

**2006 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 18, 2006 08:00 AM
Secretary of State

DOCUMENT # N42187	
1. Entity Name COMMUNITY PRESBYTERIAN CHURCH OF NORTH MARION, INC.	

Principal Place of Business 20490 U S HWY 441 MCINTOSH, FL 32664 US	Mailing Address P O BOX 355 MCINTOSH, FL 32664 US
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04102006 No Chg-NP CRZE037 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-3050328	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent WALKUP, J. B., JR. 20490 U S HWY 441 MCINTOSH, FL 32664

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE J. B. Walkup, Jr. **DATE** 4-14-06
(NOTE: Registered Agent signature required when re-registering)

**Filing Fee is \$61.25
Due by May 1, 2006**

9. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**
Trust Fund Contribution.

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP CLEVERLAND, MARY P.O. BOX 648 MICANOPY, FL 32667
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DV LAWSON, ART 2411 SW 7TH AVE OCALA, FL 34474
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DS GARNER, JOHN 2508 NE 120TH ST ANTHONY, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DT WALKUP, HOWARD K. 5800 AVE. H MCINTOSH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WALKUP, J. B., JR. 20490 US HWY 441 MCINTOSH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

U00000518520
05/02/06-80014-017 61.25

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: J. B. Walkup, Jr. **DATE:** 4-14-06 **Office Phone #:** (352) 591-1410
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR