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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996
DOCUMENT #

SIGNATURE:

N43080

(3)

| COMMUNITY HEALTH SERVICES OF MARION COUNTY, INC. |  |                                    |                              |               |                       |   |   |                        |                          |  |  |
|--|--|------------------------------------|------------------------------|---------------|-----------------------|---|---|------------------------|--------------------------|--|--|
| Principal Place of Business Mailing Address      |  |                                    |                              |               |                       |   |   |                        |                          |  |  |
| % GARY C. 1<br>121 NW 3RD<br>OCALA FL 34         | ST.  | % GARY C. SIMONS<br>121 NW 3RD ST. | % GARY C. SIMONS             |               |                       |   |   |                        |                          |  |  |
| ÜŠ   |  | US                                 |                              |               |                       | <ol> <li>Date Incorporated or Qualified<br/>04/19/1991</li> </ol> | 3a. D   | ote of Lasi<br>03/13/1 |                          |  |  |
| ······································           | ace of Business  | 2a. Mailing Address                | <del> </del>                 |               |                       |   | 4. FEI Number   |                        |                          | Applied For                              |  |
| Suite, Apt.                                      | #. etc.  | ···                                | Suite, Apt. #, etc.          |               |                       |   | 59-3061037  |                        |                          | Not Applicable                           |  |
| 22   |  | 27                                 | <b> </b>                     |               |                       |   | 5. Certificate of Status Desired  |                        |                          | 5 Additional<br>Required                 |  |
| City & State                                     | 9  | City & State                       | <b>├</b> ─¬¬ '               |               |                       |   | 6. Election Campaign Financing  |                        | \$5.0                    | 00 May Be                                |  |
| 23 Zip   | Country  | 7:0                                | Zip Country                  |               |                       |   | Trust Fund Contribution   |                        |                          | ed to Fees                               |  |
| 24   | 25   | 29 ZIP                             | 30                           | JINTITY       |                       |   | 8. This corporation has liability for in Florida Statutes   |                        | ax under s<br>No         | : 199.032,                               |  |
| · · · · · · · · · · · · · · · · · · ·            | 9. Name and Address of Cur   |                                    |                              | Τ             |                       |   | 10. Name and Address of New Ri  |                        | -(-                      |  |  |
|  |  |                                    |                              | 81            | Name                  |   |   |                        |                          |  |  |
| SIMONS, GARY C.                                  |  |                                    |                              | 82            | Street                | Address (P.O. Box Number is Not Acceptable)                       |   |                        |                          |  |  |
|  | 3RD ST.  |                                    |                              | 83            |                       |   |   |                        |                          |  |  |
| UUALA I  | FL 32670   |                                    |                              |               |                       |   |   |                        |                          |  |  |
|  |  |                                    |                              | 84            | City                  |   |   | FL                     | 85 Zi                    | ip Code                                  |  |
| Or register                                      | to the provisions of Sections 617.0.<br>ed agent, or both, in the State of F<br>th, and accept the obligations of, S | iorida. Such chande was authoriz   | zea by the i                 | ove-r<br>corp | named co<br>oration's | orporation board  | on submits this statement for the purp<br>of directors. I hereby accept the appo  | soon of ob             | anging its is registered | registered office<br>d agent. I am       |  |
| SIGNATURE  | Signature, typed or printed hame of registered a   | onal and Ma Managarka              | Date Brown                   |               |                       |   |   |                        |                          | 77 - 177 - 77 17 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| 12.  |  | AND DIRECTORS                      | DIE Rogistered               | i Agen        | it signature n        | equired wi  | ADDITIONS/CHANGES TO OFFIC  | DATE<br>CERS ANI       | ) DIRECTO                | ORS IN 12                                |  |
| TITLE  | DP   | DELETE                             |                              | 1.1 TITLE     |                       | Γ   | 7.7.2.7.2.7.2.2.7.2.2.7.2.2.7.2.2.7.2.2.7.2.2.7.2.2.7.2.2.7.2.2.2.7.2.2.2.7.2.2.2.7.2 |                        | Change                   | Addition                                 |  |
