

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N44608** (0)

1. Corporation Name
JEFFERSON PARK OWNERS' ASSOCIATION, INC.



Principal Place of Business
**3298 SUMMIT BLVD
PENSACOLA FL 32503
US**

Mailing Address
**P.O. BOX 30018
PENSACOLA FL 32503
US**

3. Date Incorporated or Qualified **06/20/1991** 3a. Date of Last Report **04/24/1995**

2. Principal Place of Business 2a. Mailing Address

21 26

22 Suite, Apt. #, etc. 27 Suite, Apt. #, etc.

23 City & State 28 City & State

24 Zip 25 Country 29 Zip 30 Country

4. FEI Number **59-3072539** Applied For Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**STRUBHAR, BURTON E.
3298 SUMMIT BLVD.
SUITE 31B
PENSACOLA FL 32503**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)
220 W. Garden Street, suite 604

83

84 City **PENSACOLA** FL 85 Zip Code **32501**

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP

DP STRUBHAR, BURTON E. 10018 HUNTSMAN PATH PENSACOLA FL DELETE

DST GATTIKER, THOMAS 3298 SUMMIT BLVD. PENSACOLA FL DELETE

DV SUMLIN, WAYNE 3298 SUMMIT BLVD. PENSACOLA FL DELETE

DELETE

DELETE

DELETE

13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President** Change Addition

1.2 NAME **Mimi Bass**

1.3 STREET ADDRESS **3298 Summit Blvd, Suite 8, Pensacola, FL**

1.4 CITY-ST-ZIP

2.1 TITLE Change Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE **Vice President** Change Addition

3.2 NAME **Douglas Whitfield**

3.3 STREET ADDRESS **3298 Summit Blvd, Suite 5**

3.4 CITY-ST-ZIP **Pensacola, FL 32503**

4.1 TITLE Change Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE **000001753820** Change Addition

5.2 NAME **-03/22/96--01015--00**

5.3 STREET ADDRESS ****\$61.25**

5.4 CITY-ST-ZIP **M.M. 3-15-96**

6.1 TITLE Change Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **THOMAS L. GATTIKER** SEC_TREA 3/9/96

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR _____ DATE _____ DAYTIME PHONE # _____

CR2E037 (12/95)