

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N42800**

1. Corporation Name

**FAIRVIEW OF ATLANTIS HOMEOWNERS ASSOCIATION, INC**

Principal Place of Business

193 ORANGE TREE DR.  
ATLANTIS FL 33462

Mailing Address

193 ORANGE TREE DR.  
ATLANTIS FL 33462

**FILED**  
**Feb 25, 1999 8:00 am**  
**Secretary of State**

02-25-1999 90014 038 \*\*\*\*61.25

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2. Principal Place of Business

21 **189 Orange Tree Dr.**

2a. Mailing Address

26 **145 Atlantis Blvd.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27 **PH4**

City & State

City & State

23 **Atlanta, FL**

28 **Atlanta, FL**

Zip Country

Zip Country

24 **33462** 25 **USA**

29 **33462** 30 **USA**

3. Date Incorporated or Qualified

**04/03/1991**

4. FEI Number

**65-0262243**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**KNEELAND, A.G.**  
**193 ORANGE TREE DR.**  
**ATLANTIS FL 33462**

10. Name and Address of New Registered Agent

81 Name

**Susan Wagner**

82 Street Address (P.O. Box Number is Not Acceptable)

**145 Atlantis Blvd., PH4**

83

84 City

**Atlanta**

**FL**

85 Zip Code

**33462**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

**Susan Wagner**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**1/17/99**

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE  
NAME **BILLIES, DICKSON**  
STREET ADDRESS **189 ORANGE TREE DR.**  
CITY-ST-ZIP **ATLANTIS FL 33462**

TITLE **VD** ☒ DELETE  
NAME **BRINKMAN, HERMAN DR**  
STREET ADDRESS **205 ORANGE TREE DR.**  
CITY-ST-ZIP **ATLANTIS FL 33462**

TITLE **STD** ☒ DELETE  
NAME **KNEELAND, ALLEN**  
STREET ADDRESS **193 ORANGE TREE DR.**  
CITY-ST-ZIP **ATLANTIS FL 33462**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

1.2 NAME **V/D**  
1.3 STREET ADDRESS **Krings, Ted**  
1.4 CITY-ST-ZIP **177 Orange Tree Dr.**  
**Atlanta, FL 33462**

2.1 TITLE ☐ Change ☒ Addition

2.2 NAME **S/D**  
2.3 STREET ADDRESS **Chisholm, George**  
2.4 CITY-ST-ZIP **197 Orange Tree Dr.**  
**Atlanta, FL 33462**

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME **T**  
3.3 STREET ADDRESS **Wagner, Susan**  
3.4 CITY-ST-ZIP **145 Atlantis Blvd. PH4**  
**Atlanta, FL 33462**

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Susan Wagner**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/17/99**

Date

**561-966-2051**

Daytime Phone #

0045971

CR2E037 (11/98)