

N47282

UPI



UNIVERSITY PROPERTIES INCORPORATED
824 EAST FLETCHER AVENUE TAMPA, FLORIDA 33612-2601
City/State/Zip

300002324063--0
-10/20/97--01076--012
*****35.00 *****35.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

- 1. _____ (Corporation Name) (Document #)
- 2. _____ (Corporation Name) (Document #)
- 3. _____ (Corporation Name) (Document #)
- 4. _____ (Corporation Name) (Document #)

FILED
97 OCT 10 AM 10:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

- Walk in
- Pick up time _____
- Certified Copy
- Mail out
- Will wait
- Photocopy
- Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

RECEIVED
97 OCT 10 AM 9:26
DIVISION OF CORPORATIONS

Handwritten signature and date: 10/15

Examiner's Initials	
---------------------	--

Florida Department of State, Sandra B. Mortham, Secretary of State

*** FILING FEE: \$35.00 ***

RECEIVED
06 1997
By _____

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation is: PARKside Neighborhood Association Inc ^{of Hunters Green}

2. The mailing address of the corporation is: 824 E. Fletcher Ave
TAMPA, FL 33612

3. Date of incorporation/qualification: 2/12/1992 Document number: N47282

4. The name and address of the current registered agent and office:
BRITTON Wm. GREENE
8709 HUNTERS GREEN DRIVE
TAMPA, FL 33674

5. The name and address of the new registered agent and office: (P. O. Box Not Acceptable)
PATRICIA LERNER
420 W. PLATT ST
TAMPA, FL 33606

FILED
97 OCT 10 AM 10:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

William Combs
(Signature of an officer, chairman or vice chairman of the board)

6/30/97
(Date)

William Combs
(Printed or typed name and title)

6/30/97
(Date)

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

X [Signature]
(Signature of Registered Agent)

8/3/97
(Date)

If signing on behalf of an entity:

(Typed or Printed Name) (Capacity)