


**2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 30, 2008 8:00 am**  
**Secretary of State**

04-30-2008 90167 039 \*\*\*\*61.25

**DOCUMENT # N42197**  
 1. Entity Name  
 REACH THE CHILDREN FOUNDATION, INC.



Principal Place of Business  
 3111 SW 10TH STREET  
 POMPANO BEACH, FL 33069-9902 US

Mailing Address  
 3111 SW 10TH STREET  
 POMPANO BEACH, FL 33069-9902 US

**60032636**

2. Principal Place of Business - No P.O. Box #  
 Suite, Apt. #, etc.  
 City & State  
 Zip Country

3. Mailing Address  
 Suite, Apt. #, etc.  
 City & State  
 Zip Country

04282008 Chg-NP CR2E037 (12/06)

4. FEI Number  
 65-0246247 Applied For  
 Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 MITCHELL, GORDON S  
 3111 SOUTHWEST 10TH STREET  
 POMPANO BEACH, FL 33069 9902

7. Name and Address of New Registered Agent  
 Name Alfield AND ASSOCIATES, LLC  
 Street Address (P.O. Box Number is Not Acceptable)  
5143 NW 42 TERRACE  
 City COCONUT CREEK FL Zip Code 33073

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE [Signature] DAVID R. ALFIELD, Esq. DATE 4-29-08  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering)

Filing Fee is \$61.25 Due by May 1, 2008

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

Make check payable to Florida Department of State

| 10. OFFICERS AND DIRECTORS                     |   |                                 |
|--|---|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | CHAI<br>ZENDER, MIKE<br>3111 SOUTHWEST 10TH STREET<br>POMPANO BEACH, FL 330699902 | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>HOSKINS, ROBERT D<br>3111 SOUTHWEST 10TH STREET<br>POMPANO BEACH, FL 33069  | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>BYKER, DAVID<br>3945 NAVAHO COURT<br>GRANDVILLE, MI 49418                    | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S-EO<br>MITCHELL, GORDON S<br>3111 SW 10TH STREET<br>POMPANO BEACH, FL 33069      | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>TCHIVIDJIAN, STEPHAN<br>2700 NE 6TH STREET<br>POMPANO BEACH, FL 33062        | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BERKEY, DALE<br>60 SHIAWASSEE AVE, SUITE G<br>AKRON, OH 44333                | <input type="checkbox"/> Delete |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |  |  |
|---|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>John Bueno<br>3111 SW 10th St.<br>Pompamo Bch., FL 33069      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>Barrie Laing<br>3111 SW 10th St.<br>Pompamo Bch., FL 33069    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>Charles Gomes<br>3111 SW 10th St.<br>Pompamo Bch., FL 33069   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>John Hodgson<br>3111 SW 10th St.<br>Pompamo Bch., FL 33069    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>Miriam Machovec<br>3111 SW 10th St.<br>Pompamo Bch., FL 33069 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>Bob Hoskins<br>3111 SW 10th St.<br>Pompamo Bch., FL 33069     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: G.S. Mitchell Date 4-29-08 Daytime Phone # 954-984-9456  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ATTACHMENT 60032636  
#N42197

11. Additions/Changes to Officers and Directors in 10.

S/T

Mitchell, Gordon S.

3111 SW 10<sup>th</sup> Street

Pompano Bch., FL 33069

Change

D

Byker, David

3111 SW 10<sup>th</sup> Street

Pompano Bch., FL 33069

Change