2007 NOT-FOR-PROFIT CORPORATION **FILED ANNUAL REPORT** Jan 23, 2007 08:00 AM **DOCUMENT # N43687 Secretary of State** JUPITER LIGHTHOUSE EAGLES #4267, INC. Principal Place of Business Mailing Address 340 HIBISCUS STREET 340 HIBISCUS STREET JUPITER, FL 33458 US JUPITER, FL 33458 US 01152007 No Chg-NP CR2E037 (4/06) DO NOT WRITE IN THIS SPACE 4. FEI Number 65-0243310 \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent CALHOUN, JOHNNY D DO NOT WRITE 208 3RD STREET JUPITER, FL 33458 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. 1-15-07 SIGNATURE (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be Filing Fee is \$61.25 Trust Fund Contribution. Due by May 1, 2007 Added to Fee: 10. OFFICERS AND DIRECTORS MILE NAME **OBERG, CHRIS** STREET ADDRESS 6380 D CHASEWOOD DR

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TITLE

NAME

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NAME

JUPITER, FL 33458

ANDERSON, NORMAN

JUPITER, FL 33478

WHITAKER, ALBERT

1096 CHOCTAW ST

JUPITER, FL 33458

CASSIDY, HAROLD

JUPITER, FL 33458

208 3RD STREET

JUPITER, FL 33458

6287 GARRETT ST

JUPITER, FL 33458

SCHUYLEMAN, ARVIN

331 TENEY PENNA DR

CALHOUN, JOHNNY D

16143 123RD

VP

U00000599825 01/25/07-80043-007 70.00

Applied For

Not Applicable

DO NOT WRITE IN THIS SPACE

12.	I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information
	indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director
	of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if
	changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jahny Cashan	1-15-07	
EXCHATURE AND TIPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR	Date Daytin	ne Phone II