

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Sep 11, 2008 8:00 am**  
**Secretary of State**

09-11-2008 90001 013 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                                                                     |                                                                    |                                                                                                                                                                                                              |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N42725</b><br>1. Entity Name<br><b>ARBORETUM IN THE GROVE HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                                                     |                                                                    |                                                                                                                             |                                                                              |
| Principal Place of Business<br><b>2962 RUTH ST.<br/>COCONUT GROVE FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                     | Mailing Address<br><b>2962 RUTH ST.<br/>COCONUT GROVE FL 33133</b> |                                                                                                                                                                                                              |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | 3. Mailing Address                                                                                                  |                                                                    |                                                                                                                                                                                                              |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     | Suite, Apt. #, etc.                                                                                                 |                                                                    |                                                                                                                                                                                                              |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     | City & State                                                                                                        |                                                                    | 4. FEI Number<br><b>65-0256530</b>                                                                                                                                                                           |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     | Country                                                                                                             |                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                              |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>GREGGA, MAGGIE<br/>3122 PAOLA DR<br/>COCONUT GROVE FL 33133</b>                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                                                                                     |                                                                    | 7. Name and Address of New Registered Agent<br>Name <i>Carmen Valdivia</i><br>Street Address (P.O. Box Number is Not Acceptable) <i>3147 Peachy St.</i><br>City <i>Miami</i> <b>FL</b> Zip Code <i>33133</i> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>Carmen Valdivia</i> <span style="float: right;">8-26-08</span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small> |                                                                     |                                                                                                                     |                                                                    |                                                                                                                                                                                                              |                                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By September 3, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                    | <input checked="" type="checkbox"/> <b>Make Check Payable to Florida Department of State</b>                                                                                                                 |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>       |                                                                                                                                                                                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 | PD<br>GREGGA, MAGGIE<br>3122 PAOLA DR<br>COCONUT GROVE FL 33133     | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | PD<br>Carmen Valdivia<br>3147 Peachy St.<br>Miami, FL 33133                                                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 | VPD<br>ROMAS, CLAUDIA<br>3121 PAOLA DRIVE<br>COCONUT GROVE FL 33133 | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | STB<br>Mirella Ruiz<br>Coconut Grove, FL 33133                                                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 | STD<br>MIJALIS, ELAINE<br>3155 PEACH ST.<br>COCONUT GROVE FL 33133  | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | (Empty)                                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Empty)                                                             | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | (Empty)                                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Empty)                                                             | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | (Empty)                                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Empty)                                                             | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | (Empty)                                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Carmen Valdivia* *Carmen Valdivia* 8-26-08 305-613-5824