## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation   | IVICIVI # IV44/   | 18 (7)   |                                 |                      |                    |  |
|--|---|--|---------------------------------|----------------------|--------------------|--|
| JENSE  | en beach volunteer fi   | RE DEPARTMENT, INC.  |                                 |                      |                    |  |
| Principal Place of Business Mailing Address                            |   |  |                                 |                      |                    |  |
| 150 NE SAMARITAN ST P.O. BOX 223  JENSEN BEACH FL 34958-0223  US       |   |  |                                 |                      |                    | 3. Date Incorporated or Qualified  08/16/1991  4. FEI Number  Applied For  |
|  |   |  |                                 |                      |                    | 59-2702139 Not Applicable  |
| Principal Place of Business     Address     2a. Mailing Address     26 |   |  |                                 |                      |                    | 5. Certificate of Status Desired \$8.75 Additional Fee Reguired  |
| Suite, Apt.  | Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |  |                                 |                      |                    | 6. Election Campaign Financing \$5,00 May Be Trust Fund Contribution  Added to Fees  |
| City & State         City & State           23         28              |   |  |                                 |                      |                    | 7. Is this nonprofit corporation a homeowners association?   |
| Zip<br>24  | Country<br>25   | Zip 3  | Сои                             | ntry                 |                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No No   |
|  | 9. Name and Address of Curre  |  |                                 |                      |                    | 10. Name and Address of New Registered Agent   |
| IA/AVI FI  | D 0100L0  |  |                                 | 81                   | Name               |  |
| WAXLER, CAROL S 73 S W FLAGLER AVE                                     |   |  |                                 | 82                   | Street             | t Address (P.O. Box Number is Not Acceptable)  |
|  |   |  |                                 | 83                   |                    |  |
| ( Oloniii  | 11 6 0 13 3 4   |  | l                               |                      |                    | <u> </u>   |
|  |   |  |                                 | 84                   | City               | FL 85 Zip Code   |
| I  | to the provisions of Sections 617.05 registered agent, or both, in the Stat am familiar with, and accept the obli | 02 and 617.1508, Florida Statutes<br>e of Florida, Such change was au<br>gations of, Section 617.0503, Flori | , the at<br>thorized<br>da Stat | oove<br>d by<br>utes | -named<br>the corp | d corporation submits this statement for the purpose of changing its registered reporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE  | Signature, typed or printed name of registered a  | gent and title if applicable. (NOTE, I   | Registered                      | i Ager               | nt signature       | re required when reinstating) DATE   |
| 12.  | OFFICERS AI   | ND DIRECTORS   | 13.                             |                      |                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | Τ   | ☐ DELETE   | 1.1 117                         | TE                   |                    | Change Addition  |
| NAME   | GIANNINI, VITOP   |  | 1.2 NA                          | MΕ                   |                    |  |
| STREET ADDRESS   | 2548 NE WILDA ST.   | _  | 1.3 ST                          | reet /               | ADDRESS            |  |
| CITY-ST-ZIP  | JENSEN BEACH FL   |  | 1,4 CIT                         |                      | - ZIP              |  |
| TITLE  | D   | DELETE   | 2.1 TIT                         |                      | İ                  | DIROC TOR CARDON Change Addition   |
| NAME   | SILVIA, ROBERT  |  | 2.2 NA                          | ME                   |                    | MICHAEL GOR DON  |

128 NE LA VAUGHN CIR STREET ADDRESS 2.3 STREET ADDRESS JENSEN BEACH FL 2. 4 CITY-ST-ZIP CITY-ST-ZIP LA DELETE Addition 3.1 TITLE Change TIΠ F NAME BROWN, REBECCA 3.2 NAME WALTER ROTHE 201 SW Parish Terrace 1682 NE MAUREEN CT 3.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP JENSEN BEACH FL FIA 34984 3.4. CITY-ST-ZIP DELETE Addition Change TITLE 4.1 TITLE CHARETTE, JEFF 4. 2 NAME NAME 1656 DARLICH AVE 4.3 STREET ADDRESS STREET ADDRESS JENSEN BEACH FL CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Addition 5.1 TITLE Change THOMAS, KEITH 5.2 NAME 2248 MARGUERITE ST. STREET ADDRESS 5.3 STREET ADDRESS JENSEN BEACH FL CITY-ST-ZIP 5.4 CITY-ST-ZIP L4 DELETE TITLE 6.1 TITLE

JENSEN BEACH FL I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statuted. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or op an attantment with an address.

5.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

FITZPATRICK, JERRY

13075 N INDIAN RIVER DR

561-3342220

**FILED** 

Jan 20 1998 8:00am

Secretary of State