

FEE NOW: FILING FEE IS \$61.25

FILED

May 21 1997 8:00am
Secretary of State

**NONPROFIT
CORPORATION
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N43725 (3)

1. Corporation Name

SEBRING EAGLES, INC.

Principal Place of Business

P.O. BOX 1944
SEBRING FL 33871-1944

Mailing Address

P.O. BOX 1944
SEBRING FL 33871-1944



3. Date Incorporated or Qualified
06/04/1991

3a. Date of Last Report
02/16/1996

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

59-3001227

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐

Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PETERSON, JOHN
11501 US 27 S #1
SEBRING FL 33872**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **S** ☐ DELETE
NAME **PETERSON, JOHN**
STREET ADDRESS **11501 US 27 S #1**
CITY-ST-ZIP **SEBRING FL**

1.1 TITLE **P** ☒ Change ☐ Addition
1.2 NAME **Peterson, John**
1.3 STREET ADDRESS **11501 US 27 S #1**
1.4 CITY-ST-ZIP **Sebring, FL 33872**

TITLE **TS** ☒ DELETE
NAME **WILLIAMS, LAMAR**
STREET ADDRESS **3713 HOYT AVE.**
CITY-ST-ZIP **SEBRING FL**

2.1 TITLE **T** ☐ Change ☒ Addition
2.2 NAME **Larry Murray**
2.3 STREET ADDRESS **7910 Cash ST**
2.4 CITY-ST-ZIP **Sebring, FL 33870**

TITLE **TS** ☒ DELETE
NAME **FRALEY, JERRY**
STREET ADDRESS **7520 TWITTY RD.**
CITY-ST-ZIP **SEBRING FL**

3.1 TITLE **S** ☐ Change ☒ Addition
3.2 NAME **Larry Murray**
3.3 STREET ADDRESS **7910 Cash ST**
3.4 CITY-ST-ZIP **Sebring, FL 33870**

TITLE **P** ☒ DELETE
NAME **RAGSDALE, WILLIAM**
STREET ADDRESS **US 98**
CITY-ST-ZIP **SEBRING FL**

4.1 TITLE **V** ☐ Change ☒ Addition
4.2 NAME **Robert Petree**
4.3 STREET ADDRESS **13012 US 98**
4.4 CITY-ST-ZIP **Sebring FL 33872**

TITLE **T** ☒ DELETE
NAME **ALBERS, DENNIS**
STREET ADDRESS **1613 WILLOW RUN**
CITY-ST-ZIP **SEBRING FL**

5.1 TITLE **T** ☐ Change ☐ Addition
5.2 NAME **Albers Dennis**
5.3 STREET ADDRESS **1613 Willow Run**
5.4 CITY-ST-ZIP **Sebring FL 33872**

TITLE **TRST** ☒ DELETE
NAME **GREENE, FRANK**
STREET ADDRESS **13012 U.S. 98 E**
CITY-ST-ZIP **SEBRING FL 33870**

6.1 TITLE **T** ☐ Change ☒ Addition
6.2 NAME **Mouney Richard**
6.3 STREET ADDRESS **11501 US 27 S #5**
6.4 CITY-ST-ZIP **Sebring, FL 33872**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Larry Murray**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-15-97 941-655-4007
Date Daytime Phone # 0054337

CR2E037 (9/96)