## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # N415

1. Corporation Name

FLORIDA FAMILY COUNCIL, INC.

| Principal Place of Business |                    |  | М        | Mailing Address                     |                 |        |                      |   |   |
|-----------------------------|--------------------|--|----------|-------------------------------------|-----------------|--------|----------------------|---|---|
| 101 E. KENNEDY BLVD.        |                    |  |          | P.O. BOX 2882                       |                 |        |                      |   | <b>8</b> 11 <b>818</b> 11 <b>818</b> 11 1 <b>88</b> 1 |
|                             | SUITE 1070         |  |          | TAMPA FL 33601                      |                 |        |                      |   | EN ENEN GIEN FEEL                                     |
|                             | MPA FL 336         | 02   |          |                                     |                 |        |                      | E TERRITAL ALL REPORTING DISEL ATTER PURE ALALI ALALI ALALI ALALI | Oli Siail Billi idai                                  |
| U                           | 3                  |  |          |                                     |                 | •      |                      |   |   |
|                             |                    |  |          |                                     |                 |        |                      |   |   |
| 2.                          | Principal Pl       | ace of Business  | 2a       | <ul> <li>Mailing Address</li> </ul> |                 |        |                      | 3. Date Incorporated or Qualifed                                  | į   |
| 21                          |                    |  | 26       |                                     |                 |        |                      | 01/08/1991  | 1   |
|                             | Suite, Apt.        | #, etc.  | L.,      | Suite, Apt. #, etc.                 |                 |        |                      | 4. FEI Number   | Applied For   |
| 22                          |                    | <del>*</del>   | 27       | <u> </u>                            | .=.             |        |                      | 59-3043408  | Not Applicable  |
|                             | City & State       | <del>0</del>   |          | City & State                        |                 |        |                      | 5 Contitonto of Status Desired II                                 | 75 Additional   |
| 23                          |                    |  | 28       |                                     |                 | _      |                      |   | e Required  |
|                             | Zip                | Country  |          | Zip                                 | Con             | intry  |                      |   | .00 May Be  |
| 24                          |                    | 25   | 29       |                                     | 30              |        |                      | Trust Fund Contribution Ad  | ded to Fees   |
|                             |                    | <ol><li>Name and Address of Curren</li></ol>                       | t Regi:  | stered Agent                        |                 | -      |                      | 10. Name and Address of New Registered Agent                      |   |
|                             |                    |  |          |                                     |                 | 81     | Name                 |   |   |
|                             | MERRILL.           | MARK W.  |          |                                     |                 | 82     | Street Addre         | ress (P.O. Box Number is Not Acceptable)                          |   |
|                             |                    | NNEDY BLVD., SUITE 1070  |          |                                     |                 |        | 00017122.0           |   |   |
|                             |                    | RK W. MERRILL  |          |                                     |                 | 83     |                      |   |   |
| ļ                           | TAMPA FL           |  |          |                                     |                 |        |                      | log l   | Zip Code  |
|                             | IAMPA FL           | . 33002  |          |                                     |                 | 84     | City                 | FL  85  | Zip Code  |
| 1.                          | . Purcuant         | to the provisions of Sections 617 050                              | 2 and f  | 617 1508 Florida Statu              | tes, the a      | bove   | -named corpo         | poration submits this statement for the purpose of changing       | g its registered                                      |
| `                           | office or r        | edictored agent or both in the State :                             | of Flori | ida. Such change was :              | วมเกดกรอด       | יעם נ  | rne comocratior      | on's board of directors. I hereby accept the appointment          | as registered   |
| 1                           | agent. I a         | m familiar with, and accept the obligation                         | tions o  | t, Section 617.0503, Fi             | orida Stat      | utes,  |                      |   | 1   |
| S                           | GNATURE            |  |          | 410                                 | Fi po deservici | ****   | signature required   | d when reinstating) DATE  | <del></del>   |
| 12                          |                    | Signature, typed or printed name of registered agen<br>OFFICERS AN |          |                                     | 13.             | Wall   | BiBitattile redoiled | ADDITIONS/CHANGES TO OFFICERS AND DIRE                            | CTORS IN 12   |
| 111                         |                    | PTSD   | UUI      | DELETE                              | 1.1 70          | n F    |                      | □ Ch <sub>2</sub>   | inge  |
|                             | ļ                  |  |          | <u></u>                             | 1.2 N           |        |                      |   | •   |
| 1                           | ME                 | MERRILL, MARK W.   | 270      |                                     | 1               |        |                      |   |   |
|                             | REET ADDRESS       | 101 E KENNEDY BLVD., STE 10  | J/U      |                                     |                 |        | ADDRESS              |   |   |
|                             | Y-ST-ZIP           | TAMPA FL   |          |                                     |                 | TY-S1  | -ZIP                 | Chi   | ange Addition   |
| חוד                         | TE                 | D  |          | ☐ DELETE                            | . 2.1 ∏         |        | ĺ                    |   | inge  |
| N/A                         | ME                 | CARMICHAEL, MICHAEL  |          |                                     | 2.2 N           | AME    | •                    |   | ļ   |
| S7                          | REET ADDRESS       | 1511 S.W. FIRST AVE.   |          |                                     | 2.3 \$          | TREET  | ADDRESS              | •   | 1   |
| СП                          | ry-st-zip          | OCALA FL   |          | <u>e</u> , .                        | 2.40            | ITY-\$ | r-ZIP                |   |   |
| TIT                         | LE .               |  |          | ☐ DELETE                            | 3.1 TI          | TLE    |                      | □ Cha   | ange  |
| NA.                         | ME                 |  |          | •                                   | 3.2 N           | WE.    |                      |   |   |
| ST                          | REET ADDRESS       |  |          |                                     | 3.3 S           | TREET  | ADDRESS              |   |   |
| 1                           | ry-ST-ZIP          |  |          |                                     | 3.4. C          | πy-s   | r-ZIP                |   |   |
| -                           | LE LE              |  |          | ☐ DELETE                            | 4,1 TI          | _      |                      | □ Ch  | ange 🔲 Addition                                       |
|                             | ME                 |  |          |                                     | 4.2 N           | AME    |                      |   |   |
|                             | REET ADDRESS       |  |          |                                     |                 |        | ADDRESS              |   |   |
| '                           |                    |  |          |                                     |                 | TY-8   |                      |   |   |
|                             | ry-st-zip          |  |          | ☐ DELETE                            | 5.1 TI          |        | · ZIP                |   | ange Addition   |
| 1                           | le                 |  |          | ☐ bereig                            | 5.1 11<br>5.2 N |        |                      | □ Ch  |   |
| NA                          |                    |  |          |                                     |                 | 8ME    |                      | □ Ch  | _   |
| ı                           | ME                 |  |          |                                     |                 | _      | 1000000              | □Ch   |   |
| ST                          | ME<br>REET ADDRESS |  |          |                                     | 5.3 S           | TREET  | ADDRESS              | □Ch   |   |
| l                           |                    |  |          | □ DELETE                            | 5.3 S           | TY-S   | ŀ                    | □ Ch  | ange ∏Addition  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and socurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with anyaddress, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

(See Attached Exhibit "A")

STREET ADDRESS

(See Attached Exhibit "A")

(813)222-8300

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90136 032 \*\*\*\*61.25

N4 1555 401171- 90136-32

# Exhibit "A" Florida Family Council, Inc.

#### **Block #12 (Continued)**

### Block #13 (Continued)

| 3.1  | Title          | D                            |
|------|----------------|------------------------------|
| 3.2  | Name           | Charles I. Babcock, III      |
| 3.3  | Street Address | 2914 Elysium Way             |
| 3.4  | City-State-Zip | Clearwater, FL 34619         |
| 4.1  | Title          | D                            |
| 4.2  | Name           | Joyce D. Cunningham          |
| 4.3  | Street Address | 251 Rippling Lane            |
| 4.4  | City-State-Zip | Winter Park, FL 32789        |
| 5.1  | Title          | D                            |
| 5.2  | Name           | Armando Flores               |
| 5.3  | Street Address | 4015 Carrollwood Village Dr. |
| 5.4  | City-State-Zip | Tampa, FL 33624              |
| 6.1  | Title          | D                            |
| 6.2  | Name           | S. Cary Gaylord              |
| 6.3  | Street Address | 900 Lorena Road              |
| 6.4  | City-State-Zip | Lutz, FL 33549               |
| 7.1  | Title          | D                            |
| 7.2  | Name           | Paul M. May                  |
| 7.3  | Street Address | 1025 Ponce De Leon Drive     |
| 7.4  | City-State-Zip | Ft. Lauderdale, FL 33316     |
| 8.1  | Title          | D DELETE                     |
| 8.2  | Name           | Ann Riley                    |
| 8.3  | Street Address | 3057 Front Road              |
| 8.4  | City-State-Zip | Jacksonville, FL 32257       |
| 9.1  | Title          | D                            |
| 9.2  | Name           | Bryant B. Skinner, Jr.       |
| 9.3  | Street Address | 1306 N. Stone Street         |
| 9.4  | City-State-Zip | Deland, FL 32720             |
| 10.1 | Title          | D                            |
| 10.2 | Name           | Mary Anne Babcock            |
| 10.3 | Street Address | 2914 Elysium Way             |
| 10.4 | City-State-Zip | Clearwater, FL 34619         |
| 11.1 | Title          | D                            |
| 11.2 | Name           | Becki Carmichael             |
| 11.3 | Street Address | 1815 S.W. 55th Street Road   |
| 11.4 | City-State-Zip | Ocala, FL 34474              |
| 12.1 | Title          | D                            |
| 12.2 | Name           | James O. Cunningham          |
| 12.3 | Street Address | 251 Rippling Lane            |
| 12.4 | City-State-Zip | Winter Park, FL 32789        |

NH1555 401171-90136-321

13.1 Title D 13.2 Name Ann Gaylord Street Address 900 Lorena Road 13.3 City-State-Zip Lutz, FL 33549 13.4 14.1 Title 14.2 Name Lisa May 14.3 Street Address 1025 Ponce De Leon Drive City-State-Zip Ft. Lauderdale, FL 33316 14.4 15.1 Title D 15.2 Name Joan Skinner 15.3 Street Address 1306 N. Stone Street

City-State-Zip Deland, FL 32720

15.4