-           | ST-ZIP  | <u></u>   |                   |                                   |                   |  |  |
| TILE VD Rylma Wood bury DELETE      |  | 5.1 TITLE                         |                     |   |   | ☐ Change ☐ Additi |                                   |                   |  |  |
| STREET ADDRESS 485 Krefeld rd V.W   |  |                                   | 5.2 NAME .          |   |   |                   |                                   |                   |  |  |
|                                     |  |                                   | ı                   | ET ADDRESS  |   |                   |                                   |                   |  |  |
| CITY-ST-ZIP                         | Palm Bay, F13  | 2407                              | 5.4 CITY-           |   | <u> </u>  |                   |                                   |                   |  |  |
| TITLE                               |  | ☐ DELETE                          | 6.1 TITLE           |   |   | □c                | hange                             | ☐ Addition        |  |  |
| NAME                                |  |                                   | 6.2 NAME            |   | .•  |                   |                                   |                   |  |  |
| STREET ADDRESS                      |  |                                   |                     | ET ADORESS  |   | -                 |                                   |                   |  |  |
| CITY-ST-ZIP                         |  |                                   | 6.4 CITY-           | ST-ZIP  |   |                   |                                   |                   |  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.