FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N42197

(6)

REACH THE CHILDREN FOUNDATION, INC.

Principal Place of Business Mailing Address											1 18 8 1 1 1 1 1		11030 10311 1		Alt Billti Dibil B	
1100 S STATE ROAD 7 SUITE 201 MARGATE FL 33068 US				1100 SOUTH STATE ROAD 7 SUITE 201 MARGATE F 33068-4033 US												
									3. [02/20/	orated or 0 1 1991	ualified	3a. D	ate of Last F 04/29/19		
2. Principal Pi	ace of Busin	iess	-	2a. Mailing Address						4. F	El Number 65-024	IR947				pplied For
Suite, Apt. #, etc.				Suite, Apt. #, etc.						 	40 00	704 11				ot Applicable
22				27					5. Certificate of Status Desired Fee Required							
City & State				City & State						6. Election Campaign Financing \$5.00 May Be						
Zip Country				Zip Country						+	rust Fund C			<u> </u>		to Fees
24 Zip	25			29 30			Journay			6. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No						
24	9. Name and Address of Current									10. Name and Address of New Registered Agent						
				•			81	Na	me							
	RATION CO	Mi				82	Str	eet Addre	ddress (P.O. Box Number is Not Acceptable)							
201 S. B Miami Fi	ISCAYNE 33131	BLVD					83				······································				· · · · · · · · · · · · · · · · · · ·	
***************************************							84								les l 7in	Code
								Cit	-					FL	. j	Code
11. Pursuant t office or re agent. I ar	o the provis egistered ag m familiar w	ions of Sections 61 gent, or both, in the ith, and accept the	7.0502 and State of Fto obligations	617.15 rida. S of, Sec	508, Florida Statul uch change was ction 617.0503, Fl	tes, the authorizerida St.	above ed by atutes	e-nar the	ned corpo corporatio	ration on's bo	submits this ard of direc	statemen tors. I here	t for the p by acce	ourpose o	f changing i pointment as	its registered s registered
SIGNATURE _																
	Signature typed	or printed name of register	 	· · · · · · · · · · · · · · · · · · ·				nt នខ្មែរ	natura required				TO OFFI	DATE	D DIRECTO	DO 111.40
12.	D	OFFICER	RS AND DIR	ECTOR	S DELETE	13	TITLE			AL	JUITIONS/C	HANGES	TO OFFIC	JERS ANI	Change	Addition
NAME	-	S BORRY D			L. Dicere		NAME								I'm outuito	/sudinosi
NAME HOSKINS, BOBBY D. STREET ADDRESS 1100 S STATE ROAD 7 STE 1								ADDD	EGG							
CITY - \$1 - ZIP	MARGA'		012 100					1.3 STREET ADDRESS 1.4 CITY - ST - ZIP								
TITLE	D				DELETE		TITLE	1-21							Change	☐ Addition
NAME	BERKEY	. DALF					NAME								•	
STREET ADDRESS		STATE ROAD 7	STE 100	20			2.3 STREET ADDRESS									
CHTY+ST+ZIP	MARGA'						2. 4 CITY-ST-ZIP									
TITLE	D		······································		DELETE	3.1	TITLE						1.1.1		Change	Addition
NAME	WARRE	n, John				3.2	NAME									
STREET ADDRESS	1100 S0	OUTH STATE RO	AD 7 STE	100		3.3	STREET	ADDR	ESS							
CITY-ST-ZIP	MARGA	TE FL				3.4.	CITY-S	ST-ZIF	·					•		
TITLE					DELETE	4.1	TITLE		Div	rect	M 4	_			Change	Addition
NAME						4.2	NAME		المال	4ic	L. EH	holm				
STREET ADDRESS						4.3	STREET	ADDR			w. had					
CITY - ST - ZIP						4.4	CITY-S	T-ZIP	β	o Ca	Ramin	FL	49 A.	<i>y</i>		
TITLE					☐ DELETE	5.1	TITLE								☐ Change	Addition
NAME						5.2	NAME									
STREET ADDRESS					•	5.3	STREET	ADDR	ESS							
CITY - ST - ZIP	 					5.4	CITY-S	1 • ZIP								
TITLE				-	☐ DELETE	6.1	TITLE					-			Change	☐ Addition
NAME						6.2	NAME		ļ		-					
STREET ADDRESS						6.3	STREET	ADDR	ESS							

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

SIGNATURE:

SALTURE AND TYPED OR PRINTED NAME OF SKINING OFFICER OR DIRECTOR

2-2497

561-477-1203

FILED

Mar 03 1997 8:00am

Secretary of State