2003 NOT-FOR-PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N41588



FILED Feb 17, 2003 8:00 am Secretary of State

| 1. Entity Nam TOWN & | COUNTRY MOBILE HOME O | WNERS ASSN., INC. | | 0: | 2-17-2003 9021 | 3 034 ****61 | .25 | |
|---|---|---|-----------------------------------|--|---|---------------------------------------|---------------------------|--|
| Principal Place of Business 206 WOODBINE - DRIVE SEBRING - 1 33875 | | Mailing Address 410 TOWN & COUNTRY BLVD SEBRING FL 33872 US | | 1 (100)(100) 8/3 8/3 8/3 | 11 251 - 1 1124 - 1 0 121 - 1 0 11 - 0 11 | APEN PIBN BIBN ZIZIZI | 1 BJB17 JEB1 | |
| 2. Principal F | Place of Business | 3. Mailing Address | - | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | 4. FEI Number 59-3087456 | | | plied For t Applicable | |
| Zip Country | | Zip | Country | | | | 8.75 Additional | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent | | | | |
| | 3 | | Name | , | | | | |
| WEIR, CHARLES R 410 TOWN & COUNTRY BLVD | | | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| SEBRING FL 33875 | | | | | | | - 1 | |
| | | • | City | | | Zip Code | e [| |
| • | · | 1 | | | | | | |
| | e named entity submits this statement for tions of registered agent. | or the purpose of changing its | registered office or regis | stered agent, or both, in th | e State of Florida. | am familiar with, | and accept | |
| the opliga | mone of registered agents | 01 | / _ | -10 | | | | |
| | el 100 TZ W/- | in to he | · lest | 2/25 | 2/9 | 103 | ŀ | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable. (NOT | E: Registered Agent signature req | uired when reinstating) | . DA | ITE . | | |
| | | <u> </u> | | | - | · · · · · · · · · · · · · · · · · · · | | |
| 9. Election Campaign | | | mpaign Financing | \$5.00 May Be | Make Ch | eck Payable | to | |
| | FILE NOW: FEE IS \$61.25 | | Contribution. | Added to Fees | 40100 (na) 00 [| | | |
| | | | | | | | | |
| 10. | OFFICERS AND D | IRECTORS | 11. | ADDITIONS/CHANGE | S TO OFFICERS AND | | | |
| TITLE | PD | ☐ Delete | TITLE | • | | ☐ Change | ☐ Addition | |
| NAME | JACKSON, RON | | NAME | | | | | |
| STREET ADDRESS | 1 - 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | STREET ADDRESS | | | | Ì | |
| CITY-ST-ZIP | SEBRING FL 33875 | | CITY-ST-ZIP | | | | | |
| TITLE | VD | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition } | |
| NAME | LOWE, DWAINE | | NAME | | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | SEBRING FL 33875 | | CITY-ST-ZIP | | and the same | | | |
| TITLE | П | Delete Delete | TITLE | 7 | 1/37 | ☐ Change | ☐ Addition | |
| NAME | HEARNS, ELMYRA | | NAME | DRY, ANNI | ABELLE. | | ĺ | |
| STREET ADDRESS | | | STREET ADDRESS | OTCOWN & CO | outru Bli | v d • | i | |
| CITY-ST-ZIP | SEBRING FL 33875 | | CITY-ST-ZIP 5 | bring Fr | 33675 | | | |
| TITLE | SD | ☐ Delete | TITLE | " " | | ☐ Change | ☐ Addition ☐ | |
| NAME | WEIR, CHARLES R | | NAME | | • | | 1 | |
| STREET ADDRESS | | | STREET ADORESS | | | | | |
| CITY-ST-ZiP | SEBRING FL 33875 | | CITY-ST-ZIP | | | | | |
| TITLE | 1 | Delete | TITLE | 1 | | ☐ Change | ☐ Addition | |
| NAME | FINE, DOTTIE | | NAME 3 | ande, Dolle | ጎ _ | | | |
| STREET ADDRESS | 1 | | STREET ADDRESS 2 | s Wood bin | . F. TA. | | Ì | |
| CITY-ST-ZIP | SEBRING FL 33875 | *** | CITY-ST-ZIP | bring, FL 3 | 3875 | | | |
| TITLE | PPT | Delete Delete | TITLE | J. | | Change | ☐ Addition | |
| NAME | NEW, GENE | | NAME 🤼 | oner, Carmi | 411 | | | |
| STREET ADDRESS | 204 COOPER RD | | STREET ADDRESS | M Town Fr | المريا الماريزيد | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(4). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \(\inf