FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N42923

(5)

GOLDENRULE HOUSING & COMMUNITY DEVELOPMENT CORP.

FILED Jun 11 1998 8:00am Secretary of State

Principal Place of Business			Mailing Address		1 100(1)01 011 01810 11816 10110 11080 1111 01811 0		fall blail atoll 1881	
2988 S ORLANDO DR. SANFORD FL 32773 US			2968 S ORLANDO DR. SANFORD FL 32773 US		3. Date Incorporated or Qualified 04/08/1991 4. FEI Number		Applied For	_
Ļ			On Marking Address		59-3063080		Not Applicable	<u>}</u>
		lace of Business E. 2nd Street	26. Mailing Address 26 417 E. 2nd	Street	5. Certificate of Status Desired		. 75 Additional ee Required	
21	Suite, Apt		Suite, Apt. #, etc.		6. Election Campaign Financing		00 May Be	_
22			27		Trust Fund Contribution		ded to Fees	_
	City & Stat	9	City & State		7. Is this nonprofit corporation a homeowner		ciation?	
23		FORD FL	28 SANFORD FL		☐ Yes	□ No		_
Щ	Zip	Country	Zip	Country	8. This corporation owes or has paid the co	urrent ye.	ar Intangible	
24	3277	7 1 25 SEMINOLE 9. Name and Address of Current	29 32771 30	<u>SEMINOLE</u>	Personal Property Tax due June 30. 10. Name and Address of New Registered			
┢		E. Harris and Address of Carrent	Togotolog Agont	81 Name				_
HAMILTON-SMITH, CYNTHIA				82 Street Add	ress (P.O. Box Number is Not Acceptable)			_
525 DOCTOR'S DRIVE				Street Addi	ress (F.O. box reuniber is not Acceptable)			
		FL 32765		83				
	011200			84 City		85	Zip Code	-
					FI			
	Pursuant office or r agent. I a GNATURE	egistered agent or both, in the State of the same of o	of Florida. Such change was aut tions of, Soction 617.0503. Florid	horized by the corpora ^a da Statutes. CYNTHIA HAM	## + V 1) JV 1 # F 1 F	or chang pointme	int as registered	
12		Slow ture, typed of printed name of registered agen OFFICERS AND		Registered Agent signature requi	red when reinstating) ADDITIONS/CHANGES TO OFFICERS AN	ND DIREC	CTORS IN 12	
⊢	LE	PD OFFICERS AND	DELETE	1.1 TITLE	7,001101101010101		ange Addition	1
	ME	WILLIAMS, VELMA		1.2 NAME				
	REET ADDRESS	1605 17TH STREET		1.3 STREET ADDRESS				
cr	ry-ST-ZIP	SANFORD FL		1.4 CITY - ST - ZIP				_
TI	(LE	VO	☐ DEL€TE	2.1 TITLE		☐ Cha	ange	ı
N/	ME	PIERCE, MARVA		2.2 NAME				
SŢ	REET ADDRESS	115 HUGHES AVENUE		2.3 STREET ADDRESS				
<u> </u>	IY-ST-ZIP	SANFORD FL	Portete	2. 4 CITY-ST-ZIP		Chi	ange Addition	_
1	ILE :	\$D	☐ DELETÉ	3.1 TITLE			ange 🗀 Addition	'
1	ME DEET ADOBECC	MITCHELL, GENEVA 1205 GOLDEN GATE CIRCLE		3.2 NAME 3.3 STREET ADDRESS				
1	REET ADORESS	SANFORD FL		3.4. CITY-ST-ZIP				
-	TY-ST-ZIP ILE	ASD	☐ DELETE	4.1 TITLE		☐ Ch	ange	n
1	IME	EDGE, CARLTON		4. 2 NAME				
1	REET ADDRESS	PO BOX 470111 N/A		4.3 STREET ADDRESS				
CI	TY-ST-ZIP	LAKE MONROE FL		4.4 CITY - ST - ZIP				_
Til	LE	TD	☐ DELETE	5.1 TITLE		Ch	ange Addition	ı
N/	ME	B RYANT, WILBERT		5.2 NAME				
ST	REET ADDRESS	PO BOX 621778 N/A		5.3 STREET ADDRESS				
-	TY-ST-ZIP	OVIEDO FL	DOLLTE	5.4 CITY-ST-ZIP		☐ Ch	ange Addition	_ D
1	TLE		DELETE	6.1 11TLE			enge LI MUUIIIIII	(Ģ
F	ME			6.2 NAME				
	REET ADDRESS			6.3 STREET ADDRESS				
CI	TY-ST-ZIP	1		6.4 CITY-ST-ZIP				_

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivor or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MANUEL INC.

exalle : Henrices South

5/26/08

(407) 324-9123