

**2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 10, 2007 8:00 am**  
**Secretary of State**

05-10-2007 90026 006 \*\*\*\*61.25

**DOCUMENT # N42197**

1. Entity Name  
**REACH THE CHILDREN FOUNDATION, INC.**



Principal Place of Business  
**3111 SW 10TH STREET  
POMPANO BEACH, FL 33069-9902 US**

Mailing Address  
**3111 SW 10TH STREET  
POMPANO BEACH, FL 33069-9902 US**

**40110440**



04122007 No Chg-NP CR2E037 (4/06)

4. FEI Number  
**65-0246247**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**MITCHELL, GORDON S  
3111 SOUTHWEST 10TH STREET  
POMPANO BEACH, FL 33069-9902**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25  
Due by May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**CHAI  
ZENDER, MIKE  
3111 SOUTHWEST 10TH STREET  
POMPANO BEACH, FL 330699902**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VP  
HOSKINS, ROBERT D  
3111 SOUTHWEST 10TH STREET  
POMPANO BEACH, FL 33069**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**T  
BYKER, DAVID  
3945 NAVAHO COURT  
GRANDVILLE, MI 49418**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**S-EO  
MITCHELL, GORDON S  
3111 SW 10TH STREET  
POMPANO BEACH, FL 33069**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**D  
TCHIVIDJIAN, STEPHAN  
2700 NE 6TH STREET  
POMPANO BEACH, FL 33062**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**D  
BERKEY, DALE  
60 SHIAWASSEE AVE, SUITE G  
AKRON, OH 44333**

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Gordon S. Mitchell* **GORDON S. MITCHELL** **04/12/07** **954.975.7777**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT 40110245

#N42197

**REACH THE CHILDREN FOUNDATION, INC.**

***Additional Board of Directors***

<b>Name and Address</b>	<b>Title</b>
<b>Gomes , Charles</b> 3111 SW 10 <sup>th</sup> Street Pompano Beach, FL 33069	Member
<b>Hodgson , John</b> 3111 SW 10 <sup>th</sup> Street Pompano Beach, FL 33069	Member
<b>Hoskins , Bobby D.</b> 3111 SW 10 <sup>th</sup> Street Pompano Beach FL 33069	Member
<b>Machovec , Miriam</b> 3111 SW 10 <sup>th</sup> Street Pompano Beach FL 33069	Member