

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N44678** (3)

1. Corporation Name

**MEETING PROFESSIONALS INTERNATIONAL INCORPORATED**



Principal Place of Business

Mailing Address

USF COLLEGE OF MEDICINE  
MDC-19  
TAMPA FL 33612  
US

12901 BRUCE B DOWNS  
MDC-19  
TAMPA FL 33612  
US

3. Date Incorporated or Qualified

08/12/1991

3a. Date of Last Report

08/04/1995

2. Principal Place of Business

2a. Mailing Address

21 Sheraton Sand Key

26 1160 Gulf Blvd.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

4. FEI Number

31-1135141

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

22 City & State

23 Clearwater, FL

24 Zip Country

24 34630

27 City & State

28 Clearwater, FL

29 Zip Country

29 34630

30 US

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DANIELS, DONNA G  
12901 BRUCE B DOWNS BLVD #MDC19  
USF COLLEGE OF MEDICINE  
33612 FL 34622

81 Name

Susan Blair

82 Street Address (P.O. Box Number is Not Acceptable)

1160 Gulf Blvd

83

84

Clearwater

FL

85 Zip Code

34630

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

*Susan Blair*

(NOTE: Registered Agent signature required when reinstating)

6/28/96

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                                 |                                            |
|----------------|---------------------------------|--------------------------------------------|
| TITLE          | P                               | <input type="checkbox"/> DELETE            |
| NAME           | DANIELS, DONNA                  |                                            |
| STREET ADDRESS | 12901 BRUCE D DOWNS BLVD #MDC19 |                                            |
| CITY-ST-ZIP    | TAMPA FL                        |                                            |
| TITLE          | VP                              | <input type="checkbox"/> DELETE            |
| NAME           | BLAIR, SUSAN                    |                                            |
| STREET ADDRESS | 1160 GULF BLVD                  |                                            |
| CITY-ST-ZIP    | CLEARWATER FL                   |                                            |
| TITLE          | T                               | <input checked="" type="checkbox"/> DELETE |
| NAME           | SMITH-GONZALES, SHELLEY         |                                            |
| STREET ADDRESS | 1201 GULF BLVD                  |                                            |
| CITY-ST-ZIP    | CLEARWATER FL                   |                                            |
| TITLE          | S                               | <input checked="" type="checkbox"/> DELETE |
| NAME           | SIMMONS, NEORA                  |                                            |
| STREET ADDRESS | 430 S GULFVIEW BLVD             |                                            |
| CITY-ST-ZIP    | CLEARWATER FL                   |                                            |
| TITLE          | D                               | <input type="checkbox"/> DELETE            |
| NAME           | LAMM, TAMMY                     |                                            |
| STREET ADDRESS | 5600 GULF BLVD                  |                                            |
| CITY-ST-ZIP    | ST PETE FL                      |                                            |
| TITLE          | D                               | <input type="checkbox"/> DELETE            |
| NAME           | GOLDSMITH, NOLAN                |                                            |
| STREET ADDRESS | 1354 STURBRIDGE CT              |                                            |
| CITY-ST-ZIP    | TAMPA FL                        |                                            |

|                   |                            |                                                                              |
|-------------------|----------------------------|------------------------------------------------------------------------------|
| 11 TITLE          | D                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           | Donna Daniels              |                                                                              |
| 13 STREET ADDRESS | 5915 Benjamin Center Drive |                                                                              |
| 14 CITY-ST-ZIP    | Tampa, FL 33634            |                                                                              |
| 21 TITLE          | P                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           | Susan Blair                |                                                                              |
| 23 STREET ADDRESS | 1160 Gulf Blvd             |                                                                              |
| 24 CITY-ST-ZIP    | Clearwater, FL 34630       |                                                                              |
| 31 TITLE          | P                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 32 NAME           | Pori Morgan                |                                                                              |
| 33 STREET ADDRESS | 2203 40th Street West      |                                                                              |
| 34 CITY-ST-ZIP    | Bradenton, FL 34205        |                                                                              |
| 41 TITLE          | 300001902008               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           | -07/23/96--01104--003      |                                                                              |
| 43 STREET ADDRESS | ***61.25                   |                                                                              |
| 44 CITY-ST-ZIP    |                            |                                                                              |
| 51 TITLE          | VP                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           | Tammy Lamm                 |                                                                              |
| 53 STREET ADDRESS | 5600 Gulf Blvd             |                                                                              |
| 54 CITY-ST-ZIP    | St. Pete FL                |                                                                              |
| 61 TITLE          | D                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           | Nolan Goldsmith            |                                                                              |
| 63 STREET ADDRESS | 3039 Brookfield Ln         |                                                                              |
| 64 CITY-ST-ZIP    | Clearwater, FL 34621       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Susan Blair*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Susan Blair

6/28/96

Date

813-93-6001

Daytime Phone #

CR2E037 (3/96)