

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1995.**  
**AMOUNT DUE ON OR BEFORE 6/8/95: \$186 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$200)**

**NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Mortham  
 Secretary of State  
 DIVISION OF CORPORATIONS

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

95 JUN 30 AM 9:08

**DOCUMENT # N44930 (8)**

1. Corporation Name

**RIVER OAKS PRESBYTERIAN CHURCH, INC.**

Principal Place of Business

Mailing Address

P O BOX 950340  
 LAKE MARY FL 32785

P O BOX 950340  
 LAKE MARY FL 32785

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                              |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/30/1991</b>                                                                                                       | 3a. Date of Last Report<br><b>01/21/1994</b>             |
| 4. FEI Number<br><b>59-3062688</b>                                                                                                                           | Applied For<br><b>6/25/94</b> Additional<br>Fee Required |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                    | <b>\$8.75</b> Additional<br>Fee Required                 |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                           | <b>\$5.00</b> May Be<br>Added to Fees                    |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status <input checked="" type="checkbox"/>                                                                     | <b>FILING FEE IS<br/>\$81.25</b>                         |
| 8. This corporation has liability for exemption tax under s. 100.023<br>Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                          |

|                                |                         |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address     |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. |
| 22. City & State               | 27. City & State        |
| 23. Zip                        | 28. Zip                 |
| 24. Country                    | 29. Country             |
| 25. Country                    | 30. Country             |

9. Name and Address of Current Registered Agent

**HATCHER, STEPHEN B.  
 C/O ZIMMERMAN, SHUFFIELD, KISER, ET AL  
 315 E. ROBINSON STREET, SUITE 600  
 ORLANDO FL 32801**

10. Name and Address of New Registered Agent

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               | 85. Zip Code |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83. City                                               |              |
| 84. City                                               | <b>FL</b>    |

11. Pursuant to the provisions of Sections 617.0502 and 617.1504, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

Signature (Name in printed name of registered agent and the corporation)

DATE (Registered Agent signature required when registering)

DATE

| 12. OFFICERS AND DIRECTORS |                             | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                     |
|----------------------------|-----------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| TITLE                      | <b>D</b>                    | 1.1 TITLE                                              | <b>JOHN MONTGOMERY</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>PRIDDY, KENNETH</b>      | 1.2 NAME                                               | <b>PAUL R</b>                                                                                       |
| STREET ADDRESS             | <b>786 W. PINWOOD COURT</b> | 1.3 STREET ADDRESS                                     | <b>101 QUAIL RUN CT</b>                                                                             |
| CITY, ST, ZIP              | <b>LAKE MARY FL</b>         | 1.4 CITY, ST, ZIP                                      | <b>LAKE MARY, FL 32746</b>                                                                          |
| TITLE                      | <b>PSD</b>                  | 2.1 TITLE                                              | <b>TREASURER</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition       |
| NAME                       | <b>LOWELL, DIANA</b>        | 2.2 NAME                                               | <b>FRAN O'QUINN</b>                                                                                 |
| STREET ADDRESS             | <b>245 DUBLIN</b>           | 2.3 STREET ADDRESS                                     | <b>617 BACCHFIELD WAY</b>                                                                           |
| CITY, ST, ZIP              | <b>LAKE MARY FL</b>         | 2.4 CITY, ST, ZIP                                      | <b>LAKE MARY, FL 32746</b>                                                                          |
| TITLE                      | <b>P</b>                    | 3.1 TITLE                                              | <b>SECRETARY</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition       |
| NAME                       | <b>RUFF, PAUL</b>           | 3.2 NAME                                               | <b>GAIL WEST</b>                                                                                    |
| STREET ADDRESS             | <b>1102 CAMBRIDGE COURT</b> | 3.3 STREET ADDRESS                                     | <b>5272 LAKE BLUFF ROAD</b>                                                                         |
| CITY, ST, ZIP              | <b>LONGWOOD FL 32779</b>    | 3.4 CITY, ST, ZIP                                      | <b>LAKE FOREST, FL 32771</b>                                                                        |
| TITLE                      | <b>TD</b>                   | 4.1 TITLE                                              | <b>ELDER</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |
| NAME                       | <b>BROWNING, KATHLEEN L</b> | 4.2 NAME                                               | <b>JIM CARRELL</b>                                                                                  |
| STREET ADDRESS             | <b>547 MATILDA PLACE</b>    | 4.3 STREET ADDRESS                                     | <b>711 ROB WING DR.</b>                                                                             |
| CITY, ST, ZIP              | <b>LONGWOOD FL 32750</b>    | 4.4 CITY, ST, ZIP                                      | <b>LAKE MARY, FL 32746</b>                                                                          |
| TITLE                      |                             | 5.1 TITLE                                              | <b>ELDER</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |
| NAME                       |                             | 5.2 NAME                                               | <b>BOB LAMBERTSON</b>                                                                               |
| STREET ADDRESS             |                             | 5.3 STREET ADDRESS                                     | <b>984 SHARVICA CIR</b>                                                                             |
| CITY, ST, ZIP              |                             | 5.4 CITY, ST, ZIP                                      | <b>LAKE MARY, FL 32746</b>                                                                          |
| TITLE                      |                             | 6.1 TITLE                                              | <b>ELDER</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |
| NAME                       |                             | 6.2 NAME                                               | <b>WALLACE WEST</b>                                                                                 |
| STREET ADDRESS             |                             | 6.3 STREET ADDRESS                                     | <b>5272 LAKE BLUFF ROAD</b>                                                                         |
| CITY, ST, ZIP              |                             | 6.4 CITY, ST, ZIP                                      | <b>LAKE FOREST, FL 32771</b>                                                                        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information exhibited on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in block 12 or block 13 of this report, or as an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

**JOHN MONTGOMERY**

**6/25/95 330.9.03**