| NAME   | MICHELL, DYER T.   |                                    | 1.2 NAME                     |               |                       |   |   |                        | _                        |  |  |
| STREET ADDRESS                                   | 131 SW 15TH ST.  |                                    | 1.3 STREET ADDRESS           |               |                       |   |   |                        |                          |  |  |
| CITY-ST-ZIP                                      | OCALA FL   |                                    |                              |               | T-ZIP                 |   |   | ····                   |                          |  |  |
| TITLE  | DS   | ·                                  |                              | TLE           |                       |   |   |                        | Change                   | ☐ Addition                               |  |
| NAME<br>STREET ADODESS                           | MUTARELLI, RICHARD D.<br>131 SW 15TH ST.   |                                    | 2.2 NAME                     |               |                       |   |   |                        |                          |  |  |
| STREET ADDRESS CITY-ST-ZIP                       | OCALA FL   |                                    | 2.3 STREET AL<br>2.4 CITY-ST |               |                       |   |   |                        |                          |  |  |
| TITLE  |  |                                    |                              | TLE           | 51 - ZIP              |   |   |                        | Change                   | ☐ Addition                               |  |
| NAME   | UPTON, TERRY R.  |                                    |                              |               |                       | U One   |   |                        |                          | L.J Addition                             |  |
| STREET ADDRESS                                   | 1431 SW 1ST AVE.   |                                    | 3.3 \$                       | TREET         | ADDRESS               |   |   |                        |                          |  |  |
| CITY-ST-ZIP                                      | OCALA FL   |                                    | 3.4. C                       | iTY-S         | IT-ZIP                |   |   |                        |                          |  |  |
| TITLE  | DT   | <b>XX</b> )ELETE                   | 4.1 TI                       | TLE           |                       | DT  |   |                        | Change                   | Addition                                 |  |
| NAME   | LELLI, KIM M.  |                                    | 4.2 N                        |               |                       | Car   | roll, Steve   |                        |                          | ••                                       |  |
| STREET ADDRESS                                   | 1431 SW 1ST AVE.   |                                    |                              |               | ADDRESS               | 143   | 31 SW 1st Ave.  |                        |                          |  |  |
| CITY-ST-ZIP<br>TITLE                             | OCALA FL   | DELETE                             |                              | TY-S          | T - ZIP               |   | la, FL  |                        |                          |  |  |
| NAME   |  | □ntreit                            | 5.1 TI<br>5.2 N/             |               |                       |   |   |                        | Change                   | ☐ Addition                               |  |
| STREET ADDRESS                                   |  |                                    |                              |               | ADDRESS               |   |   |                        |                          |  |  |
| CITY-ST-ZIP                                      |  |                                    | 5.4 C)                       |               | - 1                   |   |   |                        |                          |  |  |
| TITLE  |  | DELETE                             | 6.1 TI                       |               | . 2.1                 | -   |   |                        | Change                   | Addition                                 |  |
| NAME   |  |                                    | 6.2 N                        | AME           |                       |   |   |                        | . •                      | <del></del>                              |  |
| STREET ADDRESS                                   |  |                                    | 6.3 S1                       | T8881         | ADDRESS               |   |   |                        |                          |  |  |
| CITY-ST-ZIP                                      |  |                                    | 6.4 CI                       | TY - \$1      | I - ZIP               |   |   |                        |                          |  |  |
| Certify triat                                    | the information molcated on this a   | rinuai rebort or subblemerital ann | uai recont t                 | s tru         | e and aci             | CUrate :  | he exemption stated in Section 119.0 and that my signature shall have the sport as required by Chapter 617, Flor            | ama lanal              | offect as if             | f made under                             |  |

ING OFFICER OR DIRECTOR

732-1198