4/22/2016 11:45:10 AM From: Division of Corporations



Page 1 of 2

## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000100094 3)))



H160001000943ABCV

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)205-8842

Phone Fax Number

: (850)878-5368

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

E-car.	Address:			
	MUUL 000.			

## COR AMND/RESTATE/CORRECT OR O/D RESIGN PEDIATRIC CANCER FOUNDATION, INC.

Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$43.75

APR 25 2016

C. CARROTHERS

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

4/22/2016

4/22/2016 11:45:10 AM From: To: 8506176380( 2/5 )

## Articles of Amendment to Articles of Incorporation of

	Aldoes	of	
	Pediatric (	Cancer Foundation, Inc.	
(Name of Corporation	as curren	tly filed with the Florida Dept. of State)	
		N46100	
(Docur	nent Numb	er of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Ploamendment(s) to its Articles of Incorporation:	rida Statute	s, this Florida Not For Profit Corporation adopt	s the following
A. If amending name, enter the new name of the	e corporati	<u>ion:</u>	
National Pediatric Cancer Foundation, Inc.			The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam	i "corporai <u>e</u> ,		p." or "Inc."
B. Enter new principal office address, if applica (Principal office address <u>MUST BE A STREET A</u>		N/A	<del></del>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)	ROY)	N/A	
(mutung uturess mat ob at our of feet.	944		<b>100</b>
D. If amending the registered agent and/or regis			AH 8:
new registered agent and/or the new register  Name of New Registered Agent:	N/A	ddress:	3. T. 5.
New Registered Office Address:		(Florida street address)	
	N/A	, Florida	
		(City) (Zip Code	)
New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agen	Registered nt. I am fan	Agent: miliar with and accept the obligations of the positi	ion.
-	Si	ignature of New Registered Agent, if changing	

4/22/2016 11:45:10 AM From: To: 8506176380( 3/5 )

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
l) Change		-	
Add			
Remove			
2) Change			4-4
Add			
Remove			•
3 ) Change			
Add		·	
Remove			
4) Change			
Add			·
Remove			
5) Change			
Add			
Remove			
δ) Change			
Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here:  (attach additional sheets, if necessary). (Be specific)				
N/A				
	,			
	<u> </u>			
	<u> </u>			

4/22/2016 11:45:10 AM From: To: 8506176380( 5/5 )

		March 4, 2016	
	date of each amendment this document was signed.	(s) adoption:	, if other than the
Effe	ective date <u>if applicable</u> :	April 25, 2016	
		(no more than 90 days after amendment file date)	
		is block does not meet the applicable statutory filing requirements, this date will not be Department of State's records.	t be listed as the
Add	option of Amendment(s)	(CHECK ONE)	
	The amendment(s) was/w was/were sufficient for ap	ere adopted by the members and the number of votes cast for the amendment(s) proval.	
	There are no members or adopted by the board of d	members entitled to vote on the amendment(s). The amendment(s) was/were irectors.	
	Dated April	21, 2016	
	Signature	Alas III	
	(By the	chafrinan or vice chairman of the board, president or other officer-if directors of been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary)	<del></del>
	Alt	ert P. Silva	
		(Typed or printed name of person signing)	
	Vic	e Chairman	
		(Title of person signing)	