NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N44309**

1. Corporation Name

HOLLYWOOD WILDCAT SOCCER CLUB, INC.

Principal Place of Business P.O. BOX 5846

HOLLYWOOD FL 33083

Mailing Address

P.O. BOX 5846

HOLLYWOOD FL 33083

## **FILED** Feb 23, 1999 8:00 am Secretary of State

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|--|---|--|---------------------------|---|--|-------------------------|-----------------------------------|---|--|
| Principal Place of Business     2a. Mailing Address  |   |  |                           |   | 3. Date Incorporated                                   | or Qualifed             |                                   |   |  |
| 21   |   |  |                           |   | 07/11/1991   | <u> </u>                |                                   | <del></del>                             |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  | <del></del>               |   | 4. FEI Number<br>65-0271670                            |                         | <u></u>                           | Applied For                             |  |
| 22   |   | 27   |                           |   |  | <u> </u>                |                                   | Applicable                              |  |
| City & Sta   | te  | City & State   |                           |   | 5. Certifcate of Status                                | T                       | \$8.75 Additional<br>Fee Required |   |  |
| Zip  | Country Zip 25 29 3   |  |                           | /   | 6. Election Campaign Financing Trust Fund Contribution |                         | -                                 | \$5.00 May Be<br>Added to Fees          |  |
|  | 9. Name and Address of Current  |  |                           |   | 10. Name and Addres                                    | ss of New Registere     | d Agent                           |   |  |
|  |   |  | 81                        | Name  |  |                         |                                   |   |  |
| TATE, J. KENNETH   |   |  |                           | 82 Street Address (P.O. Box Number is Not Acceptable)   |  |                         |                                   |   |  |
| 1175 N.E. 125TH STREET   |   |  |                           | 02 Street Audiess (F.O. DOX Nulliber is NOT Acceptable) |  |                         |                                   |   |  |
| SUITE 102  |   |  |                           | 83  |  |                         | · ·                               |   |  |
| NORTH MIAMI FL 33161   |   |  |                           | 04 64   |  |                         | les Zio C                         | ode                                     |  |
|  | WW. 1 C 00 10 1   |  | 84                        | City  |  | F                       | 85 Zip C                          | oud                                     |  |
| office or i  | to the provisions of Sections 617.0502 registered agent, or both, in the State or am familiar with, and accept the obligation | of Florida. Such change was autions of, Section 617.0503, Florid | horized by<br>la Statute: | the corporation   | tion's board of directors. I h                         | ereby accept the app    | ointment as reg                   | istered                                 |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered |   |  |                           | nt signature requi                                      | ired when reinstating)                                 | DATE<br>SES TO OFFICERS | AND DIRECTO                       | 25 IN 12                                |  |
| 12.  | OFFICERS AND DIRECTORS  DELETE  |  | 13.                       | <del></del>   | ADDITIONS/CHANG  |                         | Change                            | Addition                                |  |
| TITLE  | VD  | □ nere⊥e   | 1.1 TITLE                 |   |  | •                       | □ ouen8e                          | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| NAME   | BLATTMAN, STEVE   |  | 1.2 NAME                  |   |  |                         |                                   |   |  |
| STREET ADDRESS   | 3161 NORTH 52ND AVE   |  |                           | T ADDRESS   | •  |                         |                                   |   |  |
| CITY-ST-ZIP<br>TITLE   | HOLLYWOOD FL 33021  | DELETE   | 1.4 CITY-5                | 51-ΔΙΡ  |  | <del></del>             | Change                            | Addition                                |  |
| NAME   | SABRA, RICHARD  | Jeno Comme   | 2.2 NAME                  |   |  | •                       |                                   |   |  |
| NAME<br>STREET ADDRESS   |   |  |                           | T ADDRESS   | •  |                         |                                   |   |  |
|  | HOLLYWOOD FL  |  | 2.4 CITY-                 | Į   | 4.50   |                         | ·                                 |   |  |
| CITY-ST-ZIP<br>TITLE   | PD  | ☐ DELETE   | 3.1 TITLE                 | 31-21   |  |                         | Change                            | Addition                                |  |
| NAME   | ZOLOT, LARRY  |  | 3.2 NAME                  | }   |  |                         |                                   |   |  |
| STREET ADDRESS   | 3521 NORTH 33RD TERRACE   |  |                           | T ADDRESS   |  | .*                      |                                   |   |  |
| CITY-ST-ZIP  | HOLLYWOOD FL 33021  |  | 3.4. CITY-                | ì   | •  | _ <                     |                                   | <u> </u>                                |  |
| TITLE  | TD  | ☐ DELETE   | 4.1 TITLE                 |   |  |                         | ☐ Change                          | Addition                                |  |
| NAME   | TATE, J. KENNETH  |  | 4. 2 NAME                 | 1   |  |                         | •                                 |   |  |
| STREET ADDRESS   | 4500 N. HILLS DRIVE   |  | 4.3 STREE                 | T ADDRESS   |  | •                       |                                   |   |  |
| CITY-ST-ZIP  | HOLLYWOOD FL 33021  |  | 4.4 CITY-5                | ST-ZIP  |  | <u> </u>                |                                   |   |  |
| TITLE  | VD  | DELETE   | 5.1 TITLE                 | 1   |  |                         | . Change                          | ☐ Addition                              |  |
| NAME   | RUTTY, GARTH  | •  | 5.2 NAME                  |   | •  |                         | . ,                               |   |  |
| STREET ADDRESS   | l   |  |                           | TADORESS )  | •  |                         | ,                                 |   |  |
| C/TY-ST-ZIP  | FT LAUDERDALE FL 33314  |  | 5.4 CITY-S                | ST-ZIP  |  | <del></del>             |                                   |   |  |
| TITLE  | SD  | ☐ DELETE   | 6.1 TITLE                 | İ   |  |                         | Change                            | ☐ Addition                              |  |
| NAME   | PERRY MARGE   |  | 6.2 NAME                  |   |  |                         | •                                 |   |  |
| STREET ADDRESS   |   | ICE .  |                           | TADDRESS  |  |                         |                                   |   |  |
| CITY ST 7ID  | ET LAUDERDALE EL  |  | 6.4 CITY-5                | ST-ZIP  |  | •                       |                                   |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.