## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N44930

(8)

## RIVER OAKS PRESBYTERIAN CHURCH, INC.

| Principal Place of Business Mailing Address  |   |  |                        |                        | L SANTANEL KIN OLON DIAND JOSOK TRAIN OCH PURIL ALOSS KILLI DYALL BYRKI MARKI |   |  |                              |  |
|--|---|--|------------------------|------------------------|---|---|--|------------------------------|--|
| P O BOX 950340<br>LAKE MARY FL 32795   |   | P O BOX 950340<br>LAKE MARY FL 32795-0340                        |                        |                        |   |   |  |                              |  |
|  |   |  |                        |                        | 3   | 3. Date Incorporated or Qualified 08/30/1991        | 3a. Date of La<br>04/30/                     |                              |  |
| 2. Principal Place of Business<br>21   |   | 2a. Mailing Address  |                        |                        |   | 4. FEI Number Applied For 59-3062688 Not Applied by |  |                              |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |                        |                        |   |   | - \$8.7                                      | Not Applicable  5 Additional |  |
| 22   |   | 27   | 27                     |                        |   | 5. Certificate of Status Desired                    | <b>*</b> * * * * * * * * * * * * * * * * * * | e Required                   |  |
| City & State   | City & State  |  |                        | 6                      | Election Campaign Financing   | \$5.  | 00 May Be                                    |                              |  |
| 23   |   | 28   |                        |                        |   | Trust Fund Contribution Added to Fees               |  |                              |  |
| Zip  |   |  | $\vdash$               | Country                |   | 3. This corporation has liability for i             |  | er s. 199.032,               |  |
| 24 25 29 39  9. Name and Address of Current Registered Agent   |   |  | 30                     | <del></del>            | Fiorida Statutes Yes No  10. Name and Address of New Registered Agent         |   |  |                              |  |
|  | 3, Italia alla variatta di Anii   | aut ualieraian whork   |                        | Nam                    |   | ). Name and Address of New ne                       | gistered Agent                               | <del></del>                  |  |
| HATAHCA ATCAICA A  |   |  |                        |                        |   |   |  |                              |  |
| HATCHER, STEPHEN B.  |   |  | 8                      | 32 Stre                | et Address (I   | ddress (P.O. Box Number is Not Acceptable)          |  |                              |  |
| C/O ZIMMERMAN, SHUFFIELD, KISER, ET AL<br>315 E. ROBINSON STREET, SUITE 600                              |   |  | Ē                      | 83                     |   |   | 4  |                              |  |
|  | O FL 32801  | ,  |                        |                        |   | ****  |  |                              |  |
| ONLANDO PE S2001   |   |  | 8                      | 34 City                | i   |   | FL 85 2                                      | Zip Code                     |  |
| 11. Pursuant to  | to the provisions of Sections 617.05  | 502 and 617.1508, Florida Statul                                 | tes, the abx           | ye-nam                 | ed corporation  | on submits this statement for the p                 | urnose of changin                            | na its registered            |  |
| office or re<br>agent. I ar  | egistered agent, or both, in the Stat<br>m familiar with, and accept the obli   | te of Florida. Such change was rigations of Section 617,0503. Fl | authorized             | by the c               | orporation's  | board of directors. I hereby accept                 | ot the appointment                           | as registered                |  |
| SIGNATURE  | ,   | Banana an aranan a maara,  | VIII                   |                        | •   | •   |  |                              |  |
| Signature, typed or printed name of registered agent and tine if applicable (NOTE: Registered Agent sign |   |  |                        |                        |   |   | DATE   |                              |  |
| 12.  | ······································  | OFFICERS AND DIRECTORS   |                        | 13.                    |   | ADDITIONS/CHANGES TO OFFIC                          | · · · · · · · · · · · · · · · · · · ·        |                              |  |
| TITLE  | PD  | DELETE   | 1.1 TITLE              |                        |   | •   | Chan   | nge Addition                 |  |
