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**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(0)

UNITED PATIENTS ASSOCIATION FOR PULMONARY HYPERT ENSION, INC.

**FILED** Apr 30 1998 8:00am Secretary of State



|  |                                       |                                |                      |                                    |                       | : : : : : : : : : : : : : : : : : : :   |             |                       |
|--|---------------------------------------|--------------------------------|----------------------|------------------------------------|-----------------------|---|-------------|-----------------------|
| Principal Place of Business Mailing Address  |                                       |                                |                      |                                    |                       |   |             |                       |
| PO BOX 24733   |                                       | PO BOX 24733                   | ) BOX 24733          |                                    |                       | 3. Date Incorporated or Qualified   |             |                       |
| SPEEDWAY IN  | 46224-0733                            | SPEEDWAY IN 46224-0733         |                      |                                    |                       | , ·   |             |                       |
|  |                                       |                                |                      |                                    |                       | 03/09/1992<br>4. FEI Number   | · · · · · · | A P F                 |
|  |                                       |                                |                      |                                    |                       | 59-3097505  | $\vdash$    | Applied For           |
| 2. Principal F   | Place of Business                     | 2a. Mailing Address            |                      |                                    |                       |   | 40.5        | Not Applicable        |
| 21   |                                       | <b>—</b>                       | 26                   |                                    |                       | 5. Certificate of Status Desired  |             | 5 Additional          |
| Suite, Apt.  | #, etc.                               | Suite, Apt. #, etc.            |                      |                                    |                       | 6. Election Campaign Financing  |             | Required              |
| 22   |                                       | 27                             | 7                    |                                    |                       | Trust Fund Contribution   |             | O May Be<br>d to Fees |
| City & Stat  | e                                     | City & State                   | City & State         |                                    |                       | 7. Is this nonprofit corporation a homeowners association?  |             |                       |
| 28   |                                       |                                |                      |                                    |                       | Yes I No  |             |                       |
| Zip  | Country                               | Zip                            | Zip Country          |                                    |                       | 8. This corporation owes or has paid the current year Intangible                                    |             |                       |
| 24   | 25                                    | 29                             | 30                   | 30                                 |                       | Personal Property Tax due June 30.  Yes  No   |             |                       |
| 9. Name and Address of Current Registered Agent                                    |                                       |                                |                      | 10. Name and Address of New Regist |                       |   | Agent       |                       |
|  |                                       |                                | l                    | 81                                 | Name                  |   |             |                       |
| PATON, GERALD  |                                       |                                |                      | 82                                 | Street Address        | t Address (P.O. Box Number is Not Acceptable)   |             |                       |
| 14459 S  | ANDWEDGE                              |                                |                      |                                    | 0001.1.00.0.0         |   |             |                       |
| INDIANT  | OWN FL 34956                          |                                | [                    | 83                                 |                       |   |             |                       |
| ]  |                                       |                                | -                    | 84                                 | City                  |   | 85 Z        | ip Code               |
|  |                                       |                                |                      |                                    | •                     | FL  | 1 1         | -                     |
| 11. Pursuant   | to the provisions of Sections 617.050 | 2 and 617.1508, Florida Statu  | tes, the ab          | ove                                | -named corpor         | ration submits this statement for the purpose of<br>n's board of directors. I hereby accept the app | changin     | g its registered      |
| agent. I a   | m familiar with, and accept the oblig | ations of, Section 617.0503, F | lorida State         | ites.                              | the corporation       | irs board or directors, it hereby accept the app  | ointment    | as registered         |
| SIGNATURE  |                                       |                                |                      |                                    |                       |   |             |                       |
| Signature, typed or printed name of registered agent and title if applicable (NOTE |                                       |                                |                      | Ager                               | nt eignature required |   |             |                       |
| 12.  |                                       | D DIRECTORS                    | 13.                  |                                    |                       | ADDITIONS/CHANGES TO OFFICERS AND   |             |                       |
| TITLE  | VD HIDV                               | ☐ DELETE                       | 1.1 T(TLE            |                                    | ĺ                     |   | L Chang     | e 🔲 Addition          |
| NAME   | SIMPSON, JUDY                         |                                | 1.2 NAJ              |                                    |                       |   |             |                       |
| STREET ADORESS   | 116 MATTEK AVENUE                     |                                |                      |                                    | ADDRESS               |   |             |                       |
| CITY-ST-ZIP<br>TITLE   | DEKALB IL                             | ☐ DELETE                       | 1.4 CIT              | _                                  | r- ZIP                |   |             |                       |
| NAME   | PD DANAGE BOANNE                      | L) DECE IE                     | 2.1 TITE<br>2.2 NA   |                                    |                       |   | Chang       | e 🔲 Addition          |
|  | DUKART, BONNIE<br>880 DANIEL DR.      | AS DIAMPI DA                   |                      |                                    |                       |   |             |                       |
| STREET ADDRESS   | DEED MALE MI                          |                                | 1                    | 2.3 STREET ADDRESS                 |                       |   |             |                       |
| CITY-ST-ZIP<br>TITLE   | TD DELETE                             |                                |                      | 2 4 CITY-ST-ZIP<br>3.1 TITLE       |                       |   | Chang       |                       |
| NAME   | 1000                                  |                                | •                    |                                    | 1,5                   | 018 Paseodela ma  | Unang کسا   | e 🔲 Addition          |
| STREET ADDRESS   | 9009 VILLAGE GROVE DRIVE              |                                | 3.2 NAM              |                                    | I .                   | Or 5 14300 GE 14 MA   | -> e, O     | 4                     |
| CITY-ST-ZIP  | FORT WAYNE IN                         |                                |                      |                                    | ADDRESS .             |   |             |                       |
| TITLE  | TD TO                                 | ☐ DELETE                       | 3.4. CIT<br>4.1 TITL |                                    | 1-414                 |   | Chano       | e Addition            |
| NAME   | PATON, GERALD                         | - PARCIE                       | 4. 2 NA              |                                    |                       |   | CT CHAIR    | 9 🗀 WOULDII           |
| STREET ADDRESS   | 14459 SANDWEDGE DR                    |                                |                      |                                    | ADDRESS               |   |             |                       |
| CITY-ST-ZIP  | INDIANTOWN FL                         |                                |                      |                                    |                       |   |             |                       |
| TITLE  |                                       |                                | 4.4 CITY<br>5.1 TITL |                                    | - ZIP                 |   | Chang       | e                     |
| NAME   | DUKART, GARY                          | La bette                       | 5.7 NA               |                                    |                       |   | - J VIRGILY |                       |
| STREET ADDRESS   | 1714 BENJAMIN DRIVE                   |                                | <b>1</b>             | -                                  | NDORESS               |   |             | 4                     |
| City-St-ZiP  | ALADED DA                             |                                |                      |                                    |                       |   |             |                       |
| TITLE  | D                                     | DELETE                         | 5.4 CIT)<br>6.1 TITL |                                    |                       |   | Change      | e L Addition          |
| NAME   | WOJCIECHOWSKI, BETTY L                | D. Victor                      | 6.2 NAME             |                                    | 150                   | a Travioli<br>106 Bailywick Dr  |             |                       |
| STREET ADDRESS   | 10 VIA ENTRADA                        |                                |                      |                                    | UDDRESS 73            | 106 Bailywick Dr  | •           |                       |
| CITY-ST-7IP  | RANCHO SANTA MARGARITA                | L CA                           | 0.3 S1H              |                                    | TID 1                 | lay how N.C 28/   | 1.3         |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

A023.98 597-4961