


# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 27, 2003 8:00 am**  
**Secretary of State**

01-27-2003 90160 020 \*\*\*\*61.25

**DOCUMENT # N41468**

1. Entity Name  
**FOXWOOD VILLAGE ASSOCIATION, INC.**



Principal Place of Business  
**4444 U.S. HWY. 98 N.  
LAKELAND FL 33809  
US**

Mailing Address  
**4444 U.S. HWY. 98 N. # AA  
LAKELAND FL 33809  
US**



CHECK HERE IF MAKING CHANGES

2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State  
Zip Country

3. Mailing Address  
Suite, Apt. #, etc.  
City & State  
Zip Country

4. FEI Number **59-3047294** Applied For  
Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

~~PUTNAM, ABEL A  
500 S. FLORIDA AVENUE, #200  
LAKELAND FL 33801~~

7. Name and Address of New Registered Agent

Name **William Wandersee (Treasurer)**  
Street Address (P.O. Box Number is Not Acceptable)  
**4444 U.S. Hwy 98 N, Lot 67**  
City **Lakeland** FL Zip Code **33809**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE William Wandersee DATE 1-22-03

Signature: typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

Make Check Payable to **Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
PD	BAND, GEORGE	4444 US HWY 98 N LOT 312	LAKELAND FL 33809	<input type="checkbox"/>
VPD	PRESTON, MARY	4444 U.S. HWY. 98 N., #100	LAKELAND FL 33809	<input type="checkbox"/>
D	MARY, PRESTON	4444 U.S. HWY. 98 N., #233	LAKELAND FL 33809	<input type="checkbox"/>
SD	CARROLL, FRANK	4444 U.S. HWY. 98 N., #31	LAKELAND FL 33809	<input type="checkbox"/>
D	GENTRY, ELLA F	4444 U. S. 98 N #78	LAKELAND FL 33809	<input type="checkbox"/>
S	ANDERSON, JUDY	4444 U. S. 98 N #53	LAKELAND FL 33809	<input type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
President	BAND, GEORGE	4444 US Hwy 98 N., lot 312	Lakeland, FL 33809	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	Phyllis Turner	4444 U.S. Hwy 98 N., Lot ??	Lakeland, FL 33809	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	Judith Anderson	4444 U.S. Hwy 98 N., lot 100	Lakeland, FL 33809	<input type="checkbox"/>	<input type="checkbox"/>
Director	FRAN GENTRY	4444 U.S. Hwy 98 N., Lot 78	Lakeland, FL 33809	<input type="checkbox"/>	<input type="checkbox"/>
Director	Wayne Denham	4444 U.S. Hwy 98 N. Lot 72	Lakeland, FL 33809	<input type="checkbox"/>	<input type="checkbox"/>
Director	George Hess	4444 U.S. Hwy 98 N., Lot 347	Lakeland, FL 33809	<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Judith A. Anderson DATE 1-10-03 DAYTIME PHONE # 863-815-7203

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E037 (10/02)