| NAME   | MONTGOMERY, JOHN  |  | 1.2 NAM                | -                      |   |   |  |                              |  |
| STREET ADDRESS   | 101 QUAIL RUN CT  |  |                        | EET ADDRES             | iS  |   |  |                              |  |
| CITY-ST-ZIP<br>TITLE   | LAKE MARY FL<br>TD  | DELETE   |                        | -ST-ZIP                | <del></del>   | ······································              | Chan   | Addition                     |  |
| NAME   | O'GUINN, FRAN   | □ VILETE   | 2.1 TITLE              |                        | 70  | Pictons   | LET CHAIR                                    | ge                           |  |
| STREET ADDRESS   | 625 BROOKFIELD WAY  |  | 2.2 NAM                |                        |   | PORTS MOUTH CO                                      | n 14 #                                       |                              |  |
| CITY-ST-ZIP  | FAKE WARY EF  |  |                        | EET ADORES<br>Y-ST-ZIP | الدور ر   | CONTINUE DI BAT                                     | <br>   |                              |  |
| TITLE  | S   | ☐ DELETE   | 2. 4 City<br>3.1 TITLE | ····                   |   | 50000 1/ 111 3 -1                                   | Chan   | ge Addition                  |  |
| NAME   | WEST, GAIL  |  |                        | 3.2 NAME               |   |   | ,      | y Last communication         |  |
| STREET ADDRESS   | 5372 LAKE BLUFF TERR.   |  |                        | :-<br>Eet addres       | as  |   |  |                              |  |
| CiTY-ST-ZIP  | LAKE FOREST FL  |  |                        | r-ST-ZIP               | ~   |   |  |                              |  |
| TITLE  | ED  | ☐ DELETE   | 4.1 TITLE              | **********             |   | <del></del>   | Chan   | ge Addition                  |  |
| NAME   | MEYER, JOHN   |  | 4. 2 NAM               | AE                     |   |   | •  |                              |  |
| STREET ADDRESS   | 711 RED WING DR.  |  | 4.3 STRE               | EET ADDRES             | s /38   | 9 Ribge Cafe Co                                     | , <b>4</b> , √6,                             |                              |  |
| CITY-ST-ZIP  | LONGWOOD FL   |  | 4.4 City               | -ST-ZIP                |   | Screen , 61. 3275                                   |  |                              |  |
| TITLE  | ED  | ☐ DELETE   | 5.1 TITLE              | <u>.</u>               |   | 7   | Chan   | ge 🔲 Addition                |  |
| NAME   | CHAMBERLAIN, BOB  |  | 5.2 NAME               | E                      |   |   |  |                              |  |
| STREET ADDRESS   | 938 SHRIVER CIR   |  | 5.3 STRE               | ET ADDRES              | ·S  |   |  |                              |  |
| CITY-ST-ZIP  | LAKE MARY FL  | Lonett   | 5.4 CITY               |                        |   |   |  | 1 1 1 1 1 1 1                |  |
| TITLE  | ED WEST WALLACE   | DELETE   | 6.1 TITLE              |                        | 1   |   | Chang  | ge Addition                  |  |
| NAME   | WEST, WALLACE   |  | 6.2 NAME               | -                      | مدرا  | ite (nor Last)                                      |  |                              |  |
| STREET ADDRESS   | 5372 HAEK BLUFF TERR.   |  | •                      | ET ADDRES              | S   | Le Carrie - N                                       |  |                              |  |
| 14. I do hereby  | LAKE FOREST FL  by certify that the information supplies                        | ied with this filing does not quali                              | ify for the ex         | remotion               | n stated in Sr  | action 119 07/3/(i) Florida Statuter                | t further certify t                          | hat the                      |  |
| Information  | n indicated on this annual report or<br>ficer or director of the comporation of | r supplemental annual report is tr                               | true and acc           | CUIATA A               | ind that my si  | ionature shall have the same lensi                  | ahem il se tootle                            | under asth: that             |  |
| appears in   | Block 12 or Block 13 if changed, or   | or on an attachment with an add                                  | gress.                 | Cute un                | S tepon as n  | equired by Chapter 617, Fiohida of                  | latutes; and that ir                         | iy name                      |  |
|  |   | <i> </i>   |                        |                        |   |   |  |                              |  |

SIGNATURE: 5/5/97

407.330.9103

**FILED** 

May 13 1997 8:00am

Secretary of State

Daytime Phone # 0015583