

FILE NOW: FILING FEE IS \$61.25

FILED

Jan 22 1997 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N44633 (8)

1. Corporation Name  
MAN TO MAN, INCORPORATED



Principal Place of Business: 910 CONTENTO STREET SARASOTA FL 34242  
Mailing Address: 910 CONTENTO STREET SARASOTA FL 34242-1818

3. Date Incorporated or Qualified: 06/09/1991  
3a. Date of Last Report: 01/25/1996

2. Principal Place of Business (21-24) and 2a. Mailing Address (26-30) fields. Includes FEI Number 65-0278577, Certificate of Status Desired, Election Campaign Financing, and liability for intangible tax.

9. Name and Address of Current Registered Agent (COPPINGER, BOIES P., JR.) and 10. Name and Address of New Registered Agent (81-85) fields.

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS (PD MULLEN, SD STULTS, TD COPPINGER) and 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 (C/O MULLEN, P/S/D STULTS) fields.

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath.

SIGNATURE: BOIES P. COPPINGER, JR. 1-10-97 (941) 349-1719  
DATE: 1-10-97 DAYTIME PHONE: 0063728

CR2E037 (9/96)